



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 997

Dated April 24 1965.
Received June 1 1965.
Granted August 2 1965.

MEMBERSHIP NO

- A Name of applicant LeRoy Miles Andrews Chapter Ventura County
- B Address of applicant 344 Lynbrook Avenue, Ventura, California
- C Application received with check for \$ 20.00 on July 12 1965
- D Application ~~returned for correction~~ held for applicant's ck. & registration 19
- E Application in due order on July 12 1965
- F Acknowledgments to applicant and chapter on June 2 1965
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on June 1 1965
- H Record of registration received July 12 1965
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership July 26 1965
- L The Committee on Membership reported on application on July 26 1965
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date July 26 1965.

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected LeRoy Miles Andrews to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Ventura County Chapter.

Date August 2 19 65 [Signature]
Secretary

- N Applicant admitted on Aug. 2 1965
- O Notice to applicant and notice of assignment to chapter on Aug. 2 1965
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

997



THE AMERICAN INSTITUTE OF ARCHITECTS

In Due Order
m m m
Head
Membership Dept.
A. I. A.

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is LeRoy Miles Andrews

2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 344 Lynnbrook Ave.
(NUMBER) (STREET)
Ventura Ventura California
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 3319 Telegraph Road
(NUMBER) (STREET)
Ventura Ventura California
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Residence address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Ventura Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 4/24 1965

LeRoy Miles Andrews
(APPLICANT'S FULL SIGNATURE, IN INK)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Rec'd
6/11/65 / Pd. \$20.00
7/12/65 (chk. for chap.)

STATISTICS

9. Date of birth May 20, 1921 Place of birth Hughesville, Pennsylvania
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each: California 1965

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Williamsport Technical Institute,	Williamsport, Pa.	2000hr.course	1940	Diploma
Temple University	Philadelphia	1	1941	
Waxel Institute of Technology	Philadelphia	1	1942	
Ventura College	Ventura	2	1956	AA

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

Traved in Canada and Mexico

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Self	Designer		1952	present

13. Are you engaged in any manner in building contracting? Explain

No

14. Is your employer engaged in any manner in building contracting? Explain

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. N.W., Washington, DC 20006

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the None
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

None

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Herman C. Muller, AIA 3418 Loma Vista Rd., Ventura, Calif.
*MEMBER ADDRESS

Robert L. Tveit, AIA 3418 Loma Vista Road, Ventura, Calif.
*MEMBER ADDRESS

R.B. Crowell, AIA 632 So. A St., Oxnard, Calif.
*MEMBER ADDRESS

Don Holt, Jr. 78 No. Ash St., Ventura, Calif.
MEMBER OR OTHER REFERENCE ADDRESS

Charles Carroll 15 Teloma Drive, Ventura, Calif.
MEMBER OR OTHER REFERENCE ADDRESS

* Type or print full names of references

Appli.
H 315
\$20.00 ck

June 2, 1965

Mr. LeRoy Miles Andrews
344 Lynnbrook Avenue
Ventura, California

Dear Mr. Andrews:

We are pleased to receive your application for corporate membership in The Institute and the Ventura County Chapter.

The Chapter has recommended favorable consideration of your election as a corporate member.

However, we call to your attention the requirement that every applicant for admission to membership in The Institute shall pay to The Institute, in full, an admission fee and first year's dues totalling \$20.00.

Your desire to become a member of The AIA is appreciated by its Board of Directors and upon receipt of the amount as explained above, you may be assured that The Board will act promptly on your application and election.

Sincerely yours,

Patsy Weir Golato
Assistant Manager
Membership Procedures

PWG/

cc: Mr. Howard E. Leach, Secretary, Ventura County Chapter, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF APPLICATION FOR MEMBERSHIP

TO EXECUTIVE COMMITTEE

Name of Chapter **Ventura County Chapter, AIA**
Name of Applicant **LeRoy Miles Andrews**
Date of application **April 24,** 19 **65**
Application filed with above named Chapter on **April 24,** 19 **65.**
Chapter recommendation received on **June 1,** 19 **65.**

The application of the above named applicant for membership in The Institute and the certified copy of your resolution recommending that the applicant be admitted to membership have been received.

Your prompt action on this application is appreciated as it will permit the application to be placed before The Committee on Membership without delay., **UPON RECEIPT OF THE APPLICANT'S RECORD OF REGISTRATION AND \$20.00 CHECK.**

\$20.00

Date **June 2,** 19 **65 .**

.....
Executive Director

P. S. To complete this application, we will need a record of the applicant's status as a registered architect. Please have the enclosed forms, which are self-explanatory, duly executed by the State Architectural Board and returned to the Membership Department.

We have also written to Mr. Andrews concerning the required \$20 admission fee and have attached a copy for your convenience.

Membership Procedures, AIA

SCHWARZ & LEACH, A.I.A.

A R C H I T E C T S

522 NORTH "A" STREET OXNARD, CALIFORNIA

(805) 483-8118

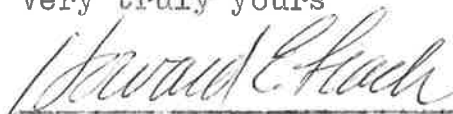
July 7, 1965

American Institute of Architects
Patsy W. Golato, Assistant Manager
Membership Procedures
The Octagon, 1735 N.Y. Ave. N.W.
Washington, D.C.

Dear Miss Golato:

Enclosed are the Record of Registration and a check from Mr. L. Andrews for your Membership Department to complete his application.

Very truly yours



HOWARD E. LEACH, Secretary
Ventura County Chapter A.I.A.

HEL/gb
encl: 3

7/12/65



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

RECEIVED

JUN 1 1965

ARCH. EXAMINERS
SACRAMENTO

Ventura County Chapter
(Chapter)

522 North "A" Street, Oxnard, California
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address

LeRoy Miles Andrews

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 28 1965

Howard E. Leach
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
If so, give Certificate No. _____
6. Date of first registration April 6, 1965. Registration No. C-4512 Is it current? Yes

[Signature]
Executive (Signature of Secretary of Board)

Date June 7, 1965

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

7/12/65

A.I.A. Form H-315
10,000-7-63

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A.I.A. Form H-315
10,000-7-63

August 2, 1965

Mr. LeRoy Miles Andrews, A.I.A.
344 Lynnbrook Avenue
Ventura, California

Dear Mr. Andrews:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Ventura County Chapter and the California Council of The AIA, effective August 2, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, F.A.I.A.
Executive Director