

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED CITY OF San Francisco

STATE OF California

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DATE May 28, 1946

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QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Julia Morgan
- (b) FORMER FIRM, if any none
- 2. BUSINESS ADDRESS 1107 Merchants Exchange, San Francisco 4
- 3. YEAR ESTABLISHED 1904

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Julia Morgan</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth _____
- (b) Education University of California - B.S. Civil Engineering
Office, B. R. Maybeck, Architect
L'Ecole des Beaux Arts, Paris
- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
John Galen Howard (as Designer), 1902-1904
- (d) Commenced Practice 1904
- (e) Number of Years a Principal continuous

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California No Records Prior to 1906.
.....
.....
.....

(g) **Professional Societies and Offices Held**

A.I.A.
.....
.....

(h) **Service in World Wars I and II** (Append data if desired.)

~~XXXX~~
Council of National Defense - Hostess Houses, Advance housing provisions for war industrial expansions.
.....
.....

(i) **Civic Activities**

none official
.....
.....
.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual W. L. Huber, San Francisco
Business Address Walter T. Steilberg, San Francisco

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual vary
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Charles Langlais Company
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual vary
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual none
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946	over \$4,000,000.00		
Current Work under construction or working drawings authorized	about \$450,000.00		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
The Kings Daughters		Oakland	
Home for Incurables			
Ranch Administration Center (now Army Camp)		Jolon, Calif.	U.S.A.
Hollywood Studio Club		Hollywood, Calif.	Club

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
University of Calif.			
Women's Gymnasium	\$650,000.00	Berkeley, Calif.	University of Cal.
Honolulu Y.W.C.A.	350,000.00	Honolulu, T.H.	Honolulu Y.W.C.A.
Berkeley Womens City Club	350,000.00	Berkeley, Calif.	Club Corporation

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
San Simeon Development		San Luis Obispo Co. Calif.	Sunical Land
Wyntoon Development		Shasta Co., Calif.	& Livestock Co.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- I. Ranch Center, 2 prints
- II. Country Houses, 1 print
- III. Chinese Y.W.C.A. 3 prints
- IV. Y.W.C.A. Honolulu, 1 print
- V. Residence Group - California Mountains, 3 prints
- VI. San Simeon views

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

no

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

none

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be included in the **Architects' Roster**
- do not wish to be

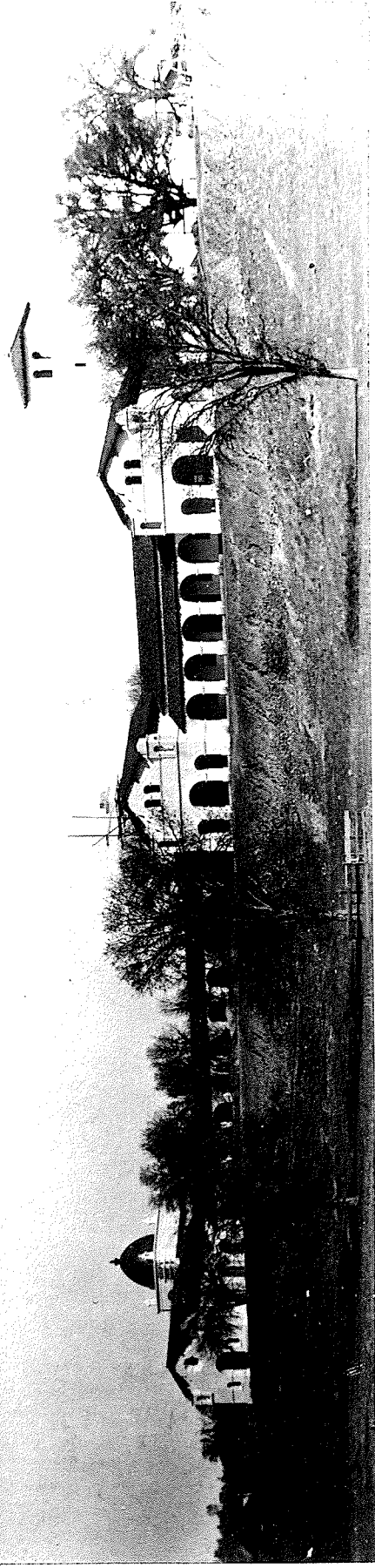
(b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
- do not wish to be

I/We hereby certify that the above is a true statement of facts.

