

Dated June 11, 19 46  
Received July 22, 19 46  
Granted August 15, 19 46

MEMBERSHIP NO 4618



In due order  
July 29, 1946  
J.H. Gervais

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Arthur C. Munson Chapter Southern California
- B Address of applicant... 548 South Spring St., Room 728, Los Angeles 13, California
- C Applicant proposed by... Kemper Nomland and Anthony Thormin
- D Application received with check for \$ 10.00 on July 22, 19 46
- E Application returned for correction 19 .
- F Application in due order on July 29, 19 46
- Record of registration, Form S39, Sent (Calif.) July 25, 19 46 Received. July 29, 19 46
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19 ., on 19 .
  - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on July 29, 19 46.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on July 22, 19 46
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 14, 19 46.
- L The Board of Examiners reported on application on August 14, 19 46.
- M Applicant was admitted on August 15, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on August 15, 19 46.
- O Notice of denial of application to chapter and applicant and \$  
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Arthur C. Munson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 15, 1946.

Alexander C. Robinson  
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Arthur C. Munson

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the U.S.A.

3. My legal residence is in the City of South Pasadena

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 548 South Street Spring St. Room #728

City Los Angeles 13, State Calif.

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

10. Is Architecture your principal vocation? Architecture only.  
If you are also following other occupations please indicate the nature of the work.

Date June 11 1946

*Arthur C. Munson*

Applicant sign full name in ink

PAID \$10.00 7/22/46



PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

California Certificate B-1144 Aug. 10 1922 to June 10, 1946

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 6 years.

Signed Kemper Howland  
Proposer  
408 S. Spring St  
Address Ch. 13

Signed Anthony Thormia  
Proposer  
672 Sol de Fayette Pl. Pl.  
Address L. A. 5.

Note: The two proposers must be corporate members of The Institute in good standing.

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JUL 29 1946



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Arthur C. Munson, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 25, 19 46

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral.....
4. What was the period of the examination?..... 2 days. Written examination..... 16 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....  
..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46. Registration No..... B-1144..... Is it current?..... Yes

Jennette Dolsberry  
EXECUTIVE (Signature of Secretary of Board)

Date July 26 19 46

Calif. State Board of Architectural Examiners  
(Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Munson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.  
Secretary

Mr. Arthur G. Munson, A.I.A.  
548 South Spring Street, Room 728  
Los Angeles 13, California

ACR:MB  
Enclosures

cc to: Proposers: Mr. Kemper Nowland, A.I.A.  
Mr. Anthony Thorsin, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1952

To: Mr. Arthur C. Munson  
108 West Sixth Street, Rm. 606  
Los Angeles 14, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1951. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1952.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

- ~~Mr. C. Day Woodford~~....., Secretary
- ~~Southern California~~..... Chapter, A.I.A.
- ~~Mr. Maurice Metz~~....., Secretary
- ~~California Council of~~..... State Organization Member  
~~Archts.~~

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, *Secretary*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.  
Office of The Secretary

**NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP**

To **Mr. Arthur C. Munson**  
**108 West Sixth Street**  
**Room 606**  
**Los Angeles 14, California**

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1951 on or before December 31 of this year (1952), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1952.

  
Secretary.

**Indebtedness:**

**\$65.00**

Copy mailed to Secretary  
of following named chapter:

**So. California**



*member*



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1953

To: Mr. Arthur C. Munson  
108 West Sixth Street, Room 606  
Los Angeles 14, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*Clair W. Ditchy*  
Secretary

Copy of this notice as "Notice" to the following:

- ~~Mr. Cornelius H. Deasy~~.....Secretary
- ~~Southern California~~.....Chapter, A.I.A.
- ~~Mr. Donald Deak Kirby~~.....Secretary
- ~~California Council of~~.....State Organization Member  
~~Architects~~

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

CLAIR W. DITCHY, Secretary

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