



Dated April 22 19 43.
Received April 26 19 43.
Granted June 12 19 43.

MEMBERSHIP NO 1757

*In due order
May 3, 1943
H. J. Gerassi*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . William Glenn Balch Chapter. SOUTHERN CALIFORNIA
- B Address of applicant . . . 4320 Oakwood Avenue (R.F.D. Box 326) La Canada, California
- C Applicant proposed by . . . H. L. Gogerty and Theodore Criley, Jr.
- D Application received with check for \$ 10.00 on April 26 19 43
- E Application returned for correction 19 .
- F Application in due order on May 3 19 43.
- Record of registration, Form S39, Sent . . Calif. Apr. 26 19 43 Received. May 3 19 43.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on June 1 19 43, on April 23 19 43.
 - (b) Form S12, 30 day extension ending on 19 on 19 .
- H Acknowledgments to applicant, ~~proposers~~ Director and chapter on April 30 19 43
- I Certified resolution of chapter executive committee recommending admission ~~on behalf of applicant~~ received on May 17 19 43.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 8 19 43.
- L The Board of Examiners reported on application on June 8 19 43.
- M Applicant was admitted on June 12 19 43.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on June 12 19 43.
- O Notice of denial of application to chapter and applicant and \$ 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- William Glenn Balch -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date June 12 19 43

Robert C. Robinson
Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS

ORIGINAL

APR 26 AM 9:50
WASHINGTON, D.C.

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *William Glenn Balch*

2. State whether a natural or a naturalized citizen.

2. I am a *natural* citizen of *the United States of America*.

3. My legal residence is in the City of *La Cañada*,
County of *Los Angeles* State of *California*.

4. State whether residence or office address.

4. My address in The Institute records will be
Number *4320* Street *Oakwood Ave (R.F.D. Box 326)*
City *La Cañada* State *California*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *practicing architect* ✓

6. I desire to be a member of the *Southern California* Chapter. ✓

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

✓ 9. I enclose my check for \$ *10⁰⁰*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *April 22* 19*43*.

William Glenn Balch ✓
Applicant sign full name in ink

PAID
DATE *#10 - 4/26/43*

STATISTICS

10. Date of birth *June 26, 1901* Place of birth *Pasadena, Calif*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

California

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Pasadena High School
University of So. Calif., School of Architecture (1 year)
Pac. Coast Univ. College of Arts & Science (1 year)

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>L. A. Smith</i>	<i>1922 - 1927</i>	<i>Draftsman</i>
<i>C. A. Balch (Archit)</i>	<i>1927 - 1930</i>	<i>"</i>
<i>Walker & Eisen (Archts)</i>	<i>1930 - 1933</i>	<i>"</i>
<i>H. L. Gogerty (Archit)</i>	<i>1933 - 1937</i>	<i>"</i>
<i>Walker & Eisen (Archts)</i>	<i>1938</i>	<i>Chief Draftsman</i>
<i>H. L. Gogerty (Archit)</i>	<i>1939 to 1942 (Sept to Oct)</i>	<i>"</i>
<i>Claud Beelman (Archit)</i>	<i>Sept. to Dec. 1942</i>	<i>Draftsman</i>
<i>H. L. Gogerty Organization (Archts & Engineers)</i>	<i>Jan 1943 to present</i>	<i>Chief Draftsman</i>

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THE AMERICAN
INSTITUTE OF ARCHITECTS
PROFESSIONAL PRACTICE

1943 APR 26 AM 9:53

14. I list below, in chronological order, the periods during which and the ~~places~~ ^{ways} in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years. I have known the applicant for 1 years.

Signed H. L. Gogerty
Proposer

Signed Theodore Criley
Proposer

3.

Theodore Criley, Jr.

Note: The two proposers must be corporate members of The Institute in good standing.

H. L. Gogerty



THE AMERICAN
INSTITUTE OF ARCHITECTS
1943 MAY -3 AM 9:17
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

William Glenn Balch - La Canada, Calif.
(Name of Applicant)

SECRETARY, California
BOARD OF ARCHITECTURAL EXAMINERS,
525 Business & Professional Bldg.
Sacramento, *Address* California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 26 19 43 Chas. J. Sughan
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?.....
Written and oral
4. What was the period of the examination?..... 4..... days. Written examination..... 32..... hours; Oral examination..... one..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
..... If so, give Certificate No.....
6. Date of last registration..... Jan 5..... 19 43 Registration No..... C-362..... Is it current?..... Yes ✓

Jeannette Solsberry
(Signature of Secretary of Board)
ASSC

Date April 29 19 43 California State Board of Architectural Examiners
(Name of Board)

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SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

October 27, 1961

Jury of Fellows,
American Institute of Architects
1735 New York Avenue
Washington, D. C. -6

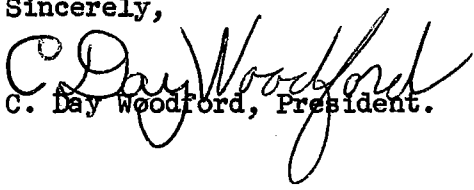
Gentlemen:

The Executive Committee of the Southern California Chapter at their meeting on September 6, 1961, nominated the following members for advancement to Fellowship in the Institute:

- Achievement in Design - Maynard Winthrop Woodard
- Achievement in Service to the Institute - William Glenn Balch
- Achievement in Servict to the Public - John James Landon.

Nomination forms are enclosed and the necessary exhibits will be prepared and shipped to you direct.

Our Executive Committee are unanimous in their opinion that these men are deserving of advancement to Fellowship and asks your favorable consideration to the nominations.

Sincerely,

C. Day woodford, President.

- OFFICERS
- president
C. Day Woodford
- vize-president
Edward Fickett
- secretary
Clinton Ternstrom
- treasurer
MacDonald Becket
- executive secretary
Rita Miller

OCT 30 1961

Exhibits Rec'd

(Nominators leave blank)

CONFIDENTIAL



907

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date Oct. 27 1961

The Executive Committee of this Chapter, at a duly called meeting on Sept. 6 1961
nominated* William Glenn Balch
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of
the nominee for the fellowship on which the nomination was based and certify the resolution is as
follows:

*Type in full name.

"Whereas, this Executive Committee believes* William Glenn Balch
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Service to the Institute
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† 18
years prior to this date; therefore be it

†Type in number of years.

‡Type in name of Chapter.

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate* William Glenn Balch

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are
authorized and directed to prepare the nomination papers and forward them to The Jury of
Fellows of The Institute and to do all things proper to forward said nomination."

Stewart Williams, Robert M. Cox
Lewis Sheath Mullen, John J. Jones
Marshall Becker, Peter Reich
Gus Jordan, Clinton A. Thompson
Arnold A. Mougage, Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS
NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

OCT 30 1961

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BIOGRAPHICAL STATISTICS

1. Nominee's full name William Glenn Balch
2. Nominee is a natural ~~naturalized~~ citizen of the United States of America
3. Nominee's legal residence 4320 Oakwood Avenue, La Canada, California
4. Nominee's firm name Balch-Hutchason-Perkins
5. Nominee's principal place of business, address 2933 Rowena Avenue, Los Angeles 39, California

6. Nominee is registered or licensed to practice architecture by
California State Board of Architectural Examiners - C 362
N. C. A. R. B. No. 3981

7. Nominee is engaged in practice of architecture as a practicing architect ~~teacher in science of construction - public official - retired.~~

8. Born June 26, 1901 Place of birth Pasadena, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Pasadena, California	4	1919	
Private School	Univ. College of Arts & Sciences Los Angeles, California	1		
College or University	University College, Univ. of So. Calif., Los Angeles	1		
College or University				
Post Graduate at				
Scholarships held				

