

Kane, John B. Philadelphia

Application for Membership

....., 19

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name John B. Kane

Address Venue Road & Rhawn St Philadelphia, Penna.
[Number and Street.] [City.] [State.]

Place and date of birth Philadelphia, July 26, 1893

Graduate in architecture.....
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation.]

Holder of Scholarship in architecture.....
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecolè des Beaux Arts.....
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter.....

If practicing architect, firm name.....

Have been in practice..... years

If draughtsman, employed by Folsom, Stanton & Graham - Chief Draughtsman - 2 yrs.
[State number of years.]

Collegiate and office training 15 years with Philadelphia Architects
2 years T-Square Atelier - 2 years Drexel Inst. evening - 1 year Industrial Art.

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

John B. Kane
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the.....
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date Not an associate
[Insert date of election to chapter.]

W. J. Kaecher Secretary.
Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number.

If the applicant resides or has his principal place of business in a Registration or License law state the current number of his Registration or License should be noted here.

(1034)
NUMBER
Penna.

(1) William C. Schaub
(2) Charles Gillings
(3) James D. Roth

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 23, 1927.

Dear Mr. Kane:

Acting for the Secretary, I am pleased to advise you of your election to Membership in the American Institute of Architects, effective May 23, 1927.

You have been assigned to the Philadelphia Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so notified.

The enclosed statement covering dues for the last half of the current year should receive prompt attention.

May I take this opportunity to say that the Office of the Secretary at The Octagon is for the service of every Institute Member. Should the occasion arise we shall be glad to give you our best cooperation.

Cordially yours,

Executive Secretary.

Mr. John B. Kane,
Verree Road & Rhawn St.,
Philadelphia, Pa.

K-G
Enc.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 20, 1936.

Dear Mr. Kane:

We write with regret to advise you of the termination of your membership in the Institute and the Chapter to which you are assigned, effective December 31, 1935.

As stated in the Notice of December 6th, the Board of Directors extended the time limit for payment of dues in default to January 31. It directed that 1936 dues be not charged against the accounts of those memberships so terminated.

The Officers and Board sincerely hope that as soon as improved conditions enable you to renew your support of the Institute and the Chapter you will apply for reinstatement in the manner indicated on the enclosed excerpt.

By direction of the Secretary.

Sincerely yours,

Executive Secretary.

K:G
Enclosure

Mr. John B. Kane
Verree Road and Rhawn Street
Philadelphia, Pa.

Hold final action for payment of dues

APPLICATION NO AP 8718

Dated February 8, 1952.
Received May 9, 19 52
Granted 19 .



MEMBERSHIP NO
Published Date: June 1, 1952
Expiration Date: August 1, 1952

THE AMERICAN INSTITUTE OF ARCHITECTS

Readmission to
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant John Berchman Kane Chapter Philadelphia
- B Address of applicant 112 South 16th Street, Philadelphia 2, Pennsylvania
- C Applicant proposed by E. Nelson Edwards and Ernest Howard Yardley
- D Application received with check for \$ \$15.00 on May 12, 1952
~~Application received with check for \$15.00 on May 29, 1952~~
- E Application ^{held} returned for correction. (Past due \$55.00, plus dues in September 219 52.
advance required)
- F Application in due order on 19 .
- Record of registration, Form S39, Sent Pa. May 4, 19 52 Received. May 28, 19 52
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 ., on 19 .
 - (b) Form S12, 30-day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, ~~proposer~~ and chapter on May 29, 19 52
- I Certified resolution of chapter executive committee recommending admission ~~on check application by check~~ received on May 9, 19 52
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 3, 19 52
- L The Board of Examiners reported on application on June 3, 19 52
- M Applicant admitted on 19 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on 19 .
- O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chapter.

Date

19 .

Carl Cole
Secretary

(a)

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Not completed
[Signature]

8718
P.O.
May 4



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$15.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

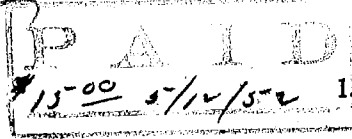
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *John Berchman Kane*
2. I am a *Naturalized* citizen of the United States.
State whether a natural or a naturalized citizen.
3. My legal residence is in the City of *Phila.*
County of *Phila* State of *Penna.*
State whether residence or office address.
4. My address in The Institute records will be
Number *112* Street *So 16th*
City *Phila* Zone *2* State *Penna.*
State whether as a practicing architect, teacher, a public official, etc.
5. I am engaged in the profession of architecture as *a practicing Architect*
6. I desire to be a member of the *Phila.* Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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Approved
1A-243 Date
C. H. Faltmann
W. J. Karcher
W. J. Wise
C. Z. Miller

1952



John Berchman Kane
Applicant sign full name in ink

STATISTICS

10. Date of birth *July 26-1893* Place of birth *Phila. Pa.*

11.(a) I am registered or licensed to practice architecture in the following-named states:

Penna,

(b) I passed the State Board Examination in the following-named states:

Penna, (Written Examination)

(c) I hold Certificate No. ~~52434~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>High School, St. Joseph's</i>	<i>Phila.</i>	<i>4</i>		
<i>Drexel Institute</i>		<i>3 years</i>		<i>Arch. Design</i>
<i>T. Square Atelier</i>		<i>3 years</i>		<i>Design Problems</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name of Employer	From	To	Classification
<i>Wm. Woodburn Potter</i>	<i>3 years</i>		<i>Draftsman</i>
<i>Furness Evans</i>	<i>2 years</i>		<i>"</i>
<i>Stearns + Casfor</i>	<i>1 1/2 years</i>		<i>"</i>
<i>Walter H. Thomas</i>	<i>2 years</i>		<i>"</i>
<i>Folsom, Stanton + Graham</i>			<i>Chief Draftsman +</i>
<i>Junior Partner</i>	<i>8-years</i>	<i>2.</i>	

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From 1926 To Date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from 1927 to 1933
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 14 years. I have known the applicant for 20 years.

