

The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION № AP 16501

 Dated
 March 19
 19 61

 Received
 May 15
 19 61

 Granted
 June 1
 19 61

MEMBERSHIP № 16501

A	Name of applicant Roger William Kantola	Chapter Chic	ago			
В	Address of applicant 387 Biango Drive - Elk Grove	Village, Illino	is			
C	Application received with check for \$on on	May	15	19	61	
D	Application returned for correction			19	•	
E	Application in due order on	May	15	19	61	
F	Acknowledgments to applicant and chapter on	Мы у	17	19	6.1	
G	Certified resolution of chapter executive committee recomme or_that_applicant_be_denied received on	•	15	19	61	
Н	Record of registration received	May	15	19	61	
I J	The applicant has been examined as to his professional of Dept. of Reg. & Education of Illinois The applicant is currently registered as an architect or linearchitecture in the states of Illinois					
K	Application sent to The Committee on Membership	Мау	22	19	61	
L	The Committee on Membership reported on application on	Mass	22	19	61	
M	The applicant was requested to furnish additional evidence of his profes- sional qualifications on or before 19, which was received.					
REPORT: As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**						
	Тне	Committee on Mei	MBERSHIP			
Date	May 22 19 61	Druge	OVV Chairí	w nan		
	CERTIFICATION OF ELECTION AND I, Secretary of The American Institute of Architects, hereby vested in me by The Board of Directors, I have this day duly el	y certify that, under a	uth ori ty			
	to membership in The Institute, and hereby declare him to b	tola e a corporate member	of The		_	

19 ₆₁.

admitted on

Notice to applicant and notice of assignment to chapter on June 1

Notice of denial of application to chapter and applicant and \$.....returned to applicant on

June 1

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P

Applicant

A.I.A. Doc. H-30 2500-4-59

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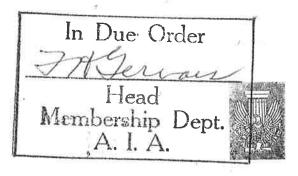
19

19

June 1

State whether a practic-

practic-architect, teacher, a lic official,



APPLICATION NO 1650 /

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

Y					
the undersigned,	do hereby apply	for corporate	membership in	The American	Institute of Architects.

- 1. My full name is 200 EZ VILLIAM KANTOLA
- NATURAL 2. I am a citizen of the United States.
- 3. My legal residence is in the City of ELE CIROVE VILLAGE

County of

6. I desire to be a member of the

State of | LLINOIS

4. My address in The Institute records will be

BIANCO DIZIVE ELK GROVE VILLAGE, ILLINOIS 5. I am engaged in the profession of architecture as 🔈

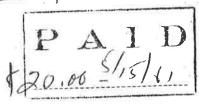
CHICAGO

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date MARCH 19, 19 61

MAY 1 5 1951



AMERICAN INST. OF ARCHITECTS

STATISTICS

- 10. Date of birth May 13, 1934 Place of birth WAUKEGAN, LLINOIS
- 11. (a) I am registered or licensed to practice architecture in the following-named states: 1LLINOIS
 - (b) I passed the State Board Examination in the following-named states: 1 LLINDOIS
 - (c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

- 12. (a) I attended high schools, private schools, colleges, universities, as follows: Name of School, College, University WAUKERAN TWP. HICH SCHOOL WAUKERAN, ILL 47125 JUNE 1951 UNIVERSITY OF ILLINOIS, URBANA, ILL STES 1957 BOF ARCH
 - (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address

Type of Business

Classification of Position

Period of Employment by month and year May 1960 TO PRESENT

BERTRAND CALDBERG

ARCHITECTURE

JOB CAPTAIN

WILLIAM T. HOPER, JR.

ARCHITECTURE DEPT. HEAD & JUNE 1959 TO APRIL 1960
JUNE 1955 TO JAN 1956
ALCMINON SALES STAFF ARCHITECT JUNE 1957 TO JUNE 1959

KAISER ALUMINUM CAKLADE, CALIF,

APPLITE TOPE

DRAFTSMAN ADGUST 1956 TO JULE 1957

STROND, SCHADEWLST ARCHITETURE DRAFTSMAN

JAN. 1956 TO Aug. 1950

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14.	4. I list below, in chronological order, the periods during which and the states in which I have	prac-
	ticed architecture as an individual or as a member of a firm or corporation or as a public of	fficial
	or have taught architecture or the arts and sciences allied therewith. (State names of firm	ns or
	corporations or public office and of schools or colleges.)	

MONE

15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

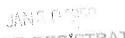
17. I have previously applied for membership or associate	ship in the CHICA	chapter				
of The American Institute of Architects. The details concerning this application are as follows:						
APPLICATION WAS DEFERE	ED PENDIN	og trecision				
APPLICATION WAS DEFERT	25 WORKING	FOR CORPORATION	JS			
18. Member of Institute from Stop to						
19. Junior of Institute from to						
20. Associate of	Chapter from	to				
21. Junior Associate of	Chapter from	to				
22. Student Associate of	Chapter from	to				
23. Member of State Organization in	from	to				

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in

or p	good standing. Member references must be available	for personal contact by the local chapter officers.
quoted,	GRANVILLE S. KEITH	DEPT. OF ARCH, UNIVERSITY OF LLINOIS
Con	F. A. LCEPACH Member	KAISER ALUMIDUM & CHEMICAL SALES CALIF.
don	LYNN A. ARBEEN	PD OF EDUCATION, CITY OF CHICAGO
rou	DANIEL C. BIZYANT Reference	721 N. MICHIGAN, CHICAGO, ILL.
	Reference	Address V.J., A. T., A.
	2	

RECEIVED





SUFT. OF REGISTRATION DEFT. OF REGISTRATION

AND EDUCATHE AMERICAN INSTITUTE OF ARCHITECTS

CHICAGO CHAPTER

(Chapter)

221 North LaSalle, Chicago 1, Illinois

(Address)

SECRETARY,

Board of Architectural Examiners, Mr. Fredric B. Selcke, Superintendent of Registration Department of Registration & Education Springfield, Illinois

RECORD OF REGISTRATION

OF

ROGER WILLIAM KANTOLA (Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 29, 1959

Morton Martman

Chapter Secretary

(Name of Board)

1. Is the applicant registered or licensed to practice architecture in your state? Yes	
2. Was his registration or licensing by examination? Yes	
3. What was the scope of the examination? Arch. Design, Graphic Statics, Arch.Comp. Structura	1
Design, Sel., Use of Mat., Mech. Equip. of Gldgs., Hist. of Arch., Sup. Counseling	g
and Admin.	_
4. What was the period of the examination?days. Written examination36hours; Oral examina-	
tionhours.	
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?	
no If so, give Certificate No	
6. Date of first registration May 8, 15 1958. Registration No. 01-4879 Is it current? Yes	
Frodric B. Selake	
(Signature of Secretary of Board)	
Fredric B. Selcke, Superintendent of Registration	
Jan.30,1959 Department of Registration & Education	

Springfield, Illinois

June 1, 1961

Mr. Roger William Kantola, A.I.A. 387 Biange Drive Elk Grove Village, Illinois

Dear Mr. Kantola:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Chicago Chapter and the Architects Association of Illinois, effective June 1, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director

WHS: MM

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1965

For non-response to Regular Dues \$_____ and/or Supplemental Dues _____

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

O.H. thorson

KANTOLA 387 BIANGO DR AIA 192

ELK GROVE VILL IL

Secretary,

The American Institute of Architects

(Copy to State and Chapter organizations)