10. Other data concerning nominee's record.
 - 1922-1927 Draftsman-L. A. Smith, Architecture & Engineering, Los Angeles, Calif.
 - 1927-1930 Draftsman-C. A. Balch, Architect, Los Angeles, Calif.
 - 1930-1933 Draftsman-Walker & Eisen, Architects, Los Angeles, Calif.
 - 1933-1937 Chief Draftsman-H. L. Gogerty, Architect, Los Angeles, Calif.
 - 1937-1938 Chief Draftsman-Walker & Eisen, Architects, Los Angeles, Calif.
 - 1938-1943 Chief Draftsman-H. L. Gogerty, Architect, Los Angeles, Calif.
 - 1943-1945 Design Coordinator-Naval Ordnance Test Station, China Lake, Calif.
 - 1945-1946 Associate Architect-H. L. Gogerty Organization, Architects, Los Angeles
 - 1946 to Present Practicing Architect, Los Angeles, Calif.

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2. Strike out inappropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out inappropriate words.

8. Type in date of birth and city and Country.

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type	Identification of Work	Location of Work	Completed Construction Work	Photographs Drawings, or Sketches Submitted
(a) Commercial (b) Monumental (c) Domestic (d) Special		(City) (State)	(Year)	
* (d)	Wm. Howard Taft High School	Canoga Park (L.A.) Calif.	1960	4
(d)	School District Administration Office	Palmdale Calif.	1959	3
** (d)	Junior High School	Fontana Calif.	1960	4
*** (d)	Golf Club Modernization	La Habra Calif.	1958	6
**** (d)	High School Additions	Fontana Calif.	1959	5
(d)	Elementary School (Magnolia)	Azusa Calif.	1957	1
(d)	Elementary School (Drendel)	Azusa Calif.	1956	1
(d)	Elementary School (Juniper)	Palmdale Calif.	1959	1
(d)	Elementary School (Tamarisk)	Palmdale Calif.	1959	1
***** (d)	Swimming Pool & Bathhouse	Los Angeles Calif.	1960	2

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

- * A major senior high school arranged on a limited site requiring extensive use of two story construction. Curtain wall treatment provides new departure for large school system previously committed to concrete or masonry exterior walls and double hung wood windows.
- ** One of the first "school-within-a-school" projects completed in California. Follows the concept of three grade levels, each with its own academic classrooms, shop, craft and homemaking facility. Received special citation by American Association of School Administrators at Atlantic City.
- *** A complete modernization of a 30 year old pseudo Spanish club house, indicating what can be done to re-juvenate an old building in lieu of destruction and re-building. Project also included new swimming pool with unusual diving board design.
- **** A major addition to an existing high school plant and particularly a 1500 seat auditorium on one floor. Construction involved use of large pre-cast concrete tilt up panels for all exterior walls.
- ***** Swimming pool and Bathhouse for a public park in which special shape of bathhouse provides functional arrangement for shower and locker facilities.

Form H-5

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

Type in last column to right like number submitted in each case.

Type of Work Constructed	Identification of Work	Location of Work	Completed Construction Work (Year)	Photographs, Drawings, or Sketches Submitted
* Conveyor system for transporting U. S. mail at railroad terminal	Mail Handling Facilities - Los Angeles Union Passenger Terminal	Los Angeles, California	1960	3

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

Subject Title

Where Published

Date Published

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

* Involved the design of a conveyor system to transport U. S. mail from large post office terminal to railroad facilities for separating and placing mail on trains. Much of conveyor system is outside existing building and part crosses a main thoroughfare and had to receive approval of Los Angeles City Art Commission. Final design and construction involved the use of structural steel supports covered with architectural aluminum.

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NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

Due to nominee's experience and background in public school design, he was invited to participate in the 1958 School Building Institute at Stanford University. Special emphasis at this session was on Junior College design. On July 31, 1958, delivered talk entitled "Collegiate Planning As A Community Enterprise".

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
Article	"Better Adult Use of Our School Facilities"	Building Contractor	August 1960

The purpose of this article was to point out the greater use which can be made by adults of existing school facilities. Justification of the cost of school construction can be better supported if more use is made of classrooms, assembly rooms and other facilities.

