



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18084

Dated Oct. 12 1962.  
 Received Oct. 25 1962.  
 Granted Dec. 3 1962.

MEMBERSHIP NO 18084

- A Name of applicant ..... Ralph D. Anderson ..... Chapter..... Northern Illinois
- B Address of applicant ..... Route 2 - Barrington, Illinois .....
- C Application received with check for \$..... 20.00 ..... on ..... Oct. 25 ..... 19 62.  
 held for additional AIA member reference (rec'd Nov. 21st)
- D ~~Application returned for correction~~ ..... 19 ..
- E Application in due order on ..... Nov. 21 ..... 19 62.
- F Acknowledgments to applicant and chapter on ..... Nov. 8 ..... 19 62
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on ..... Oct. 25 ..... 19 62
- H Record of registration received..... Oct. 25 ..... 19 62.
- I The applicant has been examined as to his professional qualifications by  
 Dept. of Education and Registration
- J The applicant is currently registered as an architect or licensed to practice  
 architecture in the states of Illinois
- K Application sent to The Committee on Membership..... Nov. 26 ..... 19 62
- L The Committee on Membership reported on application on ..... Nov. 26 ..... 19 62
- M The applicant was requested to furnish additional evidence of his profes-  
 sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Nov. 26 1962.

*Clinton Sample*  
 \_\_\_\_\_  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Ralph D. Anderson  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern Illinois Chapter.

Date Dec. 3 1962 . *Clinton Sample*  
 \_\_\_\_\_  
 Secretary

- N Applicant admitted on ..... Dec. 3 ..... 19 62
- O Notice to applicant and notice of assignment to chapter on ..... Dec. 3 ..... 19 62
- P Notice of denial of application to chapter and applicant and \$.....  
 returned to applicant on ..... 19

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A.I.A. Doc. H-309  
2500-7-16

November 8, 1962

Mr. Ralph D. Anderson  
Route 2  
Barrington, Illinois

Dear Mr. Anderson:

We have received your application for corporate membership in The Institute along with you check for \$20.00 attached which is in order except for one item:

You do not list the names of three A.I.A. members as references as required. Therefore, we are returning Page 2 of your application to you, herewith, and it would be appreciated if you would add another name of an A.I.A. member as a reference and return the page to this office at your convenience.

Your desire to become a member of The A.I.A. is appreciated by its Board of Directors and upon receipt of the information indicated above, you may be assured that The Board will act promptly on your application.


Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

FHG:mkm

encl.

cc: Exec.-Secty., Northern Illinois Chapter, AIA

<p>In Due Order</p> <p><i>J. J. Gervais</i></p>	
<p>Head Membership Dept. A. I. A.</p>	

INSTRUCTIONS

Type in all information carefully and sign with ink.  
 Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **RALPH D. ANDERSON**
2. I am a **NATURAL** citizen of the United States.
 

3. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of **BARRINGTON,**  
 County of **McHENRY** State of **ILLINOIS**
4. My address in The Institute records will be **RT. 2**  

<small>Number</small>	RT. 2	<small>Street</small>			
<small>City</small>	BARRINGTON	<small>Zone</small>		<small>State</small>	ILLINOIS
5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT.**
6. I desire to be a member of the **NORTHERN ILLINOIS** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

*Office  
 10125/62*

Date **October 12 1962**

*Ralph D Anderson*

Applicant sign full name in ink

**PAID**  
 OCT 25 1962  
 \$ 20.00 - 10/25/62

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave., NW, Washington, DC 20006

## STATISTICS

10. Date of birth JAN. 27, 1928 Place of birth CHICAGO, ILLINOIS
11. (a) I am registered or licensed to practice architecture in the following-named states:

ILLINOIS

- (b) I passed the State Board Examination in the following-named states:

ILLINOIS

- (c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
HARPER HIGH SCHOOL	CHICAGO	4	1946	
UNIVERSITY OF OREGON	EUGENE, OREGON	5	1952	BACH. OF ARCH.

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
PERKINS & WILL	ARCH.	DRAFTSMAN	FEB., '52 - '54
WILLIAM CONNOR	ARCH.	DRAFTSMAN	1954 - 1955
BARANCIK & CONTE	ARCH.		1955 - 1957
PRIVATE PRACTICE			1957 - 1961
PARTNERSHIP "THELEN-ANDERSON, ARCHITECTS-ENGINEERS"			FROM 1961

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

ILLINOIS From 1952 To 1962

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. NONE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ----- chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- 1. KENNETH J. THELEN Member 151 N. FOURTH STREET, DEKALB, ILLINOIS Address
\*\*\* WILLIAM BAKER Member 8122 YALE STREET, CHICAGO, ILLINOIS Address
2. WM THOS. ROWLAND Member 130 W. LIBERTY STREET, WHEATON, ILLINOIS Address
HARRY DICKELMAN Reference RT. 2, BARRINGTON, ILLINOIS Address
JOHN MORRIS Reference 164TH STREET & 118 AVENUE, ORLAND PARK, ILL. Address
3. RAYMOND C. OVRESAT 626 WESLEY DRIVE, PARK RIDGE, ILLINOIS

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

\*\*\* WILLIAM BAKER IS LISTED IN A.I.A. DIRECTORY ISSUE 1962.

