



# THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 5786  
 Dated: April 20, 1968  
 Received: July 11, 1968  
 Granted: August 30, 1968

To The Secretary and  
 The Committee on Membership  
 The American Institute of Architects

## SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Stanley Kassoivic Chapter East Bay  
108 Vicente Rd.  
 B. Address of applicant Berkeley, Calif. 94705  
 C. Application held pending receipt of: Received  
 \_\_\_\_\_  
 \_\_\_\_\_  
 D. Applicant favorably recommended for election by Chapter. Yes  No

August 19, 1968  
 DATE

\_\_\_\_\_  
 MANAGER, MEMBERSHIP PROCEDURES

## CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected  
**STANLEY KASSOVIC**  
 and hereby declare him to be a corporate member of the Institute and assign him to membership in the East Bay Chapter, AIA.

August 30, 1968  
 DATE

[Signature]  
 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on August 30, 1968  
 F. Notice of denial of application to applicant and chapter and \$ \_\_\_\_\_  
 returned to applicant on \_\_\_\_\_

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5786



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Stanley Kassovic

2. I am a citizen of the United States. Yes yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 108 Vicente Road
Berkeley 5 California 94705

4. My business address is: 1265 Battery Street
San Francisco, California 94111

Please use my residence address as my official Institute address

5. I desire to be a member of East Bay Chapter Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date April 20 19 68

Stanley Kassovic
(APPLICANT'S FULL SIGNATURE, IN INK)

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7/11/68 \$20.00

**STATISTICS**

9. Date of birth December 21, 1931 Place of birth Czechoslovakia
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

California: 1968

**EDUCATION**

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Illinois Inst. of Technology	Chicago, Ill.	1	-	-
University of Calif.	Berkeley	4	1960	B. of Arch.

- (b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

All of Europe, Mexico; Nigeria, Ghana, Dahomey & Togo while in the employ of the Architects Collaborative

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows:  
 (NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Walz & MacLeod, 680 Beach, SF	Architects	Associate	1965	1967
J. F. Drosihn, 1265 Battery, SF	Architect	draftsman	1967	1968
Wurster, Bernardi & Emmons, 1620 Montgomery, SF	Architects	draftsman; job captain	1963	1965

13. Are you engaged in any manner in building contracting? Explain  
 No

14. Is your employer engaged in any manner in building contracting? Explain  
 No

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**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No, NO. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the East Bay Chapter  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of East Bay Chapter from 1964 to present
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Name of any other architectural organization of which you are a member  
\_\_\_\_\_

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Carl Kolbeck, AIA 2464 Ashby Ave, Berkeley, Calif  
\*MEMBER ADDRESS

Bennett Christopherson, AIA 2464 Ashby Ave, Berkeley, Calif  
\*MEMBER ADDRESS

Haluk Akol, AIA 2728 Shasta Road, Berkeley, Calif  
\*MEMBER ADDRESS

Sanford Hirshen AIA 731 Virginia Street, Berkeley, Calif  
MEMBER OR OTHER REFERENCE ADDRESS

William Gilbert Str. Eng. 1620 Montgomery, San Francisco, Calif  
MEMBER OR OTHER REFERENCE ADDRESS

\* Type or print full names of references



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

East Bay Chapter  
(CHAPTER)

1430 Franklin, Oakland, California  
(ADDRESS)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street  
Sacramento, California  
(ADDRESS)

Stanley Kassovic  
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 4-29 19 68

[Signature]  
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration March 29, 19 69. Registration No. 6-5466. Is it current? Yes

[Signature]  
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date April 30, 19 68

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF BOARD)

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THE AMERICAN INSTITUTE OF ARCHITECTS

George E. Kassabaum, FAIA  
President  
1430 Olive Street  
St. Louis, Missouri 63103

August 30, 1968

Mr. Stanley Kassovic, AIA  
108 Vicente Road  
Berkeley, California 94705

Dear Mr. Kassovic:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

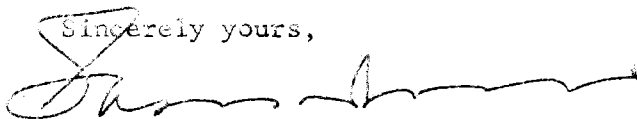
In the near future, you will receive some literature regarding The Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the East Bay Chapter and the California Council of the AIA, effective August 30, 1968.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of The Institute officials or staff members any time the need arises.