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Form H-5

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

- 1. School Committee - Southern California Chapter, Chairman 1956
- * 2. Insurance Trustees - California Council A.I.A., Chairman 1959-1960
- 3. California Regional Judiciary Committee - 1960 Alt. 1961-63 Member
- ** 4. Special California Council A.I.A. Advisory Committee
To State Fire Marshall - Member 1959-1960-1961
- 5. Special California Council A.I.A. Committee to Recommend
Recipient of 1961 Distinguished Service Citation.

- 6. Treasurer - Southern California Chapter, A.I.A. - 1951
- 7. Director - Southern California Chapter, A.I.A. - 1952
- *** 8. President - Southern California Chapter, A.I.A. - 1955
- 9. Director - Southern California Chapter, A.I.A. - 1956
- 10. Delegate - California Council, A.I.A. - 1954-1955-1956
- 11. Vice Pres.- California Council, A.I.A. - 1956
- **** 12. President - California Council, A.I.A. - 1957
- 13. Director - California Council, A.I.A. - 1958

* Administered Group Sickness and Accident Insurance Program throughout State of California for all A.I.A. architects and their employees and dependents.

** Committee has assisted and advised the State Fire Marshall in the preparation of bulletins and special information to the architects of the State. This particularly involves listing of approved materials and methods which are not covered in any code or published ordinance.

*** As President of Chapter, nominee appointed and initiated Chapter committee to plan for and arrange activities for 1956 National A.I.A. Convention in Los Angeles.

**** As Council President in 1957, it being a legislative year at the State Capitol, the nominee made frequent trips to Sacramento to appear at legislative committee hearings on bills for or against the interests of the profession. The Council again fostered revisions to the architect licensing law.

Each of the eleven chapters throughout the state were visited at least once during the year. In addition, the nominee acted as the Council delegate to the National Convention in Washington, D.C.

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NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

1960-1961 - Served on special committee representing A.I.A., A.G.C., B.C.A., Los Angeles Chamber of Commerce Construction Industries Committee and the Los Angeles Board of Education. In this case nominee represented the Chamber of Commerce Construction Industries Committee. The purpose of this special committee was to work out and resolve differences in contract requirements between the contractors and the Board of Education.

1961 - Incorporator and director of non-profit roofing inspection corporation sponsored by roofing contractors and manufacturers to promote good roofing practices.

1961 - Three year director elect of Flintridge Property Owners Association, a non-profit community protective corporation.

1961 - Appointed member of National Panel, American Arbitration Association.

The following major addresses were delivered by the nominee to construction industry groups and others:

"The Architect - What He Does"	Los Angeles Executives Assn.	Statler Hotel	April 10, 1958
"An Architect's View on Plastering"	Plastering Industry Trust Fund	Fresno, Calif.	May 16, 1958
"An Architect's Views on Tile Work"	Ceramic Tile Institute	Los Angeles	Dec. 17, 1958
"What The Architect Requires From The Lathing and Plastering Industry"	The Lathing & Plastering Industry Conference	Biltmore Hotel Los Angeles	Jan. 14, 1960
"An Architect's Viewpoint Regarding Paint"	Conference for Painting & Decorating Industry of Southern California	Biltmore Hotel Los Angeles	April 30, 1960
"Administrator-Architect Relationships Regarding School Costs"	California Association of School Administrators, Section Meeting	Santa Barbara, California	Oct. 5, 1960

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THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

