

Dated November 22, 19 44  
Received November 29, 19 44  
Granted January 10, 19 45.

MEMBERSHIP NO 2992



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
WASHINGTON, D.C.  
1945 JAN 10 AM 10 45

In due order  
December 6, 1944  
H. Gerow

- A Name of applicant... Edla Muir Chapter Southern California
- B Address of applicant... 11353 Bolas Street, Los Angeles 24, California
- C Applicant proposed by... John W. Byers and Allen George Siple
- D Application received with check for \$ 10.00... on November 29, 19 44.
- E Application returned for correction... 19 .
- F Application in due order on... December 6, 19 44.  
Record of registration, Form S39, Sent (Calif.) Dec. 6, 1944. Received December 21, 19 44
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on... January 6, 19 45, on December 6, 19 44
  - (b) Form S12, 30 day extension ending on... 19..., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on... December 6, 19 44
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on... December 11, 19 44
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... January 2, 19 45.
- L The Board of Examiners reported on application on... January 2, 19 45
- M Applicant was admitted on... January 10, 19 45
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on... January 10, 19 45
- O Notice of denial of application to chapter and applicant and \$...  
returned to applicant on... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edla Muir

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chap Chapter.

Date January 10, 19 45

Alexander C. Robinson III  
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is EDLA MUIR

2. State whether a natural or a naturalized citizen.

2. I am a NATURAL citizen of UNITED STATES OF AMERICA

3. My legal residence is in the City of LOS ANGELES, County of LOS ANGELES State of CALIFORNIA

4. State whether residence or office address.

4. My address in The Institute records will be

Number 11353 Street BOLAS ST.

City LOS ANGELES 24 State CALIFORNIA

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the SOUTHERN CALIFORNIA - Chapter.

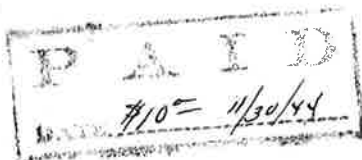
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10<sup>00</sup>, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Nov. 22, 1944.

Edla Muir  
Applicant sign full name in ink



## STATISTICS

10. Date of birth JAN. 23. 1906 Place of birth SAN FRANCISCO - CALIF

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

CALIFORNIA .

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

INGLEWOOD UNION HIGH SCHOOL .

TRAVELED IN U.S.A., MEXICO, PANAMA, CANADA .

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1923 TO 1935 - JOHN BYERS. ARCHITECT. 246-26<sup>th</sup> ST.,  
SANTA MONICA - CALIFORNIA .

STARTED AS STUDENT DRAFTSMAN, PROGRESS-  
ING THROUGH ALL STAGES OF DRAFTING,  
SPECIFICATION WRITING, SUPERVISION  
& DESIGN.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1935-1941  
CALIFORNIA

JOHN BYERS - ARCHITECT  
EDLA MUIR - ASSOCIATE ARCHITECT.

1941 TO DATE  
CALIFORNIA -

EDLA MUIR - ARCHITECT.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in CALIFORNIA from 1935 to DATE.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 21 years.

I have known the applicant for 10 years.

Signed John W. Byers.  
Proposer

Signed Allen S. Siple  
Proposer

246-26<sup>th</sup> St. Santa Monica 3.  
Calif.

145 Greenfield Ave.  
Los Angeles, Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1944 DEC 21 AM 9:31  
WASHINGTON, D. C.

AP No

2992

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Edla Muir, Los Angeles 24, California  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 6, 1944. Alexander C. Robinson III  
*Secretary*

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral examination
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. \_\_\_\_\_
6. Date of last registration January 1944 Registration No. C-169 Is it current? Yes

December 13 44  
Date \_\_\_\_\_ 19\_\_\_\_\_

Jeannette Solsberry  
(Signature of Secretary of Board)  
California State Board of Examiners  
of Architects.  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

January 10, 1945

Dear Mr. Muir:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 10, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

*Alexander C. Robinson III*  
Secretary.

Mr. Edla Muir  
11353 Bolas Street  
Los Angeles 24, California

ACR/tg

cc to: Director, Sierra Nevada District  
Proposers: Mr. John W. Byers  
Mr. Allen George Siple

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

Muir

September 8, 1950

Dear Mr. Wiley:

(See 5-7)

I wish to acknowledge receipt of your letter of September 5th concerning the situation which has arisen with respect to the publication of a Los Angeles house in the September 1950 issue of The American Home.

Unless there is a special agreement between the architect and the owner which would grant the owner the custody of the plans and specifications, the plans and specifications are generally regarded as instruments of service and therefore remain the property of the architect. It is possible that Miss Muir and the client may have had some understanding which would prohibit the architect from making such a disposition of the plans and specifications as the architect might elect.

The obtaining of permission by the magazine from the owner to publish the house should be a matter of record. However, unless the publication had a derogatory effect on the owner or the owner's property, I would not think that any court would find that the owner had suffered damages through the publication of the house. In fact I should think a court would find to the contrary.

I must point out however, that making blueprints and specifications available to the public at a price through the pages of your magazine indicates that you are operating a plan service. The American Institute of Architects in general is opposed to plan service wherein plans and specifications are sold at a ridiculously low figure which not only belittles the profession, but also dissuades owners from availing themselves of architectural services which are necessary to the successful execution of construction work.

Yours very truly,

Executive Director

Mr. James M. Wiley  
Executive Editor  
The American Home  
444 Madison Avenue  
New York 22, N. Y.

ERP:hs





SOUTHERN CALIFORNIA CHAPTER, A.I.A.

C  
O  
P  
Y

May 20, 1953

Mr. J. W. Rankin, Administrative Secretary  
American Institute of Architects  
1741 New York Avenue  
Washington, D. C. -6-

Dear Mr. Rankin:

In checking with the State Board of Architectural Examiners I find that William Franklin Jensen and Edward O. Anderson are not licensed to practice architecture in this State.

The By-laws of the Southern California Chapter requires that a member must be licensed in California.

I will be very happy to add both these members to our mailing roster to receive copies of the Bulletin and notices of our monthly meetings until such time as they get a California license.

I am very sorry that somehow your requests on these memberships were mislaid.

As long as I am on Memberships - Edla Muir has asked for transfer from this Chapter to Washington State Chapter. Edla is in good standing in this Chapter as of June 1s, 1953 and her transfer is highly recommended.

from

John Hinchliff's transfer/this Chapter to the Oregon Chapter is in order. Mr. Hinchliff is in good standing as of January 1s, 1953.

We will be glad to welcome Mr. Wolf into this Chapter when his transfer from the Northern California Chapter becomes effective.

I am attending the National Convention in Seattle and looking forward to the pleasure of again meeting you.

Sincerely,

(S) RITA E. MILLER

Rita E. Miller, Executive Secretary

member  
Muir, Edla



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

July 22, 1953

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - June 1, 1953

TO: *Transferred Member:* Miss Edla Muir, A.I.A.  
Route 3, Box 123  
Ellensburg, Washington

*Muir*

*Secretary of Chapter  
To Which Member is  
Transferred*

Mr. Wendell H. Lovett, Secretary  
Washington State Chapter, A.I.A.  
430 Central Building  
Seattle 4, Washington

*Secretary of Chapter  
From Which Member  
Is Transferred*

Mr. Cornelius M. Deasy, Secretary  
Southern California Chapter, A.I.A.  
3723 Wilshire Boulevard  
Los Angeles 5, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*George Bain Cummings*

SECRETARY

Copy to the Secretary,  
California Council of Architects, A.I.A.