NOV 21 1962

Not used

*Northern Illinois Chapter  
815 East State Street-Rockford, Illinois*

**THE AMERICAN INSTITUTE OF ARCHITECTS**

October 30, 1962

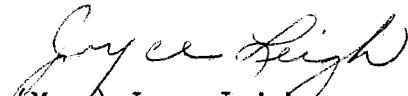
Board of Directors  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D. C.

Gentlemen:

The enclosed Record of Registration completes the application of  
Ralph D. Anderson for corporate membership in the Northern Illinois  
Chapter, A.I.A.

Very truly yours,

NORTHERN ILLINOIS CHAPTER, A.I.A.

  
(Mrs.) Joyce Leigh  
Executive Secretary

JL  
ENC

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled,  
quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

NOV 1 1962

**DIRECTORS**

FRED J. KILE  
*President*

ARTHUR LUNDH  
*Vice President*

GORDON E. ALLEN  
*Secretary*

ROBERT J. COWLING  
*Treasurer*

CLIFFORD F. HYLAND  
*Director*

LARRY U. LARSON  
*Director*

C. EDWARD WARE  
*Director*



# RECORD OF REGISTRATION

# 4347  
OK  
ALL ROK

THE AMERICAN INSTITUTE OF ARCHITECTS

Northern Illinois Chapter, A.I.A.

(Chapter)

815 E. State Street, Rockford, Illinois

(Address)

SECRETARY

BOARD OF ARCHITECTURAL EXAMINERS.

Address

Ralph D. Anderson OK '62

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 23 1962

*Gordon E. Allen*

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? --
3. What was the scope of the examination? Arch. Des. 150; Grap. Stat. 75; Arch. Comp. 85; Str. Des. 60; Sel. Use of Mat. 79; Mech. Equip. of Bldgs. 75; Hist. Of Arch. 88; Sup. 75; Coun. and Admin. 68. T-755 76%
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination -- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. --
6. Date of first registration February 21 19 55 Registration No. 4347 Is it current? YES

*Chas. J. Terwin*

(Signature of Secretary of Board)

SUPERINTENDENT OF REGISTRATION

DEPARTMENT OF REGISTRATION AND EDUCATION

(Name of Board) Licensing Agency

Date Oct. 26 1962

A.I.A. Form H-315  
10,000-481

1001 1962

December 3, 1962

Mr. Ralph D. Anderson, AIA  
Route 2  
Barrington, Illinois

Dear Mr. Anderson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northern Illinois Chapter and the Architects Association of Illinois of The AIA, effective December 3, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director



*Ralph Anderson*

RALPH ANDERSON ASSOCIATES ARCHITECT A. I. A.  
5765 NORTH LINCOLN AVENUE • CHICAGO 45, ILLINOIS • 334-2834

*Request*

December 27, 1963

American Institute of Architects  
1735 New York Avenue N. W.  
Washington 6, D. C.

Dear Sir:

I have moved my office from DeKalb, Illinois to Chicago, Illinois and request a transfer of membership from the Northern Illinois Chapter located at 818 East State Street Rockford, Illinois to the Chicago Chapter located at 221 North LaSalle Street, Chicago, Illinois 60601.

If you require any further information please reply to my Chicago address above.

Sincerely yours,

*Ralph Anderson*

Ralph Anderson  
RA/dm

JAN 6 1964

RECEIVED

*Northern Illinois Chapter  
815 East State Street-Rockford, Illinois*

**THE AMERICAN INSTITUTE OF ARCHITECTS**

February 5, 1964

Mr. William H. Scheick, Executive Director  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D. C.

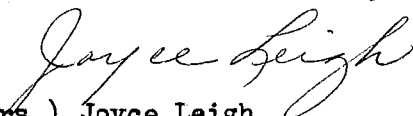
Dear Mr. Scheick:

We have received notice that Mr. Ralph Anderson has requested transfer of his membership from the Northern Illinois Chapter to the Chicago Chapter.

This is to advise that all records are in order and Mr. Anderson is in good standing with our Chapter.

Yours very truly,

NORTHERN ILLINOIS CHAPTER, A.I.A.