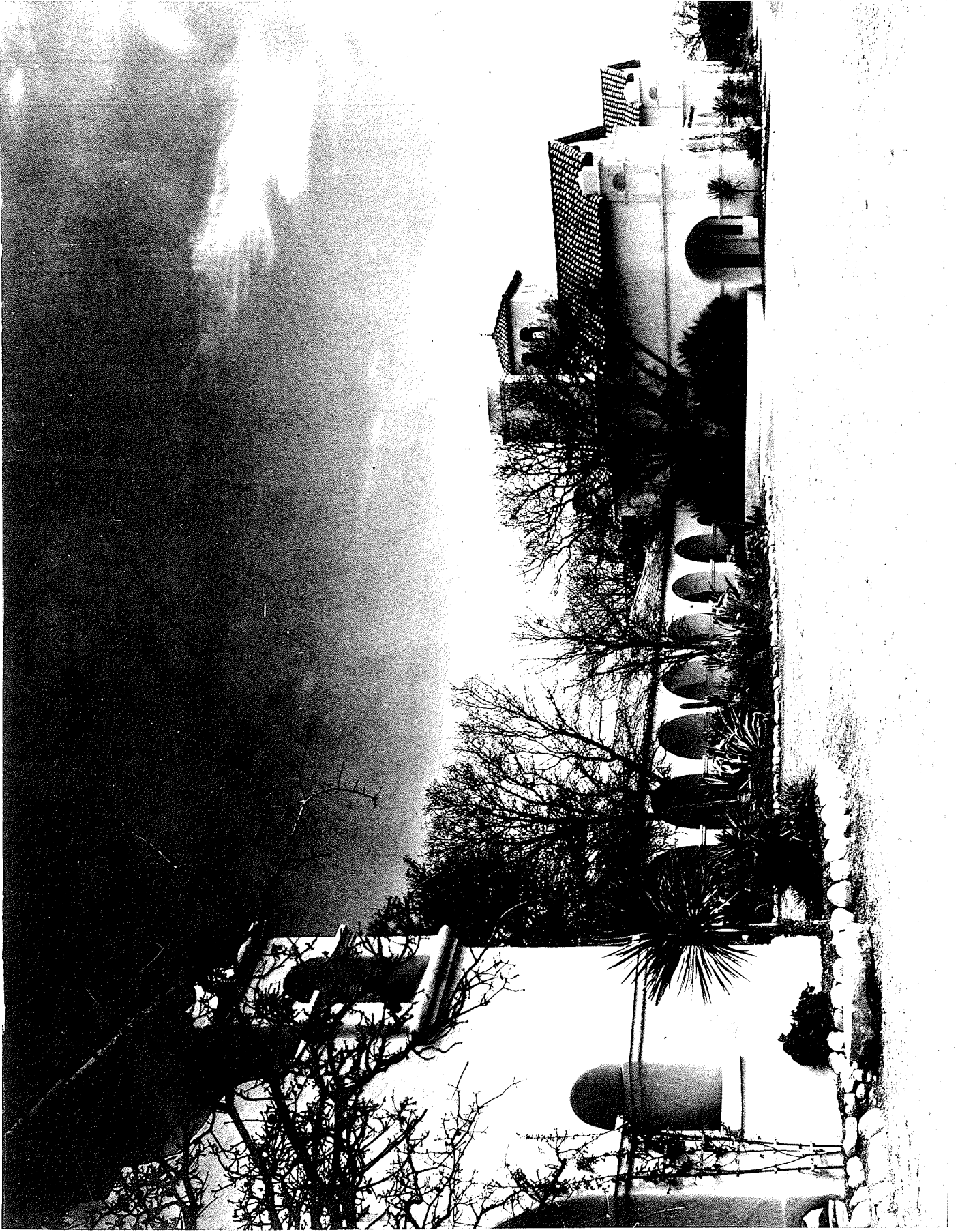
Name of Firm or Individual Julia Morgan

