IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

| CITY OF             | LOS AN | 3ELI | ES   |  |  |
|---------------------|--------|------|------|--|--|
| STATE OF CALIFORNIA |        |      |      |  |  |
| DATE                | AUGUST | 8,   | 1946 |  |  |

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

| 1. (a        | ) FIRM             | (individua<br>partnershi    |                            | GEORGE J.  | ADAMS                              |                                  |                                       | <del>-</del>       |
|--------------|--------------------|-----------------------------|----------------------------|--|------------------------------------|----------------------------------|---------------------------------------|--------------------|
| (k           | ) FORM             | ER FIRM,                    | if any                     | (Individu  | <b>al</b> )                        |                                  |                                       |                    |
|              |                    |                             | 2439                       | Hyperion Av  |                                    | Angeles                          | 27, Califo                            | rnia               |
| 3. Y         | EAR EST.           | ABLISHED.                   | 192                        |  |                                    |                                  | · · · · · · · · · · · · · · · · · · · |                    |
| 4. P         | ERSONAI<br>OF PRIN | L HISTORI                   | ES                         | Name of GEORGE J.                                    | Principal<br>ADAMS                 |                                  | Name of P                             | rincipal           |
|              |                    | Fur<br>of                   | nish data<br>firm indi     | complete, but keep<br>vidually; if more              | to essentials.                     | Describe eac<br>append extr      | h member<br>a sheets.                 |                    |
| ( <b>a</b> ) | Date of            | Birth De                    | cember                     | 17 <b>, 19</b> 89                                    |                                    |                                  |                                       |                    |
| ( <b>b</b> ) |                    |                             | Unive                      | ersity of Ca   |                                    |                                  | nt of Archi                           |                    |
|              |                    | Trave                       | l and                      | study in Eu  | rope                               | 1911 -                           | 1912                                  |                    |
| (c)          |                    | 1911                        | chitectura<br>1915<br>1916 | l firm affiliations, p<br>W. W. Boswo<br>Draftsman i | rth, New<br>n Califor<br>tate Boar | York Cit<br>nia offi<br>d Harbor | <b>У</b>                              | Francisco          |
|              |                    | 1918 <b>-</b> 1920 <b>-</b> | 1920<br>1923               | Chief Draft<br>Assistant S<br>Production             | sman, Sta<br>tate Arch             | te Archi<br>itect, S<br>Allied   | tect's Off:<br>acramento              | lce.<br>Associatio |
| ( <b>d</b> ) |                    | nced<br>ice                 | 1926                       |  |                                    |                                  |                                       |                    |
| ( <b>e</b> ) |                    | r of Years<br>ncipal        | 20                         |  |                                    |                                  |                                       |                    |

|                       | (Give State, No  | enses<br>umber and Year Issued.)   |
|-----------------------|--|--|
|                       | Ca   | alifornia B-857 1915   |
| ( <b>g</b> )          | Professional Soci  | eties and Offices Held   |
|                       | Forme  | or Secretary and Director So. Calif. Chapter of American Institute of Erchitects   |
| ( <b>h</b> )          | Service in World   | Wars I and II. (Append data if desired.)   |
|                       |  | ers Training Camp - Field Artillery - Camp Taylor  |
| i)                    | Civic Activities   |  |
|                       |  |  |
|                       |  |  |
|                       |  | ,  |
|                       | ONSULTANTS US (If a member of yo STRUCTURAL E  |  |
|                       | (If a member of yo   | our staff, so state) ENGINEERS or Individual Hillman and Nowell  |
| <b>C</b> ( <b>a</b> ) | (If a member of your STRUCTURAL E<br>Name of Firm of<br>Business Address   | our staff, so state) ENGINEERS or Individual Hillman and Nowell  |
| <b>a</b> )            | (If a member of your STRUCTURAL England Name of Firm of Business Address HEATING & VE  | ENGINEERS  or Individual Hillman and Nowell  SS 816 West 5th Street, Los Angeles 13, Calif.  ENTILATING ENGINEERS  or Individual Stockly and Bamford   |
| <b>a</b> ) <b>b</b> ) | (If a member of your STRUCTURAL E  Name of Firm of Business Address  HEATING & VE  | ENGINEERS  or Individual Hillman and Nowell  816 West 5th Street, Los Angeles 13, Calif.  ENTILATING ENGINEERS  or Individual Stockly and Bamford  ess 124 West 4th Street, Los Angeles 13, Calif.   |
| <b>b</b> )            | (If a member of your STRUCTURAL EN Name of Firm of Business Address Name of Firm of Business Address Address Address Address .   | ENGINEERS  or Individual Hillman and Nowell  as 816 West 5th Street, Los Angeles 13, Calif.  ENTILATING ENGINEERS  or Individual Stockly and Bamford  as 124 West 4th Street, Los Angeles 13, Calif.  NGINEERS  or Individual The E-L-E Company  |
| <b>b</b> )            | (If a member of your STRUCTURAL END Name of Firm of Business Address HEATING & VE  Name of Firm of Business Address ELECTRICAL END Name of Firm of Business Address Address Address Address Address ELECTRICAL END Name of Firm of Business ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRICAL ELECTRI | ENGINEERS  or Individual Hillman and Nowell  as 816 West 5th Street, Los Angeles 13, Calif.  ENTILATING ENGINEERS  or Individual Stockly and Bamford  ass 124 West 4th Street, Los Angeles 13, Calif.  NGINEERS  |
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| <b>a</b> )            | (If a member of your STRUCTURAL END Name of Firm of Business Address A | ENGINEERS  or Individual Hillman and Nowell  816 West 5th Street, Los Angeles 13, Calif.  ENTILATING ENGINEERS  or Individual Stockly and Bamford  124 West 4th Street, Los Angeles 13, Calif.  NGINEERS  or Individual The E-L-E Company  124 West 4th Street, Los Angeles 13, Calif.  SANITARY ENGINEERS  or Individual Stockly and Bamford  ses 124 West 4th Street, Los Angeles 13, Calif.       |

| Various Gove<br>5,000  | rnment and Pri<br>units in asso           | vate Housing Proj<br>ciations with oth         | ects aggregating<br>er Architects.                       |
|--|---|--|--|
| Chief Archit   | ect - Ramona H                            | ousing Project -                               | 610 Units  |
|  |   |  |  |
| 7. SUMMARY OF PROJECT C  | OSTS:                                     |  |  |
|  | Largest<br>Single Job                     | All Jobs<br>Valuation                          | Annual<br>Average  |
| Work Completed 1930–1940   | 400,000.00                                | \$8,000,000.00                                 | \$800,000.00   |
| Work Completed 1941–1946   | 750,000.00                                | 5,000,000.00                                   | 1,000,000.00   |
| Current Work under construc-<br>tion or working drawings<br>authorized | 500,000.00                                | 2,000,000.00                                   | 3,000,000.00   |
| 8. REPRESENTATIVE WORK I WITH OTHERS:                                  | FOR WHICH YOU W                           | ERE ARCHITECT OR WE                            | RE ASSOCIATED  |
| (a) Three Projects Not Exceed  | ing Cost of \$300,000:                    | ٠.   |  |
| Name of Project  | $\mathbf{Cost}$                           | Location                                       | Owner  |
| Holy Angels Church<br>Private Housing Pro<br>Hoover St. School         | oj.150,000.00                             | Arcadia, Calif.<br>Hollywood, "<br>Los Angeles | Roman Cath. Archbish Hill Realty Co. L.A. Board of Educ. |
| (b) Three Projects Costing Fro   | m \$300,000 to \$1,000,00                 | 00: ·  | •  |
| Name of Project  | Cost                                      | Location                                       | Owner  |
| St.Francis Hospita   | 1 \$750,000.00<br>500,000.00              | Lynwood, Calif.<br>Burbank, "                  | Sisters St. Francis<br>Sisters of Providence             |
| St.Joseph "  |   |  | D  |
| St. Joseph "<br>Cantwell High Scho                                     | 01 500,000.00                             | Montebello, "                                  | bishop   |
| St. Joseph " Cantwell High Scho  (c) Three Projects Costing Over       | 01 500,000.00                             | Montebello, "                                  | bishop   |
| Cantwell High Scho   | 01 500,000.00                             | Location                                       | Roman Catholic Arch-<br>bishop  Owner                    |
| (c) Three Projects Costing Over  | col 500,000.00<br>er \$1,000,000:<br>Cost | Location  Los Angeles                          | Owner L.A. Housing Auth.                                 |

|              | The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)  |
|--------------|--|
|              |  |
| 10. (        | COLLABORATION WITH JUNIOR ARCHITECTS:  |
| ( <b>a</b> ) | If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?  |
|              | Yes  |
| <b>(b)</b>   | If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:  |
|              |  |
| <b>(c)</b>   | If <b>not</b> in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:  |
| 11.(a)       | I/We wish to be do not wish to |
| <b>(b)</b>   | I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works do not wish to be  |
| I/We l       | hereby certify that the above is a true statement of facts.  |
|              | Name of Firm or Individual GEORGE J. ADAMS   |
|              | Signed by all Principals:  |
|              |  |