

Dated (Undated) 19 .
Received May 22, 19 53.
Granted September 15, 19 53



MEMBERSHIP NO 9409

Published Date: June 1, 1953
Expiration Date: July 1, 1953

*In due order
August 17, 1953
J.H. Germain*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Walter H. Anderson Chapter Texas Coastal Bend
- B Address of applicant 210 Jones Building, Corpus Christi, Texas
- C Applicant proposed by Joseph G. Smyth, Jr. and Needham B. Smyth
- D Application received with check for \$ 20.00 on May 22,, 1953.
- E Application returned for correction..... 19 .
- F Application in due order on..... August 17, 19 53
Record of registration, Form S39, Sent Texas June 4, 19 53 Received. June 12, 19 53
- G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on July 15, 19 53 on June 15, 19 53
(b) Form S12, 30-day extension ending on August 17, 19 53, on July 17, 1953.
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... June 15, 19 53
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on..... 19 .
- J No report from chapter executive committee on..... August 17, 19 53.
- K Application sent to The Board of Examiners on..... September 1, 19 53.
- L The Board of Examiners reported on application on..... September 1, 19 53.
- M Applicant ~~was~~ admitted on..... September 15, 19 53.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~to proposers~~ on..... September 15, 19 53.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Walter H. Anderson
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Texas Coastal Bend Chapter.

Date September 15, 1953.

Joseph Bain Cummings
Secretary
(a)

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Walter H. Anderson

2. I am a Natural citizen of United States of America

3. My legal residence is in the City of Corpus Christi

County of Nueces State of Texas

4. My address in The Institute records will be
210 Jones Building
Number Street
Corpus Christi Texas
City Zone State

5. I am engaged in the profession of architecture as a Partner in a Firm

6. I desire to be a member of the Texas Coastal Bend Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

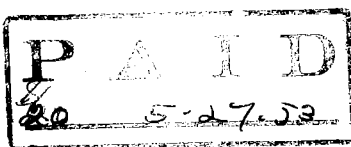
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date

19

Walter H. Anderson
Applicant sign full name in ink



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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official, etc.

STATISTICS

10. Date of birth Sept. 18, 1897 Place of birth New York City, N.Y.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Texas

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
High School	New York City			

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
Practice Architect in San Antonio, Texas	1930	1933
Associate Architect-Constructing Q.M. Fort Sam Houston, Texas	1933	1936
Practicing Architect, Corpus Christi, Texas	1937	Present date

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

See Section 13

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years. I have known the applicant for 5 years.

Signed [Signature]
Proposer
1806 ALAMEDA CORPUS CHRISTI
Address TEXA

Signed [Signature]
Proposer
3234 [Address] CORPUS CHRISTI TEXAS
Address

Joseph H. [Signature] 3. Melbourn B. [Signature]



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Anderson, Walter H. - Corpus Christi, Texas
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Austin, Texas
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 4, 19 53

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Div. "B"-Having practiced within
3. What was the scope of the examination?..... the State six months prior to enactment of Law.
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of first registration... 8 January 19 38 Registration No. 440 Is it current? Yes

H. E. Jessen (Signature of Secretary of Board)

Date 9 June 19 53 Texas State Board of Architectural Examiners
(Name of Board)

September 15, 1953

Mr. Walter H. Anderson, A.I.A.
210 Jones Building
Corpus Christi, Texas

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:
State Organization:

Texas Coastal Bend Chapter, A.I.A.
Texas Society of Architects, A.I.A.

Effective Date:

September 15, 1953

GBC/fhg
Enclosures: