

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP

19 60 Dated Aug. 25 Received Dec. 8 60 19 Granted Jan. 1 61 19

MEMBERSHIP Nº

15999

A	Name of applicant Willie Edward Jenkins Chapter.	Nort	n Carol	lina	<u> </u>
В	Address of applicant 1301 Ross Avenue - Greensboro, North Care	olina			<b>-</b> -
С	Application received with check for \$. 20.00 on	Dec.	8	19	60
D	Application returned for correction			19	
E	Application in due order on	Dec.	8	19	60
F	Acknowledgments to applicant and chapter on	Dec.	9	19	60
G	Certified resolution of chapter executive committee recommending admission or that applicant be denied received on		8	19	60
H	Record of registration received	Dec.	8	19	60
I	The applicant has been examined as to his professional qualifications by  North Carolina Bd. of Architecture				
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of North Carolina				
K	Application sent to The Committee on Membership	Dec.	12	19	60
L M	The Committee on Membership reported on application on	Dec	12	19	6Ġ
REPORT: As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**					

THE COMMITTEE ON MEMBERSHIP

Date Dec. 12 *19*60.

N

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P

Applicant

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Willie Edward Jenkins

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chapter. North Carolina

Notice of denial of application to chapter and applicant and \$.....

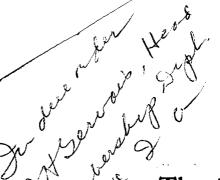
returned to applicant on .....

Date Jan. 1 61

Jan. 1 admitted on ..... 19 61

19

State whether





### INSTRUCTIONS

APPLICATION Nº

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

## The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Willie Edward Jenkins

2. I am a natural

citizen of the United States.

3. My legal residence is in the City of Greensboro

County of

Guilford

State of North Carolina

4. My address in The Institute records will be

Ross Avenue

(Residence)

Number

Greensboro

North Carolina

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the North Carolina

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Augus 1960

#### **STATISTICS**

- 10. Date of birth November 24, 1923 Place of birth Raleigh, North Carolina
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

  North Carolina
  - (b) I passed the State Board Examination in the following-named states:

North Carolina

(c) I hold Certificate No. ...... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	School, College, University Location Year		Graduation	Degree	
Washington High School	Raleigh, N. C.	11	1940		
Agricultural and					
Technical College	Greensboro, N. C	. 4	1949	B.S.	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Loewenstein-Atkinson	Architects	Draftsman	7/49 - 7/51
1030 Wendover Avenue		Designer-Draftsman	7 <b>/</b> 51 <b>-</b> 6 <b>/</b> 54
Greensboro, N. C.		Associate-Architect	6/54 - To Date

<sup>\*(</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Ta

Loewenstein-Atkinson A.I.A.

6/54

Present Date

15. Is architecture your principal vocation? Yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

to

22. Student Associate of

Chapter from

to

23. Member of State Organization in

from to

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Edward Loewenstein &
Member
Robert A. Atkinson, Jr. 400
Member
Ralph N. Crump AD A
Member
John V. Sutton
Reference
Floyd A. Mayfield

Reference

1030 Wendover Avenue, Greensboro, N. C.

1903 Colonial Avenue, Greensboro, N. C.

2080 Beach Street, Winston-Salem, N. C.

233½ Greene Street, Greensboro, N. C.

1208 Gorrell Street, Greensboro, N. C.





### THE AMERICAN INSTITUTE OF ARCHITECTS N. C. Chapter A.I.A.

(Chapter)
Box 408, Raleigh, N. C. (Address)
Secretary,
Board of Architectural Examiners,
Address
RECORD OF REGISTRATION
OF
Willie Edward Jenkins (Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.  Date Sept. 23, 1960.  Chapter Secretary

3. What was the scope of the examination? \_\_\_\_standard\_junior\_four\_day\_written\_examination conformity to NCARB syllabus 4. What was the period of the examination?.....4......days. Written examination.....36.......hours; Oral examination.....hours. 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No. 6. Date of first registration November 21 19 53 Registration No. 805 .. Is it current? Yes

A. Lewis Pollsignature xot operations of Boundtary

Date. September 29...19...60

NORTH CAROLINA BOARD OF ARCHITECTURE (Name of Board)

Mr. Willie Edward Jenkins, A.I.A. 1301 Ross Avenue Greensboro, North Carolina

Dear Mr. Jenkins:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the North Carolina Chapter, effective January 1, 1961.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A. Secretary

Englosure