



Dated February 2, 1949.
Received February 9, 1949.
Granted March 25, 1949.

MEMBERSHIP NO 6777

THE AMERICAN INSTITUTE OF ARCHITECTS
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.. Nicholas A. Kabush Chapter Spokane
- B Address of applicant 318 Rookery Building, Spokane 3, Washington
- C Applicant proposed by.... Richard H. Eddy..... and E. J. Peterson
- D Application received with check for \$10.00..... on..... February 9, 1949.
- E Application returned for correction..... 19 .
- F Application in due order on March 2, 1949.
- Record of registration, Form S39, Sent (Wash.) Mar. 1, 1949. Received. March 7, 1949.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 16, 1949.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... February 9, 19 49
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 7, 19 49
- L The Board of Examiners reported on application on..... March 7, 19 49
- M Applicant was admitted on..... March 25, 19 49
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... March 25, 19 49
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Nicholas A. Kabush
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Spokane Chapter.

Date March 25, 19 49

Carroll Dick
Secretary

(a)

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*In due order
March 2, 1949
J.H. Gerovani*

THE AMERICAN
INSTITUTE OF ARCHITECTS
1949 FEB -9 PM 9:33
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is NICHOLAS A. KABUSH

2. State whether a natural or a naturalized citizen.

2. I am a NATURALIZED citizen of U.S.A.

3. My legal residence is in the City of SPOKANE
County of SPOKANE State of WASHINGTON

4. State whether residence or office address.

4. My address in The Institute records will be
Number 318 ROOKERY BLDG
City SPOKANE 8 State WASH.

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the SPOKANE Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date FEB. 2ND 19 49

Nicholas A. Kabush

Applicant sign full name in ink

#10 - 7.1/49

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STATISTICS

10. Date of birth Place of birth

11.(a) I am registered or licensed to practice architecture in the following-named states:

WASHINGTON

(b) I passed the State Board Examination in the following-named states:

WASHINGTON

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
UN. OF So. CALIFORNIA	LOS ANGELES	4	131	B.S IN ARCH.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- PIERPOINTE & WALTER DAVIS - LOS ANGELES, CAL.
MARCH to DEC. '30. Jan. to APRIL '49
- WALTER R. HAGEDORN - LOS ANGELES, CAL.
FEB. '29 to FEB. '30 JAN. 7 to DEC. '48
- HERBERT MACKIE - LOS ANELES, CAL.
1929
- PARAMOUNT PICTURES INC. - LOS ANGELES, CAL.
1941-1945
- VICTOR GRUEN & KROEMMER - LOS ANGELES, CAL.
1945-1946.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

As practicing Architect
SEATTLE 1931-32
SPOKANE 1948-49

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of SPOKANE Chapter from 3/1 '48 to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 1 years.

I have known the applicant for _____ years.

Signed Richard A. Eddy
Proposer

Signed E. J. Peterson
Proposer

1305 Old Mill Park Blvd
Address
Spokane 8, Wash.

404 Sherwood Blvd
Address
Spokane 8, Wash.

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REC'D MAR 7 1949

No AP

6777



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Nicholas A. Kabush, Spokane, Washington
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Olympia, Washington
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 1, 19 49

Earl C. Dineen
Secretary

NICHOLAS A. KABUSHKO

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? _____
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration December 17 19 31 Registration No. TL-155 Is it current? Yes

Edw. G. Johns
(Signature of Secretary of Board)

Date March 4 19 49

Washington Dept. of Licenses
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 25, 1949

Dear Mr. Kabush:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Spokane Chapter, effective March 25, 1949.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Nicholas A. Kabush
318 Rookery Bldg.
Spokane 8, Washington

CWD/kk
Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

1949
1970

I have been in good standing in The Institute and the Spokane chapter for 15 successive years or more immediately preceding the date of this application.

Date May 15th 1970

Nicholas W. Kabush
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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5/22/70



THE AMERICAN INSTITUTE OF ARCHITECTS

THE AMERICAN INSTITUTE OF ARCHITECTS

July 22, 1970

Election of Member Emeritus

Mr. Nicholas A. Kabush, AIA
Fidelity Building
Spokane, Washington 99201

Dear Mr. Kabush:

It gives me pleasure to inform you that I have elected you a Member Emeritus of the AIA as of January 1, 1970.

In addition, I wish to express my great appreciation for your many years of support of the work and projects undertaken by the AIA towards creating better architecture and a better environment.

I hope that your interest in the AIA and your chapter will continue, even though you are now relieved of dues payments to both groups.

With best wishes,

Sincerely yours,

Preston M. Bolton, FAIA

PMB:mjb

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