

2-3 Abrams

DOMESTIC SERVICE	
Check the class of service desired; otherwise this message will be sent as a full rate telegram	
FULL RATE TELEGRAM	SERIAL
DAY LETTER <input checked="" type="checkbox"/>	NIGHT LETTER

# WESTERN UNION

1206

INTERNATIONAL SERVICE	
Check the class of service desired; otherwise this message will be sent at the full rate	
FULL RATE	DEFERRED
CODE	NIGHT LETTER

W. P. MARSHALL, PRESIDENT

NO. WDS.-CL. OF SVC.	PD. OR COLL.	CASH NO.	CHARGE TO THE ACCOUNT OF	TIME FILED
	collect		The American Institute of Architects	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

3/22/51

Ned H. Abrams, Architect  
Sunnyvale, California

(See 651)

RETEL PERMISSION TO REPRODUCE 150 COPIES GENERAL CONDITIONS GRANTED UPON PAYMENT TO AMERICAN INSTITUTE OF ARCHITECTS OF THIRTY SEVEN AND ONE HALF DOLLARS. AUTHORIZATION EXPIRES APRIL 25, 1951.

*J. M. R.*  
AMERICAN INSTITUTE OF ARCHITECTS

Dated (Undated) 19  
Received November 17, 1954,  
Granted January 15, 1955

MEMBERSHIP NO 10295



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Ned Hyman Abrams Chapter Coast Valleys
- B Address of applicant... Britton Ave., & Fair Oaks Park, Sunnyvale, California
- C Applicant proposed by... Irving Dickstein and Gustave Charles Hollo
- D Application received with check for \$ 20.00 on November 17, 1954
- E Application returned for correction 19
- F Application in due order on November 26, 1954
- Record of registration, Form S39, Sent Calif. Nov. 18, 1954. Received November 26, 1954
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19, on 19
  - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant ~~proposers~~, and chapter on November 18, 1954
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on November 17, 1954
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on January 4, 1954
- L The Board of Examiners reported on application on January 4, 1954
- M Applicant was admitted on January 15, 1955
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter to proposers~~ on January 15, 1955
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Ned Hyman Abrams

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Coast Valleys Chapter.

Date January 15, 1955

*Joseph Bair Cummings*  
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*In due order  
November 26, 1954  
J.H. Garwood*

Pay 2  
Cali  
Nov. 18, 1954

6/11

APPLICATION NO

10295



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Ned Hyman Abrams

2. I am a Natural citizen of the United States.

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Sunnyvale

County of Santa Clara State of California

OK

4. My address in The Institute records will be Britton Avenue & Fair Oaks Park ( Both office and residence )

4. State whether residence or office address.

Number Street Sunnyvale, California Zone State

5. I am engaged in the profession of architecture as a Practicing Architect

5. State whether as a practicing architect, a teacher, a public official, etc.

6. I desire to be a member of the Coast Valleys Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

19

Ned Hyman Abrams  
Applicant sign full name in ink

PAID  
20 11-18-54

STATISTICS

10. Date of birth 13 March 1915 Place of birth Philadelphia, Pennsylvania

11.(a) I am registered or licensed to practice architecture in the following-named states:

California, Oregon, Washington, Nevada, Utah, Arizona, New Mexico, Colorado, Michigan, Illinois.

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. 1027 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Simon Gratz High School	Philadelphia	4	1932	
University of Pennsylvania	"	5	1937	B. Arch.
University of Pennsylvania	"	1	1938	M. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Graduate Scholarship, University of Pennsylvania  
 Tau Sigma Delta, Honorary Architectural Fraternity, Epsilon Chapter

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name and Address of Employer	From	To	Classification
Solomon Kaplan, 2120 Spruce Street Philadelphia, Penna.,	1933	1937 (summers)	detailer, designer
Office of Constructing Quartermaster, and Office Chief of Engineers, Washington D.C.	1938	1942	
and ( concurrently ) Kirkhuff and Bagley, A.I.A. Chevy Chase Md.	1938	1942	
War Dept, Area Engineer Camp Carson Colo.	1943	1944	Field Arch.

\*(NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

War Dept. Off. Div. Eng'r, Pacific Div. S.F.Cal.	1944	1946	
Self Employed	1946	Present	

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

War Department	1938 <sup>m</sup>	1946
Myron C. Gould Associates	1946	1948
15. <del>Neuchâtel, Switzerland</del> <del>Neuchâtel, Switzerland</del> ARCHITECT	1948	Present

YES !

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Professional Reports, Sunnyvale, California 67% ownership

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years. I have known the applicant for 3 1/2 years.

Signed Irving Weichstein AIA Proposer Signed Gustave Charles Hello Proposer

2798 South Court  
Address

731 Steeper Ave  
Address

Palo Alto Calif.

Mountain View, Calif.

Irving Weichstein

Gustave Charles Hello



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Ned Hyman Abrams - Sunnyvale, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 18, 1954

*George Bain Cummings*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 34 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. ....
6. Date of first registration Oct. 10 1946. Registration No. C-697. Is it current? yes

*Robert K. Kelley*  
(Signature of Secretary of Board)

Date Nov. 23, 1954 California State Board of Architectural Examiners  
(Name of Board)