

The American Institute of Architects APPLICATION FOR MEMBERSHIP

MESSON - NEWS WINDS

APPLICATION Nº AP 18007 Dated Aug. 3 .62 19 .62 Oct. 4 Received Oct. 15 .62 Granted

18007

MEMBERSHIP Nº

Chairman

	,	MINADM		
A	John Baleix Name of applicant	Chapter Northern	Calif	orni
В	Address of applicant 400 Montgomery - San Francisc			
C	Application received with check for \$20.00 on		19	62
D	Application returned for correction		19	•
E	Application in due order on	Qct. 4	19	62
F	Acknowledgments to applicant and chapter on	Oct. 8	19	62
G	Gertified resolution of chapter executive committee recommend or that applicant be denied received on	ding admission	19	62
Н	Record of registration received		19	62
I J	The applicant has been examined as to his professional que Calif. State Bd. of Architectural Exam The applicant is currently registered as an architect or licentary architecture in the states of California	miners		
K	Application sent to The Committee on Membership	0ct. 8	19	62
Ն	The Committee on Membership reported on application on	······································	19	CO
M	The applicant was requested to furnish additional evidence	of his profes- as received.		62
As a	ORT: result of its findings on the evidence submitted The Committee on sopinion the applicant is* qualified for membership in The Ame			ıat
	THE CO	OMMITTEE ON MEMBERSHI	P	
Date	Oct. 8 1%2	••••••	•	
		Linta San	æ	

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Baleix

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California

	Date	Oct. 15	19 62.	Church Sandy		
				Secretary	•	
·N	Applicant	admitted on		Oct. 15	19	62
Ο	Notice to ap	plicant and notic	e of assignmen	t to chapter onOct. 15	19	62
P				dapplicant and \$	19	



APPLICATION No.

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

Chapter.

The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

John Baleix

2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

San Mateo

County of

San Mateo

State of

California

My address in The Institute records will be

Business address:

Number

400

Street

Montgomery

San Francisco

California

5. I am engaged in the profession of architecture as

Practicing Architect.

6. I desire to be a member of the

Northern California

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

Aug. 3

19

20.00/0/4/62

STATISTICS

- 10. Date of birth Aug. 28. 1928 Place of birth Oakland, Calif.
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. C-2671 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	Years	Graduation	Degree
Oakland Technical High School of Architecture	School,Oakland	3 (3), (5)	1946	
University of Calif.,	Berkeley, Calif.	5½	1952 1953	B.A.

1.57 1.54

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

*Employer's Name-Address**

Type of Business**

Olassification of Position**

Period of Employment by month and year*

Edward B. Page Architect Draftsman 6-15-53 to 1959
400 Montgomery St.
San Francisco

Same as above Architect Architect 1959 to date except as follows:
Reid, Rockwell, 10-1-59 to 1-30-60
Banwell & Tarics Arch-Eng. Architect

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

I list below, in chronological order, the periods during which and the states in which I have prac-
ticed architecture as an individual or as a member of a firm or corporation or as a public official
or have taught architecture or the arts and sciences allied therewith. (State names of firms or
corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 17. I have previously applied for membership or associateship in the None chapter of The American Institute of Architects. The details concerning this application are as follows:
- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

.

22. Student Associate of

Chapter from

to

23. Member of State Organization in

from

to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Colland Boge

Nymber

Member

Alan Chushonsen

Reference

J. J. Milkeiser

Reference

400 Hontgom St San Francisco

Address

400 Montgom Ct S.F.

Address

400 Montgom St San Francis a

2220 Rollingwood Dr. San Bruno

Ladress,

3832 Lawtin Street Jan

REFERENCES (Additional Provision)

Chapter policy requires that all applications bear signatures of proposing AIA members and references.



THE AMERICAN INSTITUTE OF ARCHITECTS

Northern Calif**o**rnia

(Chapter)

47 Kearny Street, San Francisco 8
(Address)

SECRETARY, Frank B. Cronin

Board of Architectural Examiners, California

Address

1021 O Street, Sacramento 14, California

RECORD OF REGISTRATION

OF

John Baleix

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files,

DateAugust 10 19 62

Henry Schubart, Jr. Chapter Secretary

(Name of Board)

1. Is the applicant registered or licensed to practice architecture in your state?
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Hist. & Theory 3 hrs.: Site planning 5 hrs.,
Arch. design 12 hrs., Build. construction and mech. of materials 3 hrs.,
Struc. design 5 hrs., Pro. admin. 3 hrs., Build. equip., specs and sup. 5 hrs
4. What was the period of the examination? 4. Written examination
tionāhours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
no If so, give Certificate No. 6. Date of first registration April 25, 1959. Registration No. C-2671 Is it current? Yes
Thomas from
FRANK B. CRONIN Decretary of Board)
August 13, 1962, CALIFORNIA STATE BOARD OF ARCHITECTURA

EXAMINERS.....

October 15, 1962

Mr. John Baleix, A.T.A. 400 Montgomery San Francisco 4. California

Dear Mr. Baleix:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northern California Chapter and the California Council of The A.I.A., effective October 15, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the corneratone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA Executive Director