William Glenn Bolek

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

John L. Perkins

Signed

John L. Perkins

Title

Partner

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No. NF 907

Received Oct. 30 19 61

Voted On March 1 19 62

Voted On _____ 19 _____

Voted On _____ 19 _____

Granted March 2 19 62

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

No. M 907

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee William Glenn / Balch Date of Nomination Oct. 27 19 61
2. Address of Nominee 4320 Oakwood Avenue, La Canada, California
3. Nominee's firm Balch-Hutchason-Perkins
4. Nominee's principal place of business 2933 Rowena Ave., Los Angeles 39, Calif.
5. Nominee's Chapter Southern California Chapter, A.I.A.
6. Nominee's State Organization California Council, A.I.A.
7. Nominee admitted to Institute June 12, 1943
8. Nominee has been in good standing in Institute from 6 19 43 to January 1 19 62
9. Nominee's age 60 Birthplace Pasadena, California
10. Nominators: Executive Committee, Southern California Chapter, AIA

✓ (1) E. Stewart Williams	✓ (7) C. Day Woodford —
✓ (2) Louis Shoall Miller	✓ (8) A. Quincy Jones —
(3) MacDonald G. Becket	✓ (9) Robert T. Cox
✓ (4) Edward H. Fickett	✓ (10) Andres J. Joncich
✓ (5) Joe Jordan	✓ (11) Clinton Ternstrom
✓ (6) Howard H. Morgridge	
11. Achievement Service to The Institute

BALCH, WILLIAM GLENN

Chapter Supporters:

Jones, A. Quincy, F.A.I.A.) PROPOSERS
Woodford, C. Day, A.I.A.)

Green, J. Byron, A.I.A. - Glendale, Calif.
Gogerty, H. L., F.A.I.A. - Los Angeles 5, Calif.
Heitschmidt, Earl T., F.A.I.A. - Los Angeles, Calif.
Honnold, Douglas, F.A.I.A. - Los Angeles, Calif.
✓ Hunter, Paul, F.A.I.A. - Los Angeles, Calif.
Hutchason, W. K., A.I.A. - Los Angeles, Calif.
Kerr, D. Stewart, A.I.A. - Santa Maria, Calif.
Kline, Lee B., A.I.A. - Los Angeles, Calif.
Martin, Albert C., Jr., F.A.I.A. - Los Angeles
Neutra, Richard J., F.A.I.A. - Los Angeles, Calif.
Perkins, John L., A.I.A. - Los Angeles, Calif.
✓ Powell, Herbert J., F.A.I.A. - Los Angeles, Calif.
✓ Rex, John, F.A.I.A. - Los Angeles, Calif.
△ Rible, Ulysses Floyd, F.A.I.A. - Los Angeles
Topp, Howard A., A.I.A. - Los Angeles
Turner, Burnett C., A.I.A. - Los Angeles
Wing, Kenneth S., F.A.I.A. - Long Beach, Calif.
Wollett, Wm., A.I.A. - Los Angeles, Calif.
△ Wright, Henry L., F.A.I.A. - Los Angeles, Calif.
Wright, J. Warren, A.I.A. - Bakersfield, Calif.

Non-Chapter Supporters - A.I.A. Members:

Barovetto, Silvio L., -A.I.A. - Sacramento, Calif.
Bonsall, Wallace C., A.I.A. - Pasadena, Calif.
Burrows, Gates W., A.I.A. - Santa Ana, Calif.
Chamberlain, Loy, A.I.A. - Oakland 11, Calif.
de Wolf, E. H., A.I.A. - Palo Alto, Calif.
Early, Doyt, A.I.A. - Carmel Valley, Calif.
Eggers, Raymond Lee, A.I.A. - La Mesa, Calif.
Forsyth, John Duncan, A.I.A. - Tulsa, Oklahoma