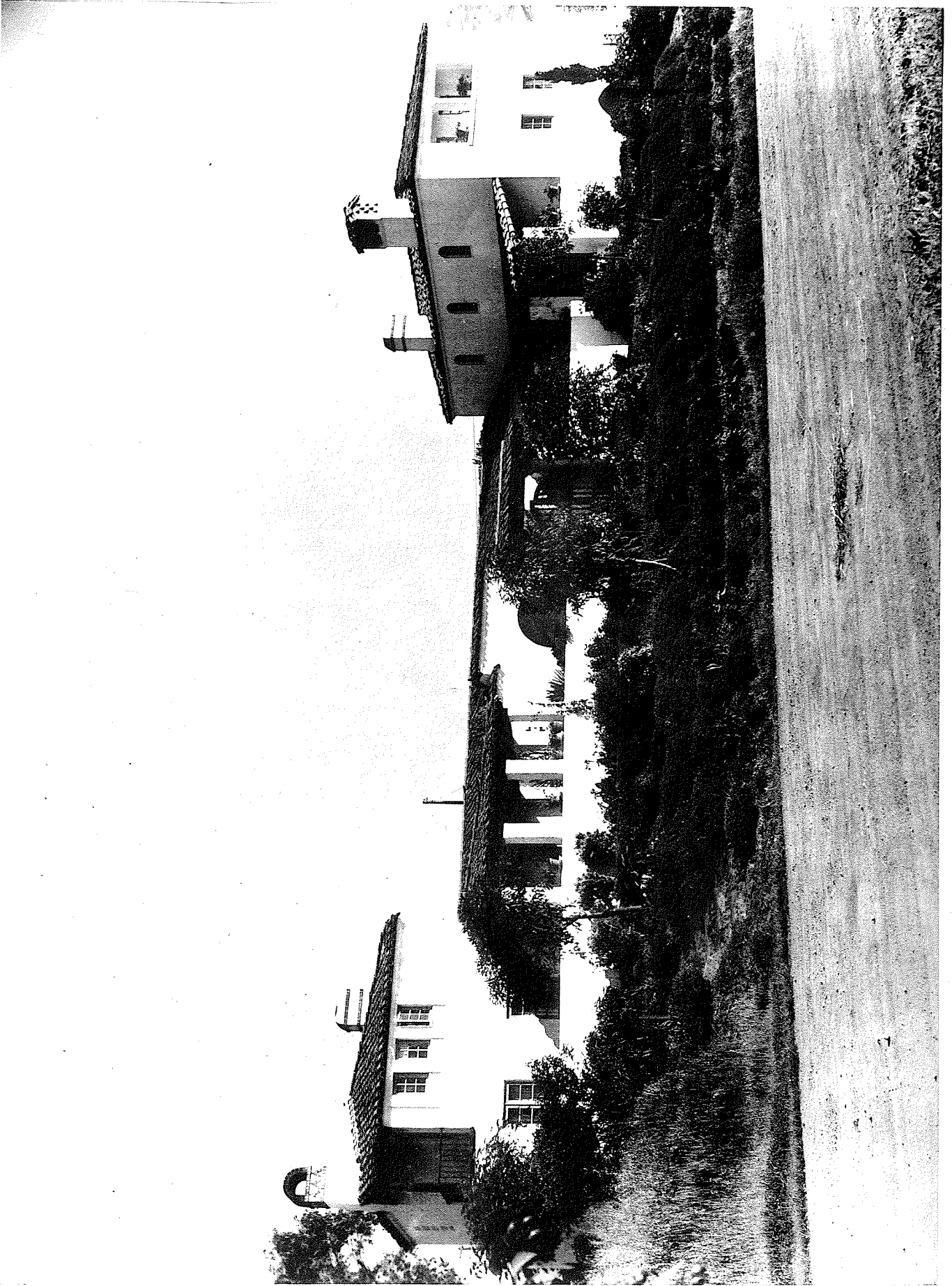
Signed by all Principals: *Julia Morgan*

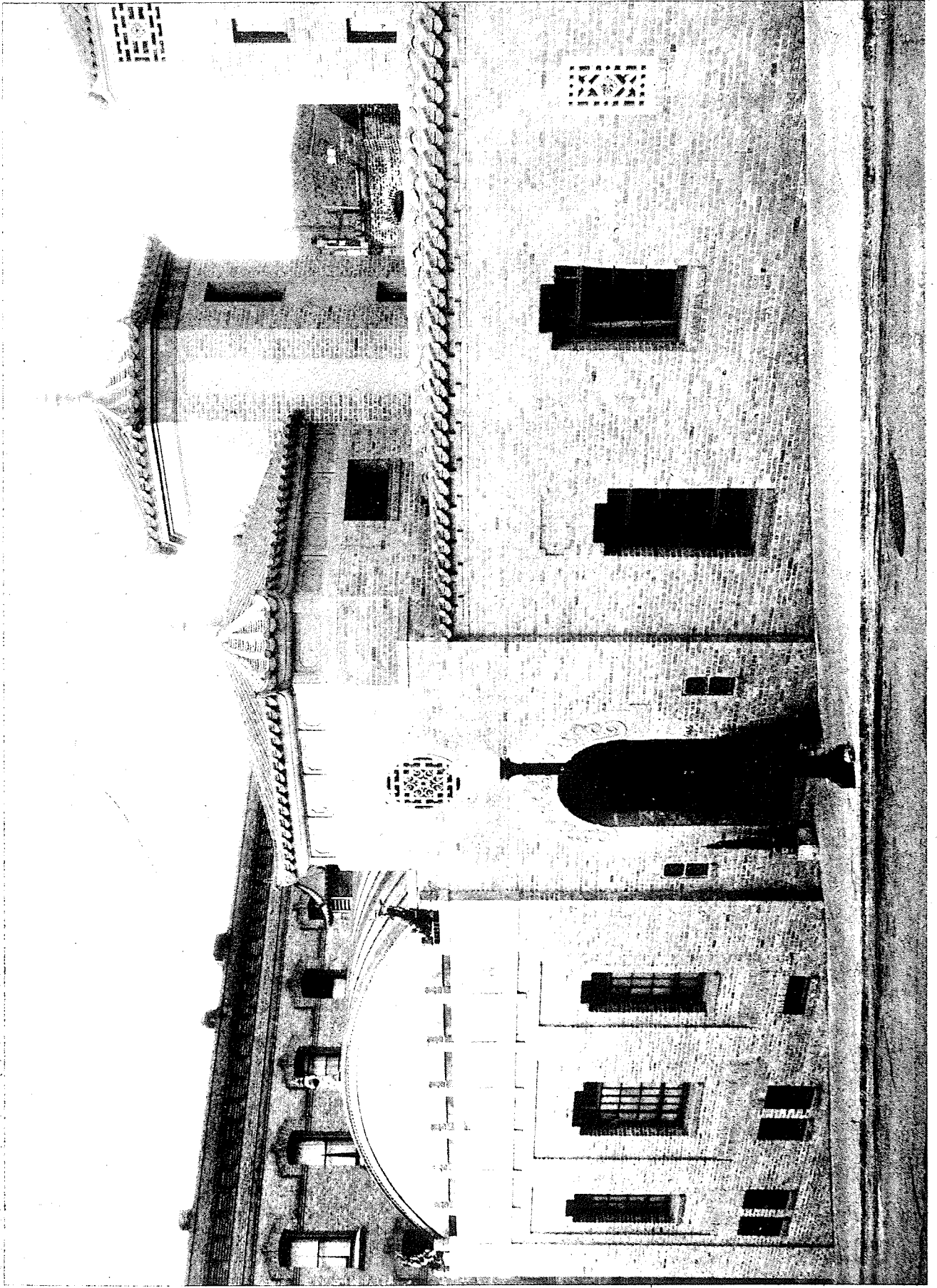
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