

Dated February 14 1942.
Received February 27 1942.
Granted April 11 1942.

MEMBERSHIP NO 1184



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
February 27, 1942
H. J. [unclear]*

- A Name of applicant... William Flynn Mullay..... Chapter. SOUTHERN CALIFORNIA
- B Address of applicant. 3828 Amesbury Road - Los Angeles, California.....
- C Applicant proposed by Eugene Weston, Jr. and Geo. J. Adams.....
- D Application received with check for \$ 10.00 on..... February 27 19 42.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 27 19 42.
- Record of registration, Form S39, Sent Calif. - Mar. 4 19 42. Received. March 11 19 42.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposer, and chapter on..... March 18 19 42.
- I Certified resolution of chapter executive committee recommending admission ~~and acknowledgment received~~ received on..... February 27 19 42.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 7 19 42.
- L The Board of Examiners reported on application on..... April 7 19 42.
- M Applicant was admitted on..... April 11 19 42.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on..... April 11 19 42.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
- William Flynn Mullay -
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date April 11 19 42

Chas. J. [unclear]
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 FEB 27 AM 9:42
WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is William Flynn Mullay .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States .

3. My legal residence is in the City of Los Angeles ,

County of Los Angeles State of California .

4. State whether residence or office address.

4. My address in The Institute records will be .

Street 3828 Amesbury Road

City Los Angeles , State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$^{10.00}~~25.00~~, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Feb. 14 1942

William Flynn Mullay
Applicant's full name in ink

PAID
7/10 2/27/42

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STATISTICS

10. Date of birth July 16, 1895 Place of birth Columbus, Ohio

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

Photographs and working drawing submitted;
no written examination.

(a) I hold a Certificate No. B1559 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Aquinas High School, Columbus, Ohio

Ohio State University, Degree, B. Arch.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Marston and Mayberry, Pasadena

Meyer and Holler, Los Angeles

Allied Architects, Los Angeles

Ross Montgomery's office from 1925 until 1933, at
which time I became his associate architect.

PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Practicing architect with Ross Montgomery in Los Angeles since 1933.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 12 years.

Signed Eugene W. ... Proposer

Signed Geo. J. Adams Proposer

Eugene W. ...

Geo. J. Adams

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 MAR 14 AM 9:30

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

William Flynn Mullay - Los Angeles, Calif.

(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS,
Business & Professional Bldg.
Sacramento Address Calif.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Mar. 4 19 42

Chas. J. Stephens
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination? ORAL
Presentation of exhibit of own work and submission to
oral questioning.
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
No If so, give Certificate No.....
6. Date of last registration 1-9 19 42 Registration No. B-1559 Is it current? Yes
1927

Janette Halsberry
(Signature of Secretary of Board)
assistant Secy

Date March 11, 19 42

California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

April 11, 1942

Dear Mr. Mulloy:

The Secretary is happy to inform you that your application for membership in The Institute was voted on favorably by The Board of Directors and that you have been admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 11, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,


Secretary

Mr. William Flynn Mulloy, A.I.A.
3828 Amesbury Road
Los Angeles, California

CTI:LF
Enclosure

Copies to George J. Adams, Proposer
Eugene Weston, Jr., Director of Sierra-Nevada District,
also a proposer



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1945

To: Mr. William Flynn Mullaney
3828 Amesbury Road
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of the suspension of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1944. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that present conditions which so adversely affect the practice of architecture will definitely change for the better in the early future, thus making it convenient for you to meet your present obligation to The Institute and to restore your good standing before December 31, 1945.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Alexander C. Robinson III
Secretary.

Copy of this notice as "Notice" to the following:

....., Secretary
Mr. Henry L. Eggers
..... Chapter, A.I.A.
Southern California
....., Secretary
..... State Association Member

IF YOU ARE IN MILITARY SERVICE THIS NOTICE IS
NOT EFFECTIVE, PROVIDED INFORMATION CONCERN-
ING YOUR BRANCH OF SERVICE, RANK AND ADDRESS
REACHES THE OCTAGON BY MAY 15, 1945

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 12, 1946

Dear Mr. Mullay:

The Institute is about to lose the membership of several members whose affiliations are highly regarded, among them your own.

The books here at The Octagon for 1945, with respect to the accounts of these members, will not be closed finally until February 28. If you can send a check for at least \$15.00 in payment of your 1944 dues - leaving dues for 1945 in the sum of \$20.00 to receive attention in 1946 - your membership will be continued throughout the current year.

As this letter is an informal one, we venture to express the sincere hope that you can continue to give The American Institute of Architects and the Southern California Chapter the moral support of your membership.

Sincerely yours,

Assistant Treasurer

ECK:EG

Mr. William Flynn Mullay
3828 Amesbury Road
Los Angeles, California

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1946

To: Mr. William Flynn Mullay
3828 Amesbury Road
Los Angeles 27, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1945. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that present conditions which so adversely affect the practice of architecture will definitely change for the better in the early future, thus making it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Alexander C. Robinson III
Secretary.

Copy of this notice as "Notice" to the following:

- Mr. John Landon Secretary
- Southern California Chapter, A.I.A.
- Secretary
- State Association Member

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IF YOU ARE IN MILITARY SERVICE THIS NOTICE IS NOT EFFECTIVE, PROVIDED INFORMATION CONCERNING YOUR BRANCH OF SERVICE, RANK AND ADDRESS REACHES THE OCTAGON BY APRIL 15, 1946