Sincerely yours,



George E. Kassabaum, FAIA



# APPLICATION FOR CHAPTER TRANSFER

(See reverse side for instructions)

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1. Mr.  Mrs.   
Ms.  Miss  Name: Stan KASSOVIC 401626  
1-1

2. Membership Type: AIA Membership  Associate Membership

3. Residence: 41-540 Rancho Manana Lane 714 568-~~5065~~  
Rancho Mirage Riverside CA 92270  
ADDRESS CITY COUNTY STATE ZIP

4. Business: 71-910 B Highway 111 714 568-2665  
Rancho Mirage, Riverside CA 92270  
ADDRESS CITY COUNTY STATE ZIP

Please use my residence  business  address for mailings.

5. Birthdate: December 1931 6. Year of admission in AIA: 1963 (1963-1964)

7. I am licensed to practice architecture. Yes  No  If yes, list the states in which you are licensed.

self employed CALIFORNIA

8. I am currently employed as follows:

Employer's Name and Business S. KASSOVIC, A.I.A.

Employer's Address ditto

Position owner Period of Employment: From 1972 To present

9. I wish to transfer from the East Bay Chapter Chapter and \_\_\_\_\_ State Organization

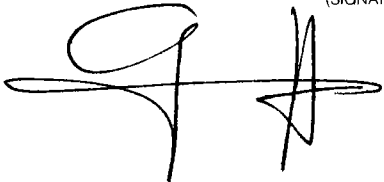
to the Inland Chapter Chapter and the State Organization serving that state.

for Stan KASSOVIC

(SIGNATURE)

7/6/81

(DATE)

 J. A. Rowe

10. Endorsements of Components:

The applicant noted above is in good standing with this chapter and state organization.

PRESENT CHAPTER\*

PRESENT STATE ORGANIZATION\*†

Harry B. Haimovitch, Sec./Treas.

NAME/TITLE

NAME/TITLE

East Bay AIA

CHAPTER

STATE

315-14th St.

ADDRESS

ADDRESS

Oakland CA, 94612

Harry B. Haimovitch

DATE

DATE

7/9/81

This Chapter agrees to the new assignment as requested in the foregoing.

PROPOSED CHAPTER\*

NAME/TITLE

INLAND CALIFORNIA CHAPTER

CHAPTER

73-330 EL PASO SUITE B

ADDRESS

PALM DESERT, CA. 92260

DATE

\*Signature must be that of the President or Secretary

†Applies only to those presently assigned to one of the following states: Arizona, Florida, Kentucky, New Mexico, Pennsylvania, Tennessee, or Virginia. Leave blank if you are not assigned to one of these states.

## APPLICATION INFORMATION

INSTRUCTIONS: Please complete this form, send to proper chapters and state, where appropriate, for signatures and forward the completed form with signatures to the Office of the Assistant Secretary, The American Institute of Architects, 1735 New York Ave., NW, Washington, D. C. 20006.

REQUIREMENTS: (Bylaws, Chapter II, Article 1, Section 6)

"The Secretary shall transfer the assignment of a member from one chapter to another upon written request of the member, provided that the member is in good standing in the present chapter and state organization, that the new chapter agrees to the new assignment and that the member either lives or works within the territory of the new chapter. The Secretary may grant exceptions to the foregoing rules in special cases."

The same rules generally apply to associate members who wish to transfer.





# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Stan Karsovic, AIA  
71-916 B Highway 111  
Rancho Mirage, CA 92270

From: East Bay Chapter, AIA

To: Inland California Chapter, AIA  
(state assignment remains to California Council, AIA)

MEMBERSHIP CLASSIFICATION: AIA Member

EFFECTIVE DATE OF TRANSFER: July 22, 1981

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date July 22 19 81

(SECRETARY)

May 31, 1986

NOTICE OF TERMINATION

Stan Kassovic  
71-910b Highway 111  
Rancho Mirage, CA 92270

Dear Mr. Kassovic

Our records show we have not received full payment of your 1986 annual membership dues. Therefore, termination of your membership in the AIA and its component organizations is in effect, retroactive to January 1, 1986.

If nonpayment was just an oversight or if you believe our records are in error, please contact the membership department immediately at (202) 626-7528 for further information.

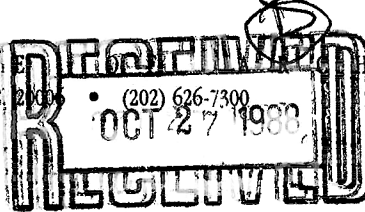
You may reactivate your membership between June 1 and September 30 without reapplying. Simply forward your completed dues invoice with dues payment and a \$25 reinstatement fee. Effective October 1, reactivation will require a new application, payment of the full-year's dues and the \$25 reinstatement fee.

We hope you will consider rejoining the Institute soon. Until you do, all services and benefits are suspended, and the use of "AIA" after your name is not permitted.