  
(Mrs.) Joyce Leigh  
Executive Secretary

FEB 7 1964

DIRECTORS

CLIFFORD F. HYLAND  
President

LARRY U. LARSON  
Vice President

ALDEN E. ORPUT  
Secretary

LAWRENCE L. LISTON  
Treasurer

A. REYNER EASTMAN  
Director

CHARLES M. BRADLEY  
Director

CHICAGO CHAPTER



AMERICAN INSTITUTE OF ARCHITECTS  
221 North LaSalle, Chicago 1, Illinois DEarborn 2-7197-8-9

May 13, 1964

BOARD OF DIRECTORS  
1963-1964

OFFICERS

*President*  
Jack D. Train, A.I.A.  
*First Vice President*  
Walter H. Sobel, A.I.A.  
*Second Vice President*  
Paul D. McCurry, A.I.A.

*Secretary*  
James Arkin, A.I.A.

*Treasurer*  
Levon Seron, A.I.A.

DIRECTORS

H. Rea Esgar, A.I.A.  
Past President

Thomas E. Cooke, A.I.A.  
1 year

Gerald M. West, A.I.A.  
1 year

Marvin Fitch, A.I.A.  
2 years

Edwin C. Bruno, A.I.A.  
2 years

Thomas W. Claridge, A.I.A.  
3 years

George E. Danforth, A.I.A.  
3 years

*Executive Director*  
Marion J. Smith

*Editor, Inland Architect*  
Hans A. Friedman, A.I.A.

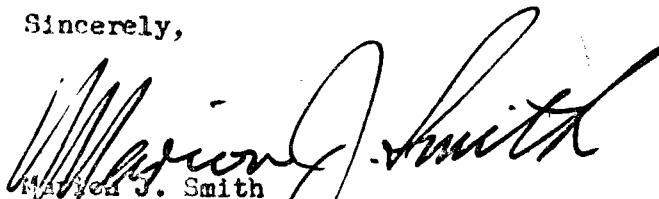
Miss Maureen Marx  
Manager, Membership Procedures  
The American Institute of Architects  
1735 New York Avenue, Northwest  
Washington, D.C. 20006

Dear Miss Marx:

I am pleased to advise you that the Board of Directors of the Chicago Chapter has approved the transfers of Messrs. Ralph Anderson and George A. Hinds to the Chicago Chapter.

I shall await the final notice of transfer.

Sincerely,

  
Marion J. Smith  
Executive Director  
Chicago Chapter, A.I.A.

MJS:ds

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the Archives, 1195 New York Avenue, N.W., Washington, D.C. 20006

MAY 25 1964

*Anderson, Ralph*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

**May 13, 1964**

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date* **March 1, 1964**

TO: *Transferred Member:*

**Mr. Ralph Anderson, AIA  
5765 North Lincoln Avenue  
Chicago 45, Illinois**

*Secretary of Chapter  
To Which Member is  
Transferred*

**Mr. Marion J. Smith, Exec.-Dir.  
Chicago Chapter, AIA  
221 North LaSalle  
Chicago 1, Illinois**

*Secretary of Chapter  
From Which Member  
Is Transferred*

**Mrs. Joyce Leigh, Exec.-Secty.  
Northern Illinois Chapter, AIA  
845 East State St.  
Rockford, Illinois**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*Clinton Sauffe*

SECRETARY

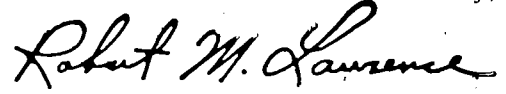
cc: Secty. , Architects Assn. of Illinois, **AAA**

## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/77 For non-response to Regular Dues \$~~78.00~~ and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE  
*Secretary,*

*The American Institute of Architects*

015610-1  
ANDERSON, R D  
RT 22 MILWAUKEE AVE  
PRAIRIE VIEW

192

IL 60069

*(Copy to State and Chapter organizations)*

ANDERSON, KAIPAN 12

Thus, traces of...

### Ralph D. Anderson, prominent architect, dies

Services for Ralph D. Anderson, 50, an award-winning architect, were held April 4.

Mr. Anderson, of 444 W. Russell in Barrington, died April 1 from injuries sustained in an auto collision. The architectural and planning firm he headed in Prairie View has won numerous awards for residential drawings. Three of his buildings have won Mayor Daley's "Chicago Beautiful" awards and his original drawings of buildings in the Lincoln Park area are on file with the Chicago Historical Society.

Among his recent award-winning design projects was Ogden Mall, an urban renewal re-development of the north end of Ogden Ave. in Chicago.

Mr. Anderson is survived by his widow, Donald; four sons, Kirk, David, Paul Malcolm and Glenn Peter; two daughters, Christina and Mrs. Robin Mahaffey, his father and mother, Peter and Mayme; and a sister, Sister Mary Colletta.

Dodge Construction News 4/17/78