



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11935

Dated June 8, 19 56
Received July 30, 19 56
Granted August 22, 19 56

MEMBERSHIP NO 11935

- A Name of applicant Herman Carl Muller Chapter Santa Barbara
B Address of applicant 174 South California Street, Ventura, California
C Application received with check for \$20.00 on July 30, 19 56.
D Application returned for correction 19
E Application in due order on July 30, 19 56.
F Acknowledgments to applicant and chapter on July 30, 19 56.
G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on July 30, 19 56.
H Record of registration, Form S39, Sent California 19 56 Received. July 30, 19 56.
I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
K Application sent to The Board of Examiners on August 14, 19 56.
L The Board of Examiners reported on application on August 14, 19 56.
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE BOARD OF EXAMINERS

Date August 14, 19 56.

Handwritten signature of the Chairman

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Herman Carl Muller
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Santa Barbara Chapter.

Date August 22, 19 56

Secretary

- N Applicant was admitted on August 22, 19 56
O Notice to applicant and notice of assignment to chapter on August 22, 19 56
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Herman Carl Muller**
2. I am a **natural** citizen of the United States.  
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Ventura**  
County of **Ventura** State of **California** )OK
4. My address in The Institute records will be **OFFICE ADDRESS**  
Number **174** Street **South California Street**  
City **Ventura** Zone State **California**  
State whether residence or office address.
5. I am engaged in the profession of architecture as **an Architect**  
State whether a practicing architect, teacher, a public official.
6. I desire to be a member of the **Santa Barbara** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date June 8 19 56

Herman Carl Muller  
Applicant sign full name in ink

PAID  
7.31.56

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth Jan.29 1907 Place of birth Fredrick, Kansas

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.C1382.. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Reedley High School	Reedley, Calif.	4	1925	
University of Southern California	L.A. Calif.	4	1932	Liberal Arts

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Employer	From	To	Classification
Architectural draftsman:			
Allan Ruoff- Los Angeles, Calif	1936	1939	Architectural draftsman
Clarence Smale, Los Angeles	1939	1940	Architectural draftsman
Aubrey Horn- Los Angeles	1940	1941	Architectural draftsman
Architectural draftsman and Engineer			
Myers & Haddock Engineers- Fallbrook, California	1941	1943	Architectural draftsman and Engineer
Pacific Naval Air Base Port Hueneame, California	1943	1945	Architectural draftsman and Engineer
Roy Cheesman- Santa Barbara, Calif.	1945	1950	Architectural draftsman and Engineer
L.B. Nelson Co.- Santa Barbara, Calif	1950	1953	Architectural draftsman and Engineer
Own office-174 So. California St. Ventura, California	1953	to date	Architectural draftsman and Engineer

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON  
JUL 30 AM 1957

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Architect- L.B. Nelson Co.	Santa <sup>From</sup> Barbara	1951 <sup>To</sup>	1953
Own office	Ventura	1953	1956

15. Is architecture your principal vocation? **Yes**

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- |                                     |              |    |
|-------------------------------------|--------------|----|
| 17. Member of Institute from        | to           |    |
| 18. Junior of Institute from        | to           |    |
| 19. Associate of                    | Chapter from | to |
| 20. Junior Associate of             | Chapter from | to |
| 21. Student Associate of            | Chapter from | to |
| 22. Member of State Organization in | from         | to |

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Roy W. Cheesman	Santa Barbara, California
<i>Member</i>	<i>Address</i>
Lewis Storrs	Ventura, California
<i>Member</i>	<i>Address</i>
Harold E. Burket	Ventura, California
<i>Member</i>	<i>Address</i>
Darwin Fisher	Ventura, California
<i>Reference</i>	<i>Address</i>
Roy Wilde	Ventura, California
<i>Reference</i>	<i>Address</i>

RECORDED IN ARCHITECTS  
FEB 14 1956

1956 FEB 14 11:21



THE AMERICAN INSTITUTE OF ARCHITECTS

SANTA BARBARA  
(Chapter)

(Secretary) 20 South Ash, Ventura  
(Address)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Address

RECORD OF REGISTRATION

OF

HERMAN CARL MULLER  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 24 19 56

Darwin Fisher  
DARWIN FISHER Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration September 18 19 51. Registration No. C-1382 Is it current? Yes

Michael Blumenthal  
(Signature of Secretary of Board)

Date July 2, 19 56

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

RECEIVED  
OFFICE OF THE SECRETARY  
THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D.C.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 22, 1956

Mr. Herman Carl Muller, A.I.A.  
174 South California Street  
Ventura, California

Dear Mr. Miller:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council of Architects, effective August 22, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

*muller, Herman C*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

January 8, 1965

FILE COPY - PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1965**

TO: *Transferred Member:* **Mr. Herman C. Muller, A.I.A.**  
**3418 Loma Vista Road**  
**Ventura, California**

*Secretary of Chapter  
To Which Member is  
Transferred* **Mr. Howard E. Leach, Secretary**  
**Ventura County Chapter, AIA**  
**233 Roderick Avenue**  
**Oxnard, California**

*Secretary of Chapter  
From Which Member  
Is Transferred* **Mr. Frank Lee Greer, Secretary**  
**Santa Barbara Chapter, AIA**  
**16 W. Mission Street**  
**Santa Barbara, Calif.**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated. **AS A CHARTER MEMBER.**

Sincerely yours,

*O. H. Thorson*  
SECRETARY

cc: **California Council, AIA**

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason.*

I am more than 70 years of age.

I am 65 years of age, retired, and not engaged in the practice of architecture.

I am unable to engage in the practice of architecture.



I have been in good standing in The Institute and the Santa Barbara & Ventura chapter for 15 successive years or more immediately preceding the date of this application.

Date December 12, 1973

Herman C. Muller  
(APPLICANT'S FULL SIGNATURE IN INK)

Herman C. Muller

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006





VENTURA COUNTY CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

January 30, 1974

The American Institute of Architects  
1785 Massachusetts Avenue, N.W.  
Washington, D.C. 20036

To the Board of Directors:

The Executive Committee of the Ventura County Chapter of the American Institute of Architects, at their meeting of January 16, 1974, voted to recommend that the Application for Membership Emeritus of Herman C. Muller be accepted.

*9 Claremont Way  
Ventura, Ca  
93003*

Sincerely,

Zelma Wilson  
Secretary  
Ventura C.C.A.I.A.

FEB 5 1974

156



## THE AMERICAN INSTITUTE OF ARCHITECTS

March 21, 1974

Mr. Herman C. Muller, Member Emeritus  
9 Claremont Way  
Ventura, California 93003

Dear Mr. Muller:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Ventura County Chapter, AIA  
California Council, AIA