We value your participation in the AIA, and we hope we can continue to work together in 1986.

Sincerely,

Philip W. Dinsmore, FAIA  
Secretary



RE  
RR 215  
I T E C T S

Please check one box:

New Member

Former Reinstating Member

Advancing from associate membership (may also use Advancement Form)

1188  
175



FM2

Source Code

APPLICATION FOR AIA MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully and complete supplemental dues information, if applicable. Use advancement form if currently an associate member.)

1. Mr.  Mrs.   
 Ms.  Miss  Name Stan Kassovic, AIA Date of Birth 12/21/31  
 Spouse's Name Marian

2. Address  
 Residence 74252 Santa Rosa Circle Riverside Phone 619/568-5283  
Palm Desert, California 92260  
STREET CITY STATE ZIP

Firm or Organization Name Stan Kassovic, AIA, an Architectural Corporation  
 Your Title (please be specific) Owner  
72-014 Highway 111 Riverside Phone 619/568-2665  
Rancho Mirage, California 92270  
STREET CITY STATE ZIP

FOR MAILINGS, please use my  Business  Residence address.

PRIMARY PROFESSIONAL ACTIVITY— Please check only ONE category to indicate your primary professional field of employment (numbered by BPA standards).

- 1 Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice
- 2 Consulting Engineering Firm or Engineer in Private Practice
- 3 Design Firm (a.  Architectural; b.  Interior; c.  Landscape; d.  Other)
- 4 Contractor or Builder
- 5 Government
- 6 Commercial/Industrial/Institutional (including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies, and shopping centers)
- 7 University, College, or School (a.  Academic, Personnel, or Library; b.  Student)
- 8 Public Library, Professional Club, Society, or Trade Association
- 9 Other (please specify) \_\_\_\_\_

3. I am applying for membership in The American Institute of Architects and assignment to the \_\_\_\_\_ Chapter of the AIA, and understand that upon acceptance I will also be enrolled as a member of the state organization. I understand that I will be responsible for payment of the fixed dues of these respective organizations.

I was encouraged to join the AIA by \_\_\_\_\_ of the \_\_\_\_\_ Chapter

4. I am a legal resident of and am registered to practice architecture in the United States. (Please attach evidence of current registration in one state and complete below.)

STATE \_\_\_\_\_ DATE OF INITIAL REGISTRATION \_\_\_\_\_ STATE \_\_\_\_\_ DATE OF INITIAL REGISTRATION \_\_\_\_\_

5. I am or previously have been an AIA member.  Yes  No I was  an Associate  an AIA member.  
 (Give prior membership information.)

CHAPTER \_\_\_\_\_ DATES OF MEMBERSHIP \_\_\_\_\_ REASON FOR MEMBERSHIP LAPSE \_\_\_\_\_

6. The AIA's affirmative action programs require that we identify women and federally defined minorities. Please check appropriate designation.  
 White  Black  Hispanic  Indian/Eskimo/Aleut  Asian/Pacific Islander  Female  Other \_\_\_\_\_

7. Honorable standing in the profession and community is verified by the following sponsors, who are AIA members in good standing and who must be available for contact by the local chapter: (Sponsor signature not required if reinstating or advancing membership.)

NAME _____	PHONE _____	CHAPTER _____	SPONSOR SIGNATURE _____
NAME _____	PHONE _____	CHAPTER _____	SPONSOR SIGNATURE _____

8. I declare that the above information is accurate and complete. I understand that, as a member, I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$30 is for a one-year subscription to ARCHITECTURE magazine. I understand that if I am not admitted to membership the dues will be returned to me and the admission fee retained by the AIA as an administrative fee.

Paul Cassin 9/26/88  
 APPLICANT'S SIGNATURE DATE

Complete pertinent information on reverse side and forward to your local chapter for completion of Step 10.

10. RECOMMENDATION OF CHAPTER ON APPLICATION — The Executive Committee of the \_\_\_\_\_ Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

AUTHORIZED CHAPTER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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April 28, 1989

Membership ID: 4016267

Stan Kassovic AIA  
Stan Kassovic Archtrl Corp  
72-014 Highway 111  
Rancho Mirage, CA 92270

Dear Mr. Kassovic:

We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the California Desert Chapter of the AIA effective this date, and the normal flow of regular AIA mailings will resume within eight weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support are important to the over 50,000 architectural professionals who now comprise the AIA. I urge you to take an active part in your chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Yours for better architecture and architects.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Ben Brewer Jr.", written over the typed name.

Benjamin E. Brewer, Jr., FAIA  
President

cc: California Desert Chapter, AIA  
California Council AIA

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