

Dated November 1, 1946.
Received November 16, 1946.
Granted January 17, 1946

MEMBERSHIP NO 4889



In due order
December 23, 1946
H. J. ...

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Clifford Allison Balch Chapter Southern California
- B Address of applicant... 1725 Silver Lake Blvd., Los Angeles, California
- C Applicant proposed by... Wm. Glenn Balch and Edward W. Hoak
- D Application received with check for \$10.00 on November 16, 1946
- E Application returned for ^{held} correction additional information November 19, 1946
- F Application in due order on " " rec'd. December 23, 1946
- Record of registration, Form S39, Sent (Calif.) Nov. 19, 1946. Received. November 29, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on December 19, 1946 on November 19, 1946
 - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on November 19, 1946
- I Certified resolution of chapter executive committee recommending admission
~~the application was denied~~ received on December 9, 1946
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on January 9, 1946
- L The Board of Examiners reported on application on January 9, 1946
- M Applicant was admitted on January 17, 1946
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on January 17, 1946
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Clifford Allison Balch

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 17, 1946

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV 16 PM 9:29
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Clifford Allison Balch

2. I am a natural citizen of the United States

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

Number 1725 Street Silver Lake Blvd. (Office Address)

City Los Angeles State California

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

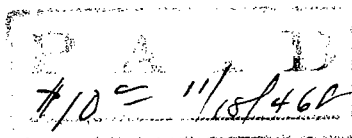
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation?

If you are also following other occupations please indicate the nature of the work.

Date November 1, 1946.

Clifford Allison Balch
Applicant sign full name in ink



State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth June 23, 1880 Place of birth Preston Lake, Minnesota

11.(a) I am registered or licensed to practice architecture in the following-named states:

California-Nevada

(b) I passed the State Board Examination in the following-named states:

California, Certificate #1601

(c) I hold Certificate No. ~~2602~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College University	Location	No. of Years	Year of Graduation	Degree
High School	Oakland	3	1897	
Throop College	Pasadena	2	1901	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- R. D. Johnson Pasadena Draftsman 3 years
- W. C. Pennell
823 S. New Hampshire, Los Angeles, Draftsman, 7 years

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 45 years. I have known the applicant for 7 years.
Signed: Wm. Glenn Balch Signed: Edward W. Hoak
Proposer
Address: 1725 Silver Lake Blvd, Los Angeles 26, Calif. 3.
Address: 117 S Hill St., Los Angeles 13, Calif.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 21, 1946

Dear Mr. Balch:

Your application for membership in The Institute and its Southern California Chapter, dated November 1, 1946, was received here on November 16th, with your check for \$10.00 attached. Your desire to become a member of The Institute is appreciated by The Board.

However, you have not given up-to-date statistics and we shall appreciate it if you will list in chronological order the names of firms in which you have been employed and indicate the number of years you have practiced as a principal up to the present time.

This additional information will be added to your application, and as soon as we receive it, The Secretary will be in a position to proceed toward election.

Sincerely yours,

Executive Director

Mr. Clifford Allison Balch
1725 Silver Lake Blvd.
Los Angeles, California

ACB/kk

cc to: Proposers - Mr. Wm. Glenn Balch, A.I.A.
Mr. Edward W. Hoak, A.I.A.

C. A. BALCH & WM. GLENN BALCH
ARCHITECTS
L. L. BRYAN

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 DEC 23 AM 9:34

1725 SILVER LAKE BOULEVARD
LOS ANGELES 26 CALIFORNIA

WASHINGTON, D. C. TELEPHONES
OLYMPIA 1934-1935

The American Institute of Architects
1741 New York Ave. N.W.
Washington D.C.

Edward C. Kemper
Dear Sir.

As requested the names of the Architects that
have worked for is listed below.

Wm B. Edwards - Pasadena Calif.	1911 - 1913
" "	1913 - 1914
Green and Green	1914 - 19-16
Reginald D. Johnson	" "
W. C. Pennell - Las Angeles Calif	1920 - 1928
In practice for myself	1928 - 1946

C. A. Balch



THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 NOV 29 PM 2:43
WASHINGTON, D. C.

AP No
4889

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Clifford Allison Balch, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....November 19, 1946..... Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations.....
4. What was the period of the examination?..... 55 days. Written examination..... 35 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19..... 46 Registration No..... B-1601..... Is it current?..... Yes

Jennette Tolsberry
Executive Secretary of Board

Date..... Nov 25..... 19..... 45

Calif. State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 17, 1947

Dear Mr. Balch:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 17, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.
Secretary

Mr. Clifford Allison Balch, A.I.A.
1725 Silver Lake Boulevard
Los Angeles, California

AGR:MB
Enclosures

cc to: Proposers: Mr. William Glenn Balch, A.I.A.
Mr. Edward W. Hoak, A.I.A.

Member



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1953

To: **Mr. Clifford Allison Balch**
2953 Rowena Avenue
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Clair W. Ditchy
Secretary.

Copy of this notice as "Notice" to the following:

- Mr. Cornelius H. Geary....., Secretary
- Southern California..... Chapter, A.I.A.
- Mr. Donald Beach Kirby....., Secretary
- California Council of..... State Organization Member
Archts.

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

CLAIR W. DITCHY, *Secretary*

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