

Dated September 15 19 41
Received March 11 19 41
Granted May 5 19 42

MEMBERSHIP NO 1202



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 11, 1942
H. Germain*

- A Name of applicant... Cyrus Winthrop Murphy... Chapter... BOSTON
- B Address of applicant... Tower Road - Lincoln, Mass.
- C Applicant proposed by... Geo. S. Lewis... and Howard T. Clinch
- D Application received with check for \$ 10.00... on... March 11 19 42
- E Application returned for correction... 19 .
- F Application in due order on... March 11, 19 42
- Record of registration, Form S39, Sent... 19 . Received. 19 .
(Massachusetts registration law not yet in effect)
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... April 21 19 42 on March 20 19 42
 - (b) Form S12, 30 day extension ending on... May 22, 19 42, on April 21, 19 42
- H Acknowledgments to ~~applicant~~ chapter on... March 20 19 42
- I Certified resolution of chapter executive committee recommending admission ~~on this application~~ received on... May 4 19 42
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... May 5 19 42
- L The Board of Examiners reported on application on... May 5 19 42
- M Applicant was admitted on... May 5 19 42
- N Notice ~~and assignment~~ to applicant and notice of assignment to chapter and letter to proposers on... May 5 19 42
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on... 19 .

/RE-

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Cyrus Winthrop Murphy -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the BOSTON Chapter.

Date May 5 19 42.

Chas. J. Ingham
Secretary

(a)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1942 MAR 11 AM 11:50

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Cyrus Winthrop Murphy .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States .

3. My legal residence is in the City of Lincoln, Massachusetts ,

County of Middlesex State of Massachusetts .

4. State whether residence or office address.

4. My address in The Institute records will be Tower Road, Lincoln, Mass.

Street Tower Road

City Lincoln , State Massachusetts .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as corp. Architect

6. I desire to be a member of the Boston Society of Architects Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Sept. 15 19 41

Cyrus Winthrop Murphy Applicant sign full name in ink

1.

PAID \$10.00 3/18/42

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STATISTICS

10. Date of birth **March 31, 1908** Place of birth **Worcester, Mass.**
11. I am registered or licensed to practice architecture in the following named states:
(State or States) *By Examination* (State or States) *By Exemption*

None

- (a) I hold a Certificate No. none of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Watertown, Mass. High School
Boston Architectural Club

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1927-28 P. A. Hopkins, Architect (now deceased)
44 Bromfield St., Boston, Mass.
(as draftsman)

1929-30 B. A. Annable, Architect & Engineer
Bridge St., Springfield, Mass.

O. Hermes, Architect
Bridge St., Springfield, Mass.

Wallace Dibble -- Springfield, Mass.

Putnam & Stewart, Architects
Northampton, Mass.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1930 C. W. Murphy
to H. P. Hood & Sons, Inc.
1941 Dairy Experts
Corporation Architect

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 10 years.

✓ Signed George S. Lewis, A.I.A.
Proposer

✓ Signed Howard G. Cliswell
Proposer

Geo S. Lewis
52 Tower St.
Forth Hill
Mass

3. Howard G. Cliswell
177 State St.
Boston Mass

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 5, 1942

Dear Mr. Murphy:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Boston Chapter, effective May 5, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Chas. J. Ingham
Secretary

Mr. Cyrus Winthrop Murphy, A.I.A.
Tower Road
Lincoln, Massachusetts

CHL:ER

cc to Proposers: Geo. S. Lewis
Howard T. Clinch
Director, New England District, Mr. Chandler

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Murphy
Cyrus W.

BALDWIN MEMORIAL ARCHIVE
of American Architects

NO. _____

Name: **CYRUS W. MURPHY** of (address) **LINCOLN, MASS.**
Born: **1908** at **WORCESTER** Died: **1971** at **BOSTON**
Parents: **EUGENIA COYNE** and **JAMES MURPHY**
Married: **PERSIS BRAN** of **LAWRENCE, MASS.** on **AUG. 4 1935**
Children: **NONE**
Education: **HIGH SCHOOL - BOSTON ARCHITECTURAL CENTER**

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)
ARCHITECT - H. P. HOOD & SONS, CHARLESTOWN, MASS.
MILK CO.
DESIGNER OF BUILDINGS ALL OVER NEW ENGLAND.
LATEST - ICE CREAM PLANT, SUFFIELD, CONN.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)
AMERICAN INSTITUTE OF ARCHITECTS
BOSTON SOCIETY
BOSTON ARCHITECTURAL CENTER

Other Affiliations: (Religious, Fraternal, Political, Social)
FIRST PARISH (CONGREGATIONAL) OF LINCOLN

Public Service: (Civil and Military; Community, State, National)
TOWN OF LINCOLN - ASSESSOR
BUILDING INSPECTOR

Published Material: (Articles and Addresses; Executed Work; Biographical Data)
COUNTRY MILK STATION IN ENFIELD, N. H. - ARTICLE IN
ARCHITECTURAL RECORD MAGAZINE. IN THE 1940s

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Universally beloved for his gentle ways, humor & friendliness. Very well thought of for his intelligent, practical solutions to problems. His great creativeness not confined to architecture. For instance, he had long been thinking up ways of improving institutional feeding services.

His avocations were painting, gardening, collecting of antiques (mainly wooden decays), primitive art. He was widely read. Traveled to Mexico, Haiti, Italy, Portugal, Tunisia, Morocco, Greece, U.S. & Canada. Made friends everywhere. Loved children and animals & birds.

During his 40 years with the Hood Co. he designed many innovative ways of handling products. He designed a few homes and one garage, gas station complex in Lincoln & the town "barn" in Lincoln. The last 2 years of his life he became a director of the Everett Cooperative Bank in Everett, Wash. & was on the security committee as he had studied a few of the real estate market.

He received no great honors or awards but the town of Lincoln flew its flags at half staff at his death. He lived a full, happy & creative life.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

Mrs. Cyrus W. Murphy

Date:

July 29, 1971

Acknowledgements: