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OF ARCHIT

Dated April 26, 1944. Received May 8, 1944. Granted June 13, 1944.

MEMBERSHIP Nº 2582

#### THE AMERICAN INSTITUTE OF ARCHITECTS

## APPLICATION FOR MEMBERSHIP

#### RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Harold Abrams Chapter San Diego		
В	Address of applicant 1150 Silverado Street, La Jolla, Calif.		
C	Applicant proposed by Wm. Templeton Johnson and Ralph Swearingen		
D	Application received with check for \$10.00on	May 8,	1944.
E	Application returned for correction		19 .
F	Application in due order on	May 8,	1944.
	Record of registration, Form 839, Sent . (Cal.) . May . 10., 1944 . Received.	May 19,	1944
G	Notices sent to chapter executive committee:		1
	(a) Form S11, reasonable time ending on		19
	(b) Form S12, 30 day extension ending on		19 .
Н	Acknowledgments to applicant, proposers, and chapter on	May 10,	1944 .
Ι	Certified resolution of chapter executive committee recommending admission or that application be denied received on	May 8,	1944.
J	No report from chapter executive committee on		<i>19</i> .
K	Application sent to The Board of Examiners on	June 6,	19 44.
L	The Board of Examiners reported on application on	June 6,	1944.
M	Applicant was admitted on	June 13,	1944.
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on.	June 13,	19 44.
0	Notice of denial of application to chapter and applicant and \$returned to applicant on	and the same	19

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

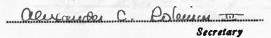
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harold Abrams

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the San Diego Chapter.

June 13, 19 44.

Date





APPLICATION NO AP2 5 8 2
THE AMERICAN
INSTITUTE OF ARCHITECTS

1944 MA the Biginal with The Secretary of The American Institute of Architects.

Whilefth deplicate, on gray paper, with the secretary of the Ibeal chapter of The

#### The American Institute of Architects

### APPLICATION FOR MEMBERSHIP

	${f I}$ , the undersigned, do hereby apply for corporate membership in The American Institute of Architects.				
	1.	My full name is Harold Abrams .			
2. State whether a natural or a nat- uralized citizen.	2.	I am a natural citizen of The United States of America .			
uraniza emiera.	3.	My legal residence is in the City of La Jolla ,			
*		County of San Diego State of California .			
4. State whether residence or office	4.	My address in The Institute records will be			
adaress.		Street 1150 Silverado			
		City La Jolla , State California .			
5. State whether as a practicing	5.	I am engaged in the profession of architecture as practicing architect			
er, a public offi- cial, etc.	6.	I desire to be a member of the San Diego Chapter.			
	7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice The American Institute of Architects, and the by-laws and rules and regulations of the chapter which I desire to become a member, and that I understand the duties, responsibilities and oblitions thereunder of a member of The Institute, and I do hereby expressly agree and declare that admitted to membership, I will to the best of my ability abide by and comply with such by-la rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of member to The Institute and to the chapter.				
8. Receips required.	8.	I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.			
	9.	I enclose my check for \$ / P, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.			
		Date April 26 1944.			

1.

#### **STATISTICS**

- 10. Date of birth Mar. 17,1903 Place of birth Indianapolis, Indiana
- 11. I am registered or licensed to practice architecture in the following named states:

  (State or States) By Examination (State or States) By Exemption

California /5-10

(a) I hold a Certificate No. ..... of the National Council of Architectural Registration Boards.

#### **EDUCATION**

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Atelier Rectagon 1921-24, Buffalo, New York Atelier Los Angeles 1925-28, Los Angles, Calif.

#### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

L. W. Thomas, Architect, 1919-20
Edw. B. Green & Sons, 1921-24
(Formerly Green & Wicks)
Allied Architects Assn., 1924-27
Leland F. Fuller, Arch. 1927
Reginald D. Johnson, Arch. 1927
Paramount Studios, 1927-28
Herbert J. Mann, Arch., 1927-28
Wm. Templeton Johnson, Arch.1928-29
George Walker, Arch., 1930-31
Wm. Templeton Johnson, Arch.1932-33

Flint, Michigan Buffalo, New York

Los Angeles, Calif.
Los Angeles, Calif.
Los Angeles, Calif.
Los Angeles, Calif.
La Jolla, Calif.
San Diego, Calif.
San Diego, Calif.
San Diego, Calif.

INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE 1944 MAY -8 AM 9:28

14. I list below, in chronological order, the periods during which and the states in which Chave practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1934 to 1942 in practice individually except for eight months period in 1935 during which I was in partnership with Edgar Ullrich at La Jolla, California.

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from to

16. Junior of Institute from to

17. Associate of Chapter from to

18. Junior Associate of Chapter from to

19. Member of State Association in California from 1938 to present.

#### ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for years.  Signed Recustupeth Shuson FAS	I have known the applicant for years.
Signed Proposer Lego Trust +	Signed Illy a macingen. 2074 alnut St.
San Diego, Calif	Jan Diego, Calif.



INSTITUTE OF ARCHITECTS
1944 MAY 19 PM 2: 15
WASHINGTON, D. C.

#### THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

#### RECORD OF REGISTRATION

OF

Harold Abrams, La Jolla, Calif.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, Calif.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 10, 1944	alexander C. Robinson III:
Date	Secretary

1.	Is the applicant registered or licensed to practice architecture in your state?
2.	Was his registration or licensing by examination?YESor by exemption?
3.	What was the scope of the examination?
	Written and oral examination
4.	What was the period of the examination?4days. Written examination32hours; Oral examination
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
	If so, give Certificate No
6.	Date of last registration
	Jeannette Solsberg (Signature of Board)
	California State Board of

Date May 15, 1944 19

California State Board of Architectural Examiners

(Name of Board)

THE OCTAGON, WASHINGTON, D. C.

June 13, 1944

Doar Mr. Abramat

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Sem Diego Chapter, effective June 13, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

Mr. Harold Abrams, A.I.A. 1150 Silverado Street La Jolla, California

ACR: bdh Enc.

cc - Proposers - Wm. Templeton Johnson Ralph Swearingen Director, Sierra Nevada District



FILE COPY PLEASE RETURN

#### THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N. W. Washington 6, D. C. Office of The Secretary

#### NOTICE OF SUSPENSION OF MEMBERSHIP

To:

Mr. Harold Abrams 1150 Silverado St., LaJolla, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 195. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 195 .

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Copy of this notice as "Notice" to the following:

Mr. Raymond Lee Eggers , Secretary

San Diego , Chapter, A.I.A.

George Lind , Secretary

Cal. Council of Architects State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary



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# THE AMERICAN INSTITUTE OF ARCHITECTS 1735 New York Avenue, N. W., Washington 6, D. C. Office of The Secretary

#### NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To Mr. Harold Abrams 1150 Silverado Street LaJolla, California

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1954 on or before December 31 of this year (1955), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1955.

Secretary.

Indebtedness:

100.00

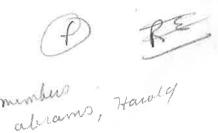
Copy mailed to Secretary of following named chapter:

San Diego

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006 Gentlemen: now. HA:mse

Harold Abrams, A. I. A. Architect

1150 Silverado St., La Jolla, California



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December 22, 1955

American Institute of Architects 1735 New York Avenue, N. W. Washington 6, D. C.

Attn: Mr. Edward S. Wilson, Secretary

Thank you for your letter of December 1 regarding impending termination of my membership. I am sorry that I must accept termination of my membership as of

Harold Abrams, A.I.A.



FILE COPY - PLEASE RETURN

# THE AMERICAN INSTITUTE OF ARCHITECTS 1735 New York Avenue, N. W. Washington 6, D. C. Office of The Secretary

#### NOTICE OF TERMINATION OF MEMBERSHIP

To: Mr. Harold Abrams 1150 Silverado Street LaJolla, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 312955. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Copy of this notice as "Notice" to the following:

San Diego Chapter, A.I.A

Mr. Lee Kline Secretary

Calif. Council of ArchiSagt Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.