



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 20752

Dated November 24 19 64

Received January 11 19 65

Granted January 18 19 65

MEMBERSHIP NO 134

- A Name of applicant Edward Melvin Musgrove Chapter Spokane
- B Address of applicant 9 Post Street, P. O. Box 1482, Spokane, Washington 99201
- C Application received with check for \$ 20.00 on Jan. 11 19 65.
- D Application returned for correction 19 .
- E Application in due order on Jan. 11 19 65.
- F Acknowledgments to applicant and chapter on Jan. 13 19 65.
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on Jan. 11 19 65.
- H Record of registration received Jan. 11 19 65.
- I The applicant has been examined as to his professional qualifications by Washington State Bd. of Reg. for Architects
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of Washington
- K Application sent to The Committee on Membership Jan. 15 19 65.
- L The Committee on Membership reported on application on Jan. 15 19 65.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date January 15 19 65

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edward Melvin Musgrove

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Spokane Chapter.

Date January 18 19 65

[Signature]
Secretary

- N Applicant admitted on Jan. 18 19 65
- O Notice to applicant and notice of assignment to chapter on Jan. 18 19 65
- P Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on

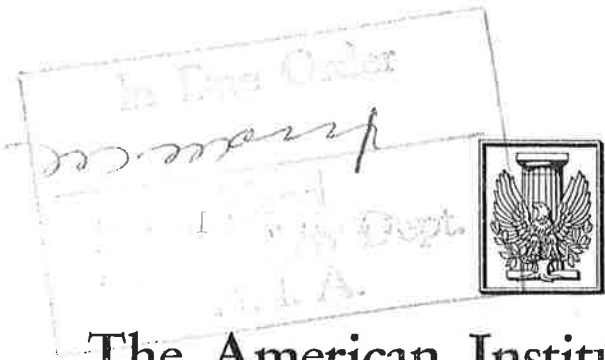
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AIA. Doc. H-309
2500-7-61

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Edward Melvin Musgrove

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Spokane
County of Spokane State of Washington

4. My address in The Institute records will be
Number 9 Street Post P.O. Box 1482
City Spokane Zone 99201 State Washington

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Spokane Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Nov. 24 19 64

Edward M. Musgrove
Applicant sign full name in ink

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*Check \$20.00
1/11/65*

STATISTICS

10. Date of birth May 30, 1929 Place of birth Victorville, California

11. (a) I am registered or licensed to practice architecture in the following-named states:
Washington

(b) I passed the State Board Examination in the following-named states:
Washington

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Monterey Union High School	Monterey, Calif.	4	1949	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
U.S.A. General Elect. Co	Air Force Hanford Works	Draftsman "- Designer	1947-50 1950-1954
F. A. Long	Architect	" "	1954-1958
Walker & McGough	"	Architect and Associate	1958 to present date

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Walker & Washington McGough	1959	Present date

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of (Professional) Spokane Chapter from Jan. '57 to present date
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<p><i>AW</i> Bruce M. Walker <i>Member</i></p> <p><i>AW</i> John W. McGough <i>Member</i></p> <p><i>AW</i> Walter W. Foltz <i>Member</i></p> <p>Frederic Long <i>Reference</i></p> <p>John Morse <i>Reference</i></p>	<p>1624 Crest Hill, Spokane, Wash. <i>Address</i></p> <p>3815 S. Lee, Spokane, Wash. <i>Address</i></p> <p>E. 2116 - 35th, Spokane, Washington <i>Address</i></p> <p>500 Columbia Bldg, Spokane, Wash. <i>Address</i></p> <p>1610 Tower Bldg, Seattle, Wash. <i>Address</i></p>
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THE AMERICAN INSTITUTE OF ARCHITECTS

SPOKANE CHAPTER

(Chapter)

500 Columbia Building

Spokane, Washington

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 212 Capitol Park Bldg.
Olympia, Washington

RECORD OF REGISTRATION

OF

Edward Melvin Musgrove

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 25 1964

Evelyn Creager, Executive Secy
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption? _____
3. What was the scope of the examination? NCARB Syllabus (no oral interview given at time of registration, or since)
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration 8/24 19 59. Registration No. 1134 Is it current? yes

[Handwritten Signature]
(Signature of Secretary of Board)

Date 11/27 1964

Washington State Board of Registration
for Architects (Name of Board)

January 20, 1965

Mr. Edward Melvin Musgrove, AIA
9 Post Street
Post Office Box 1482
Spokane, Washington 99201

Dear Mr. Musgrove:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Spokane Chapter and the Washington State Council of Architects, AIA, effective January 18, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director



THE AMERICAN INSTITUTE OF ARCHITECTS

5547856
A-RG-R3
12-269

JUL 8 1986

APPLICATION FOR CHAPTER TRANSFER

(Read instructions on reverse side carefully and check off the appropriate boxes)

1. Mr. Ms. Mrs. Miss NAME Edward M. Musgrove AIA Member AIA Emeritus Member Associate Member

Current Address 101 W. Benson, Suite 306, Anchorage, Alaska 99503 - 907-561-5543
street city state zip phone

2. I wish to transfer from the Spokane Chapter and Washington State organization to the Alaska Chapter and State organization serving it.

[Signature] 5/15/86
member's signature date

3. ENDORSEMENT OF COMPONENTS: The applicant is in good standing with this Chapter and State Organization. The most recent dues payment in the amount of \$ 49.00 covers 1/1/86 through 6/30/86 (6 mo., chapter only) (dates covered by last dues payment)

[Signature] [Signature]
(Old) Chapter (Old) State Organization
(Signature of President or Secretary) (Signature of President or Secretary)

(date) (date)

*applies only to those presently assigned to the following states: Arizona, Florida, Kentucky, Pennsylvania, Tennessee, Texas or Virginia. Leave blank if you are not assigned to one of these states.

THE FOLLOWING INFORMATION IS REQUESTED BY YOUR NEW CHAPTER/STATE

4. (New) RESIDENCE 7001 Crooked Tree Drive address 907-346-1010 phone
Anchorage Alaska 99516
city county state zip

5. (New) FIRM/EMPLOYER ECI/Hyer, Inc.
Firm Address 101 W. Benson, Suite 306 address 907-561-5543 phone
Anchorage Alaska 99503
city county state zip

MY POSITION IN FIRM Principal Started employment on July 1, 1985 date

6. FOR MAILINGS please us my: business residence
7. I am licensed to practice architecture: YES NO If Yes list the States below:
Alaska, Washington, North Dakota, Idaho, Oregon
8. Birthdate May 30, 1929
9. Year of admission in the AIA in your present membership category 1959

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THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Alaska Chapter/AIA
1113 West Fireweed Lane
Suite 200
Anchorage, AK 99503

NAME OF MEMBER: Edward Musgrove

MEMBERSHIP CLASSIFICATION: AIA #5547856

EFFECTIVE DATE OF TRANSFER: July 9, 1986

We are pleased to inform you that this Application for Chapter Transfer is approved. Please enroll the member and extend all rights and privileges to which the member is entitled.

July 9, 1986

Date

Secretary

cc: Spokane Chapter/AIA
Washington Council/AIA

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