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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Oakland

JUN 17 1946 STATE OF California

EDMUND R. PURVES DATE 6/10/46

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

No. Calif. Dept.

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Thomas B. Mulvin, A.I.A., Architect
(b) FORMER FIRM, if any Robert Stanton, A.I.A. & Thomas B. Mulvin - Architects
2. BUSINESS ADDRESS Bank of America Bldg. Oakland 12, Calif.
3. YEAR ESTABLISHED 1945

4. PERSONAL HISTORIES OF PRINCIPALS Table with columns: Name of Principal, Name of Principal. Entry: Thomas B. Mulvin

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Oct. 18, 1906
(b) Education University of Southern California - School of Architecture - BS degree
Fontainebleau School of Fine Arts - 3 months

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Bennett & Haskell - Architects - Pasadena, Calif. 1927-1928 draftsman
Gordon B. Kaufmann - Architect - Los Angeles, Calif. 1929-1932 #
Donald F. Shugart - Engineer - Los Angeles, Calif. 1933-1934 #
Robert Stanton - Architect - Del Monte, Calif. 1935-1939 Architect
Robert Stanton & Thomas B. Mulvin, Architects - Del Monte, Calif. 1940-1943 #

- (d) Commenced Practice 1934

- (e) Number of Years a Principal 10

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California - C-168, 1934

(g) **Professional Societies and Offices Held**

American Institute of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

U. S. Marine Corps

(i) **Civic Activities**

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5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Mac D. Perkins

Business Address 110 Sutter St. San Francisco, Calif.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual G. M. Simonson

Business Address 625 Market St. San Francisco, Calif.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual G. M. Simonson

Business Address 625 Market St. San Francisco, Calif.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual G. M. Simonson

Business Address 625 Market St. San Francisco, Calif.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

The major portion of my work was done as an associate and partner of Robert Stanton, A.I.A., Del Monte, Calif. Our work included schools, hospitals and public buildings, all of which were constructed under various Federal programs - Public Works Administration, Federal Works Agency and Public Buildings Administration.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	600,000	3,000,000	300,000
Work Completed 1941-1946	800,000	1,000,000	500,000 (2 years only)
Current Work under construction or working drawings authorized	100,000	500,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Larkin School-Elementary	60,000	Monterey, Calif.	Monterey City Schools
Colton School-	120,000	" "	" " "
Seaside School-	50,000	" "	" " "

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
County Court House	600,000	Salinas, Calif.	County of Monterey
County Hospital Additions	800,000	" "	" " "
" " "	350,000	San Diego, Calif.	County of San Diego

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual THOMAS B. MULVIN, A.I.A., ARCHITECT

Signed by all Principals: Thomas B. Mulvin

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