

Dated January 24, 1945.
Received February 16, 1945.
Granted March 15, 1945.

MEMBERSHIP NO 3263



*In due order
February 19, 1945
H.F. Stevens*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant. Arthur R. Kennedy. Chapter Boston
- B Address of applicant. 14 Oakland Street, Newton 58, Massachusetts
- C Applicant proposed by. Charles D. Maginnis and Eugene F. Kennedy, Jr.
- D Application received with check for \$ 10.00 on February 16, 1945
- E Application returned for correction 19
- F Application in due order on February 19, 1945
- Record of registration, Form S39, Sent (Mass.) Feb. 19, 1945. Received. March 5, 1945
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19
 - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on February 19, 1945
- I Certified resolution of chapter executive committee recommending admission ~~as that application be denied~~ received on February 16, 1945
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on March 6, 1945
- L The Board of Examiners reported on application on March 6, 1945
- M Applicant WAS admitted on March 15, 1945
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on March 15, 1945
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Arthur R. Kennedy

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Boston Chapter.

Date March 15, 1945. Alexander C. Robinson Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

THE AMERICAN
INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.
1945 FEB 16 PM 9:37

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Arthur R. Kennedy*

2. State whether a natural or a naturalized citizen.

2. I am a *Natural* citizen of *U.S.A.*

3. My legal residence is in the City of *Newton*

County of *Middlesex* State of *Massachusetts*

4. State whether residence or office address.

4. My address in The Institute records will be *(Residence)*

Number *14* Street *Oakland St*
City *Newton 58* State *Mass.*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *a draftsman and Architect*
Boston Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10 ⁰⁰/₁₀₀*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *Jan 27* 19 *45.*

Arthur R. Kennedy
Applicant sign full name in ink



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STATISTICS

10. Date of birth *Sept. 30, 1910* Place of birth *Boston, Mass.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

No 533 Massachusetts

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Milton High School
Boston Architectural Club*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Perry, Shaw and Hephburn - Boston, Mass.
Junior Draftsman 1929 to 1932*

*Jay, Spofford and Thorndike - Boston, Mass.
Designer and draftsman 1935 to 1938*

*Stone and Webster - Boston, Mass.
Draftsman 1934 to 1935*

*Maginnis and Walsh - Boston, Mass.
Draftsman 1938 to 1942*

*Chas. J. Main Inc. - Boston, Mass.
Designer and draftsman 1942 to 1944*

*Maginnis and Walsh - Boston, Mass.
Draftsman 1944 to date*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 34 years.

Signed Charles T. Maguire

Signed Eugene T. Kennedy

Proposer

Proposer

126 Newburg St. Boston, Mass.
Address

126 Newburg St. Boston.
Address

Note: The two proposers must be corporate members of The Institute in good standing.



*Reidaga
March 5, 1945*

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Arthur R. Kennedy, Newton (58), Massachusetts
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Boston, Massachusetts
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date: February 19, 19 45 Alexander C. Robinson, Jr.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? One hour oral. Registered under Grandfather Clause of Law, so had to submit proof of employment on arch. work in the offices of architects for at least 8 yrs. prior to date of application. Oral exam was also given.
4. What was the period of the examination? one days. Written examination one hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration to Aug. 31 19 45. Registration No. 533. Is it current? Yes

H. Daland Chandler
(Signature of Secretary of Board) *gd.*

Date: March 2 19 45 Massachusetts State Board of Registration of
(Name of Board) Architects

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 15, 1945

Dear Mr. Kennedy:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Boston Chapter, effective March 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

ACR/kk

CC to: Director, New England District, A.I.A.

Proposers: Mr. Charles D. Maginnis & Mr. Eugene F. Kennedy, Jr.

Mr. Arthur R. Kennedy, A.I.A.
14 Oakland Street
Newton (58), Massachusetts

THE BOSTON SOCIETY OF ARCHITECTS
320 NEWBURY STREET BOSTON MASSACHUSETTS 02115 • 617 267 5175
A CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

November 25, 1980

TO: Maureen Marx

FR: Kate Straus

BSA/AIA Member Arthur R. Kennedy, AIA wishes to become an Emeritus.
He is up to date on his dues, 70 years of age, and has been a
member for the required amount of time.

Mr. Kennedy receives his mail at: 31 St. James Avenue, Room 825
Boston, MA. 02116

Thanks.

408240
223
171

1945-

*Boston Society
Massachusetts State Association*

December 18, 1980

Mr. Arthur R. Kennedy, AIA
Member Emeritus
31 St. James Avenue, Room 825
Boston, Massachusetts 02116

Dear Mr. Kennedy:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes,

Sincerely yours,

Harry Harmon, FAIA
Secretary

P.S. You may not be aware that there is an optional \$15 mailing charge for emeriti who wish to continue receiving the AIA JOURNAL and mailings. You will be billed in the near future. If you are not interested in receiving the mail, please simply disregard the invoice.

HH/sb

cc: Boston Society, AIA
Massachusetts State Association, AIA