

Dated January 1, 19 47.
Received January 6, 19 47.
Granted March 14, 19 47.

MEMBERSHIP NO 5036



In due order
January 8, 1947
J.H. Service's

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Milton L. Anderson Chapter Southern California
- B Address of applicant 1151 South Broadway, Los Angeles, California
- C Applicant proposed by Henry L. Wright and T. C. Kistner
- D Application received with check for \$.10.00 on January 1, 19 47.
- E Application returned for correction 19 .
- F Application in due order on January 8, 19 47.
- Record of registration, Form S39, Sent (Calif.) Jan. 6, 19 47. Received January 13, 19 47.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on February 7, ... 19 47, on January 7, 19 47.
 - (b) Form S12, 30 day extension ending on ... March 9, 19 47, on February 7, 19 47.
- H Acknowledgments to applicant, proposers, and chapter on January 8, 19 47
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on February 10, 19 47.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on March 6, 19 47.
- L The Board of Examiners reported on application on March 6, 19 47.
- M Applicant was admitted on March 14, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on March 14, 19 47.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Milton L. Anderson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 14, 19 47.

Alexander C. Robinson III
Secretary

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

THE AMERICAN INSTITUTE OF ARCHITECTS
1947 JAN -6 AM 9:31
WASHINGTON, D. C.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Milton L. Anderson
2. I am a Natural Born citizen of United States
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California
4. My address in The Institute records will be
Number 1151 Street S. Broadway
City Los Angeles State California
5. I am engaged in the profession of architecture as Architect
6. I desire to be a member of the Los Angeles Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

2. State whether a natural or a naturalized citizen.

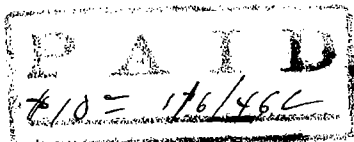
4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Is Architecture your principal vocation? Yes
If you are also following other occupations please indicate the nature of the work.

Date Jan 1, 1947.

Milton L. Anderson
Applicant sign full name in ink



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STATISTICS

10. Date of birth November 15, 1895 Place of birth Swea City, Iowa

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
High School	Swea City	4	1913	
University of Minnesota	Minneapolis	4	1921	B. S.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1921-22	Chester Williams	Sioux City, Iowa - Chief Draftsman
1922-27	John M. Cooper	Los Angeles, Calif. - Chief Engineer

14. I list
files
10

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1928-1946 Architect (Norstrom & Anderson) California
1946 Architect Milton L. Anderson California

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in California from 1929 to 1945

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 1 years.

Signed Henry L. Wright Proposer

Signed T. C. Kristwe Proposer

202 Architects Bldg Address Los Angeles, Calif

202 Architects Bldg Address S.F.



THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 13 PM 2:15
WASHINGTON, D. C.

AP No
5036

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Milton L. Anderson, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 6, 19 47 Alexander C. Robinson
Secretary

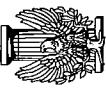
1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? Oral and presentation of exhibit of work
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of last registration January 19 46 Registration No. B-1649 Is it current? Yes

Jeanette Dolsberry
(Secretary of Board)

Date January 9 19 47

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(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue, N.W.
Washington, D. C. 20006

William L. Anderson

1969 Regular Dues Invoice

1969 Supplemental Dues Invoice*

Required for all corporate members
(\$4.00 of these dues is for your JOURNAL subscription)

Required for corporate member employers

Date	Due	Paid	Balance	Member No.
1168	75.00		75.00	0014300

Please check:

I am obligated under instruction #1

I am not an employer and not obligated

Member No. **0014300**

(Please see Supplemental Dues Invoice at right →)

Amount of Supplemental Dues enclosed _____

M L ANDERSON
1490 CHELSEA RD
SAN MARINO CA 91108

Firm name _____

PAGE 1

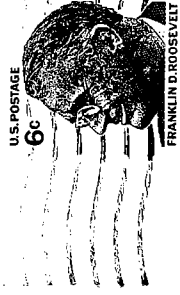
(Make check payable to AIA)

PLEASE RETURN THIS COPY WITH PAYMENT

* See Page 2 for Instructions.

2/5/69

*W.L. Anderson
1490 Chelsea Rd.
San Marino, Calif.*



*THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVE. N.W.
WASHINGTON D.C.
20006*



THE AMERICAN INSTITUTE OF ARCHITECTS

February 7, 1969

Mr. M. L. Anderson, AIA
1490 Chelsea Road
San Marino, California 91108

Dear Mr. Anderson:

We have received your recent letter tendering your resignation.

It seems that you may be eligible for election as a Member Emeritus, which, upon election, will permit you to remain in the AIA with full rights and privileges, while being relieved of further dues payments to the AIA and your local chapter.

If you qualify under one or more of the three conditions set forth on the enclosed application form, please check that condition off, sign and return the form to this office. Upon its receipt, we shall be glad to see that the proper action is taken.

reed

On the other hand, if you do not qualify or are not interested in remaining in the AIA, please let us hear further from you and your resignation will be accepted.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Exec.-Secty., Southern California Chapter, AIA

Please let us know Mr. Anderson's standing. Many thanks.



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age. *and Retired.*
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the *Southern Calif. Los Angeles* chapter for *5* successive years or more immediately preceding the date of this application.
21

Date *Feb. 13,* 19*69*

William L. Anderson
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

2/17/69

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

March 10, 1969

Mr. Milton L. Anderson, AIA
1490 Chelsea Road
San Marino, California 91108

Dear Mr. Anderson:

It gives me pleasure to inform you that I have elected you a Member Emeritus of The Institute as of January 1, 1969.

The Treasurer's Office of The Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of The Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by The Institute and its components for the cause of better architecture.

We hope that your interest in The Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Preston M. Bolton, FAIA

So. Calif

AIA Chapter & Council Dues Invoice

DATE: FEBRUARY 6, 1987

*Deceased
Feb 14 - 1987*

NOTE: The Chapter name must show through the window of the return envelope provided in order to ensure proper credit to your account.

LOS ANGELES CHAPTER

B01649 MILTON L ANDERSON
3213-B VIA CARRIZO
LAGUNA HILLS CA 92653

NATIONAL DUES BILLED SEPARATELY

AIA 154708

EM

Entered 3/24/87

MEMBER CLASSIFICATION	CHAPTER DUES	CCAIA DUES	Total DUES
EMERITUS	40.00	.00	40.00

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ARCHITECTS POLITICAL ACTION COMMITTEE - VOLUNTARY ONLY:
PLEASE ENTER THE AMOUNT OF YOUR ARC-PAC CONTRIBUTION,
A SUGGESTED CONTRIBUTION IS \$10.00

\$ _____

SECOND NOTICE

I WISH TO EXERCISE MY OPTION TO CONTINUE TO RECEIVE CHAPTER PUBLICATIONS AND MAILINGS. ENCLOSED IS \$40.00 TO DEFRAY COST.

I DO NOT WISH TO EXERCISE MY OPTION TO CONTINUE TO RECEIVE CHAPTER PUBLICATIONS AND MAILINGS.

SIGNED: _____

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CHAPTER OFFICE AT (213) 659-2282.

NOTE: ANNUAL FEE INCLUDES THE COST OF THE L.A. ARCHITECT (\$15.)

PLEASE RETURN THIS INVOICE IN THE ENCLOSED PRE-ADDRESSED ENVELOPE NO LATER THAN MARCH 31, 1987.

Total Amount Due \$ _____