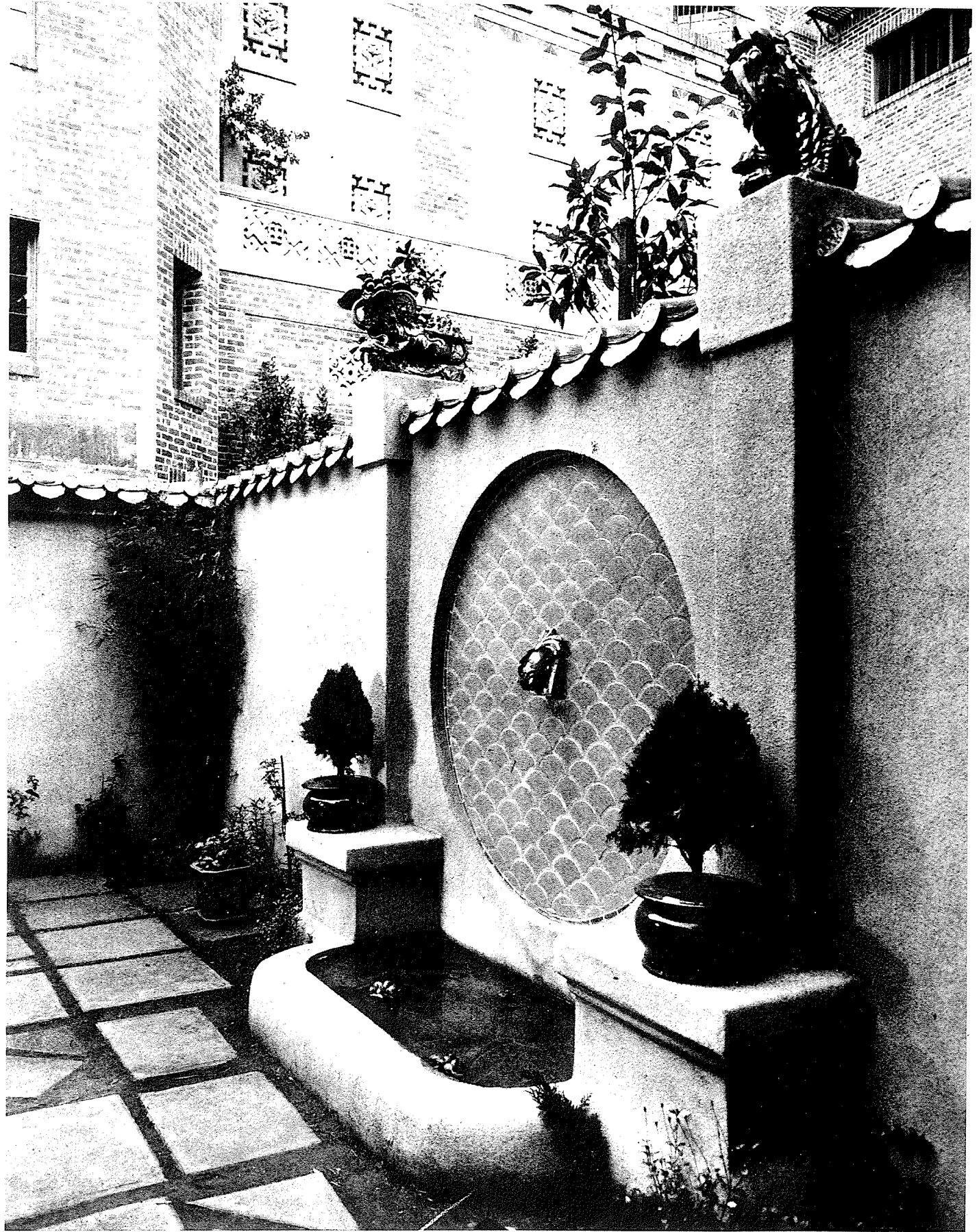
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