Signed E. Howard Edwards

Signed Ernest Howard Gaudley

112 S 16th St. Phila 2

112 S 16th St. Phila 2

E. Howard Edwards

Ernest Howard Gaudley



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

John Berchman Kane - Philadelphia 2, Pennsylvania
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Pennsylvania
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 21, 19 52

Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....yes
2. Was his registration or licensing by examination?.....yes.....or by exemption?.....---
3. What was the scope of the examination?.....regular written examination consisting of 32 1/2 hours work.
4. What was the period of the examination?.....4.....days. Written examination.....32 1/2.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....no..... If so, give Certificate No.....---
6. Date of first registration.....August 18, 19 26. Registration No. EX 1034..... Is it current?.....yes

(Signature of Secretary of Board)

Pa. State Board of Examiners of Architects, Bureau of
Date May 26 19 52 Professional Licensing, Department of Public Instructions-
(Name of Board)

RALPH WALKER PRESIDENT
GLENN STANTON FIRST VICE PRESIDENT
KENNETH E. WISCHMEYER SECOND VICE PRESIDENT
CLAIR W. DITCHY SECRETARY
CHARLES F. CELLARIUS TREASURER



EDMUND R. PURVES
EXECUTIVE DIRECTOR

THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

August 28, 1952

To: Mrs. Miller:

From: Miss Gervais

Re: Status of John Berchman Kane, former A.I.A.

The above architect (former member) has applied for readmission
Will you please indicate hereon what his status was when his membership
lapsed? *Terminated 12-31-35*
Owed for 1931-3, 4-5-250-00

Also, his application indicates payment of \$15.00.

Do you have record that this is so? I ask ~~you~~, because letter
on file indicates check for \$30.00 was returned to Mr. Michael A. Meloni
for endorsement of chapter, which was supposed to include \$15.00 for
Mr. Kane. On the other hand, when check for Mr. Meloni was received
from the Chapter, it was referred to as a \$15.00 check. I would like
to get Mr. Kane's status straightened out, because otherwise his application
is completed - even to passing Board of Examiners and before Mr. Ditchy's
approval.

John B. Kane paid \$15.00
5-12-52

*Do you think he paid
additional recently?*

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

Administration Building
1735 New York Avenue, N.W.

September 2, 1952

Dear Mr. Kane:

In checking your application for readmission to corporate membership, we do not find that its receipt was acknowledged to you - for which please accept our apologies.

The Board of Directors will be pleased to learn of your desire to again affiliate with your professional society and will do what they can to expedite action on your application.

We find that your former membership lapsed on December 31, 1935, at which time you owed for Institute dues for the years 1931 to 1935, inclusive, in the total amount of \$55.00.

Under required procedure, all past dues must be paid before an application for readmission to membership may be considered.

Also, the present dues for A.I.A. members are \$40.00 a year, if the member's income from his professional practice during the preceding year was over \$5,000. If such income was \$5,000 or under, the annual dues are \$25.00.

Readmitted members are not privileged to pay the reduced dues now in effect for new members; therefore, an additional payment from you would be necessary. The \$15.00 received with your application has been applied as follows: \$5.00 for the readmission fee; \$10.00 on account of dues in advance, as indicated above.

Upon receiving your check for \$55.00, plus balance of dues in advance, final action may be taken on your application.

Looking forward to hearing from you soon,

Yours sincerely,

Mr. John Berchman Kane
112 South 16th Street
Philadelphia 2, Pa.

J. W. Rankin
Administrative Secretary

JWR/fhg
Copy to the Secretary
Philadelphia Chapter, A.I.A.

Members
Kane John Berchman

FILE COPY - PLEASE RETURN

Administration Building
1735 New York Avenue, N.W.

July 30, 1953

Mr. John Berchman Kane
112 South 16th Street
Philadelphia 2, Pennsylvania

Dear Mr. Kane:

This is with further reference to your pending application for readmission to membership in The American Institute of Architects.

As we advised you last September, it would be necessary that you forward additional payments of \$45.00 for the balance of dues in arrears and \$50.00 for one year's dues in advance, to complete the application.

You will be pleased to know, we are sure, that the processing of your application has been concluded, and that your readmission to membership can be made effective upon receipt of the payments mentioned above.

The next group of elections will be made as of August 14th and we should be happy to include your name.

Sincerely yours,

(Miss) Florence H. Cervais
Secretary to The Board of Examiners

Copy to the Secretary,
Philadelphia Chapter, A.I.A.