Continued

Non Chapter Supporters, A.I.A. Members: cont'd

- ✓ Hamill, Samuel Wood, F.A.I.A. - San Diego, Calif.
 - ✓ Hertzka, Wayne S., F.A.I.A. - San Francisco, Calif.
 - Hope, Frank L., A.I.A. - San Francisco, Calif.
 - Hoyt, Robert I., A.I.A. - Santa Barbara, Calif.
 - Jozens, Joseph J., A.I.A. - Sacramento, Calif.
 - Kirby, Donald Beach, F.A.I.A. - San Francisco
 - Leach, S. D., A.I.A. - Minneapolis 2, Minn.
 - Lewis, Jack R., A.I.A. - Washington, D. C.
 - Liles, Robert B., A.I.A. - San Francisco, Calif.
 - Lind, George, A.I.A. - Newport Beach, Calif.
 - ✓ Mayo, Frank V., F.A.I.A. - Palo Alto, Calif.
 - Nordbak, John A., A.I.A. - Downey, Calif.
 - Paderewski, C. J., A.I.A. - San Diego, Calif.
 - ✓ Parks, Everett Ely, A.I.A. - Santa Ana, Calif.
 - ✓ Reynolds, Malcolm D., F.A.I.A. - San Francisco
 - Richards, L. F., A.I.A. - Santa Clara, Calif.
 - Romberger, Burton, F.A.I.A. - Newport Beach, Calif.
 - Simonds, George P., A.I.A. - Oakland 10, Calif.
 - Spackman, W. R., A.I.A. - San Francisco, Calif.
 - Thomas, Albert B., A.I.A. - Sacramento 16, Calif.
 - ✓ Thompson, Elisabeth Kendall, A.I.A. - New York, n.Y.
 - Wulff, Victor L., A.I.A. - San Diego, California
-

WILLIAM GLENN BALCH, F.A.I.A.
ARCHITECT
POST OFFICE BOX 864
SEDONA, ARIZONA 86336
Dec. 8, 1970

6/12/43
So. Calif.
WB

Mrs. Maureen Marx,
Membership Procedures,
The American Institute of Architects,
1735 New York Avenue, N. W.,
Washington, D. C. 20006

Dear Mrs. Marx:

Within the past few months I have established residence in Sedona, Arizona, practically as a place of retirement.

Although it is not my intention to open an office here and actively practice, I have applied for and have been granted registration in this state.

I assume the rules of the Institute still require that I be a member of the chapter within whose area I either reside or have my office.

With this in view it is my desire to transfer my membership from the Southern California Chapter to the Central Arizona Chapter. I am told that you will take care of the necessary details.

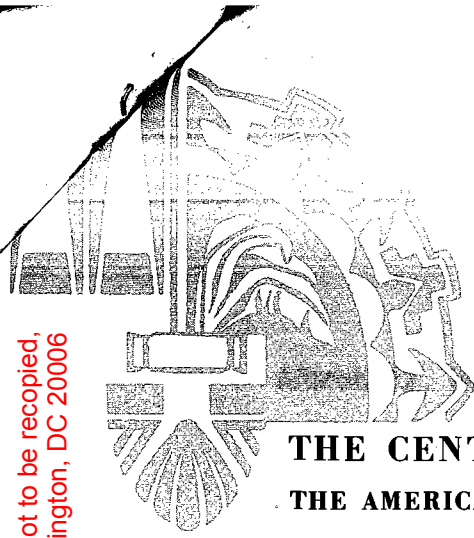
Sincerely,


Wm. Glenn Balch, F.A.I.A.

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12/10/76

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THE CENTRAL ARIZONA CHAPTER ... PHOENIX, ARIZONA
THE AMERICAN INSTITUTE OF ARCHITECTS ... 2720 NORTH SIXTEENTH STREET

TELEPHONE 279-2248

March 2, 1971

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1785 New York Ave.; NW
Washington, DC 20036

Dear Mrs. Marx:

Central Arizona Chapter's Executive Committee met yesterday afternoon. At that time it was voted unanimously to approve the Request for Transfer of Mr. William Glenn Balch, FAIA, from Southern California Chapter to Central Arizona Chapter.

We trust that the Institute will follow through promptly to effect this transfer.

Cordially,

Mary Chapman Smith
Mary Chapman Smith

MCS/me

cc: Mr. William Glenn Balch, FAIA

MAR 5 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

December 18, 1970

Mr. William Glenn Balch, FAIA
Post Office Box 864
Sedona, Arizona 86336

Dear Mr. Balch:

Thank you for your letter dated December 8 about your move to Arizona.

