

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

### APPLICATION Nº AP 11275

Dated November 30, 19 55 Received December 15, 19 55 Granted January 25, 19 56

MEMBERSHIP № 11275

19

A	Name of applicant John A. Bartley	Charac Valley
В	Address of applicant 11228 Georgia Avenue, Wheaton, 1	
С	Application received with check for \$ 20.00 on	
D	Application returned for correction	
E		· •
	Application in due order on	
F	Acknowledgments to applicant and chapter on	
G	Certified resolution of chapter executive committee recommending xoxxthat applicant bentunital received on	
Н	Record of registration, Form 839, Sent Md. Dec. 15, 19 55.	Received. December 23,19 55
Ι	The applicant has _ been examined as to his professional qualification of Architects.	ations by Maryland Board of
J	The applicant is - currently registered as an architect or licensed is architecture in the states of Maryland.	o practice
K	Application sent to The Board of Examiners on	January 17, 19 56
L	The Board of Examiners reported on application on	January 17, 19 56
M	The applicant was requested to furnish additional evidence of h sional qualifications on or before 19, which was re-	is profes-
opinio  Date		BOARD OF EXAMINERS
		Dhunde Chairman
	CERTIFICATION OF ELECTION AND ASSIGN	NM DNT
	I, Secretary of The American Institute of Architects, hereby certify vested in me by The Board of Directors, I have this day duly elected	
	John A. Bartley to membership in The Institute, and hereby declare him to be a corporative and assign him to membership in the Potomac Valley	Chapter.
	Date January 25, 19 56 Jaward	Freelow
		Secretary
	Applicant was admitted on	-, .
0	Notice to applicant and notice of assignment to chapter on	January 25, 19 56
P	Notice of denial of application to chapter and applicant and \$	

returned to applicant on .....

### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The Amer-ican Institute of Architects.

## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

John A. Bartley

2. I am a

natural

4. My address in The Institute records will be

citizen of the United States.

3. My legal residence is in the City of

Wheaton

County of Montgomery

State of

Maryland

Υ ∰. State whether office address.

a practic-architect,

official,

Number

11228

Street

Georgia Avenue

Citu

Wheaton

Maryland

- Practicing Architect 5. I am engaged in the profession of architecture as
- 6. I desire to be a member of the Potomac Valley Chapter of Md., A.I. Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

19 55 DateNovember 30

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1.

State whether a natural or a natural ized ritizen. THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES Je Stai Oas a Sing Carte Dublic or published without written

### **STATISTICS**

- 10. Date of birth Jan. 17, 1920 Place of birth New Rochelle, New York
- 11.(a) I am registered or licensed to practice architecture in the following-named states:
  - Maryland
  - 2. Virginia
  - (b) I passed the State Board Examination in the following-named states:
    - 1. Maryland
  - (c) I hold Certificate No. ....... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

### **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

. ,	Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
_	ona School	New Rochelle, N		1938	
	ake Forest College niv. of Virginia	Wake Forest, N. Charlottesville	.C. 3 ∋, Va. 2‡	1948	B.S. in Arch

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

		From	To	
a.	Mills & Petticord	July 1948	October 1950	(Draftsman)
ъ.	J. Woodener Co.	October 1950	January 1952	(Draftsman)
c.	Benjamin P. Elliott	January 1952	August 1954	(Assoc.)
d.	Bartley and Gates	August 1954	Presen <b>t</b>	

<sup>\* (</sup>NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Benjamin P. Elliott, A.I.A. J Bartley and Gates A

Jan. 1953 August 1954 August 1954

Present

15. Is architecture your principal vocation?

Yes

### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

to

17. Member of Institute from

18. Junior of Institute from to

19. Associate of Chapter from to

20. Junior Associate of Chapter from to

21. Student Associate of University of Va. Chapter from 1946 to 1948

22. Member of State Organization in from to

### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Philip W. Mason, A.I.A.	8511 Colesville Rd., Sil. Sp., Md.
Member	Address
Jack C. Cohen, A.I.A.	7961 Eastern Ave., Sil. Sp., Md.
Member	Address
Clifton B. White, A.I.A.	8055 13th St., Sil. Sp., Md.
Метвет	Address
George F. Beggal	2807 Harris Ave., Sil. Sp., Md.
Reference	Address
Morton R. Shiff	11813 Ivanhoe St., Sil. Sp., Md.
Reference	Address



### THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

### RECORD OF REGISTRATION

OF

John A. Bartley — Wheaton, Maryland (Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Baltimore, Maryland

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 15, 19 55

1.	Is the applicant registered or licensed to practice architecture in your state?
	Was his registration or licensing by examination?or by exemption?
3.	What was the scope of the examination? Four day, thirty-six hour, written Junior Examination which Mr. Bartley passed with a general average of 85.4%.
	What was the period of the examination?
	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6.	Date of first registration January 14, 19.53 Registration No. 856-A Is it current? Yes, until 6/1/56
	(Signature of Secretary of Board)

Date December 21, 1955 Maryland Board of Examiners & Registration of Architects (Name of Board)

January 25, 1956

Mr. John A. Bartley 11228 Georgia Avenue Wheaton, Maryland

Dear Mr. Bartley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Potomac Valley Chapter, effective January 25, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson Secretary

Enclosures

# TE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. FOR Information of study purposes only. Not to be recopied, or authlished without written nermission from the ATA Archives. 1735 New York Ave. NW. Washington, DC. 20006.

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### NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE:	8/31/74	For non-response to Regular Dues \$ 96.00 and/or Supplemental Dues	des
TO 1 1 1			

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

034190-1 BARTLEY. J A SOO MARSHALL MANOR DR SILVER SPRING NO 20904

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HILLIARD T. SMITH, JR.

Secretary.

The American Institute of Architects

(Copy to State and Chapter organizations)