It is desirable to transfer when a member moves from the jurisdiction of his assigned chapter; however, this is not mandatory so that if you wish to continue your membership in Southern California you certainly are at liberty to do so.

It occurs to us also that you may be eligible for election as a Member Emeritus. Such status would permit you to remain in the AIA and your Chapter indefinitely, with full rights and privileges, while being relieved of further dues payments.

Enclosed is a form requesting this change and if you qualify under any of the conditions set forth, please fill in, sign and return it to this office.

We shall appreciate hearing further from you as to whether you do want us to go ahead and make arrangements for your transfer, and whether you are eligible for and interested in emeritus status.

With best wishes for a happy holiday season.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

Enclosure

WILLIAM GLENN BALCH, F.A.I.A.
ARCHITECT
POST OFFICE BOX ~~3212~~ 3212
West SEDONA, ARIZONA ~~86340~~ 86340

Feb. 16, 1971

Mrs. Maureen Marx,
Membership Procedures,
The American Institute of Architects,
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

Finally I have arrived at a decision and an answer
to your letter of December 18, 1970.

Probably I could be eligible for Membership Emeritus
since in June of this year I will have reached the
seventy year mark. However, there is the possibility
that I will want to practice in a limited way for a
year or so.

With this in view I feel I should have my chapter
membership transferred from Southern California to
the Central Arizona Chapter.

Some time ago I paid my national A. I. A. dues for
1971 but did not receive a card. I have the cancelled
check.

Thank you for your help and interest.

Sincerely,


Wm. Glenn Balch, FAIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of
Transfer of Membership

To: Mr. William Maria Beinh, F.A.I.A.
Post Office Box 8218
West Bendon, Arizona 85340

From: Southern California Chapter, AIA
California Council, AIA

To: Central Arizona Chapter, AIA
Arizona Society of Architects, / IA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective APR 21, 1961.

Date April 21 1961 _____
(SECRETARY)

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THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the Southern California Chapter AIA 1943-1970
Central Arizona Chapter 1971 chapter
for 15 successive years or more immediately preceding the date of this application.

Date January 20, 1972

William Glenn Balch FAIA
William Glenn Balch
(APPLICANT'S FULL SIGNATURE IN INK)
P. O. Box 3212
West Sedona, Arizona 86340

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

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THE AMERICAN INSTITUTE OF ARCHITECTS

February 22, 1972

**Mr. William Glenn Balch, FAIA
Post Office Box 3212
West Sedona, Arizona 86340**

Dear Mr. Balch:

On behalf of The Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of The Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by The Institute towards creating better architecture and a better environment.

I hope that your interest in The Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes.

Sincerely yours,

Preston M. Bolton, FAIA
Secretary

THE COLLEGE OF FELLOWS OF THE AMERICAN INSTITUTE OF ARCHITECTS
April 17, 1989

313254
Wm Glenn Balch FAIA
135 Woodland Ave #59
Woodland, CA 95695

Your records are in error. I made a contribution in the amount of
\$ _____ on _____ (date).

For the advancement of the understanding and awareness of architecture, I
wish to contribute to the COLLEGE OF FELLOWS FUND:

- _____ \$ _____
- _____ \$50 - 10K gold filled College of Fellows lapel pin
- _____ \$150 - Complementary copy of Robert Adams and Kedleston.
- _____ \$200 - 14K gold College of Fellows lapel pin
- _____ \$1,000 - Complimentary Membership in Octagon Society

Please make your check payable to the COLLEGE OF FELLOWS FUND and send it to:

The College of Fellows Fund of
The American Architectural Foundation
c/o First American Bank
1970 Chain Bridge Road
McLean, VA 22109-1568

The full nine digit zip code must be used when sending your check.

Your gift is deductible for federal income tax purposes within the extent of
the law.

Signature

*Wm. Glenn Balch, FAIA
died March 14, 1989*