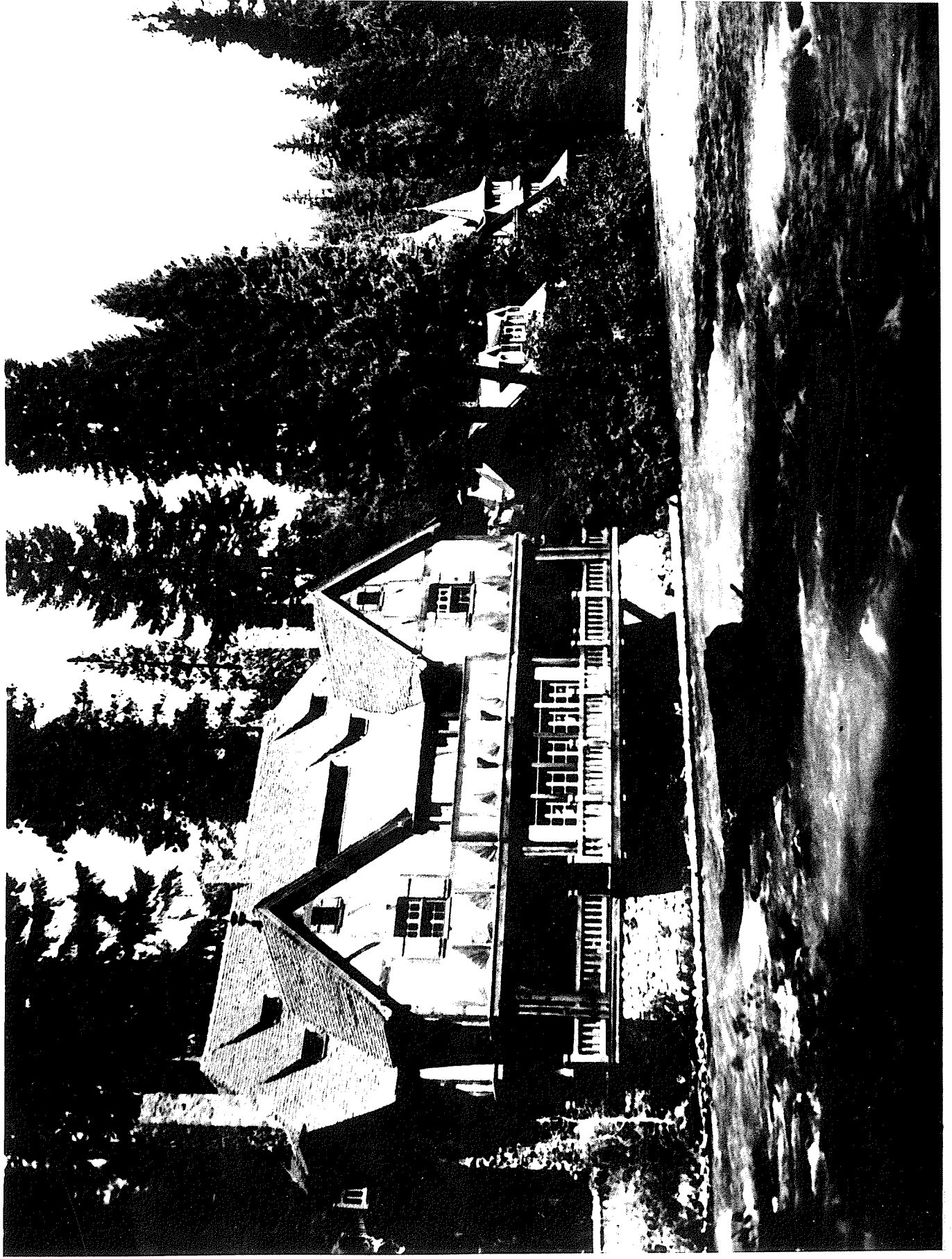


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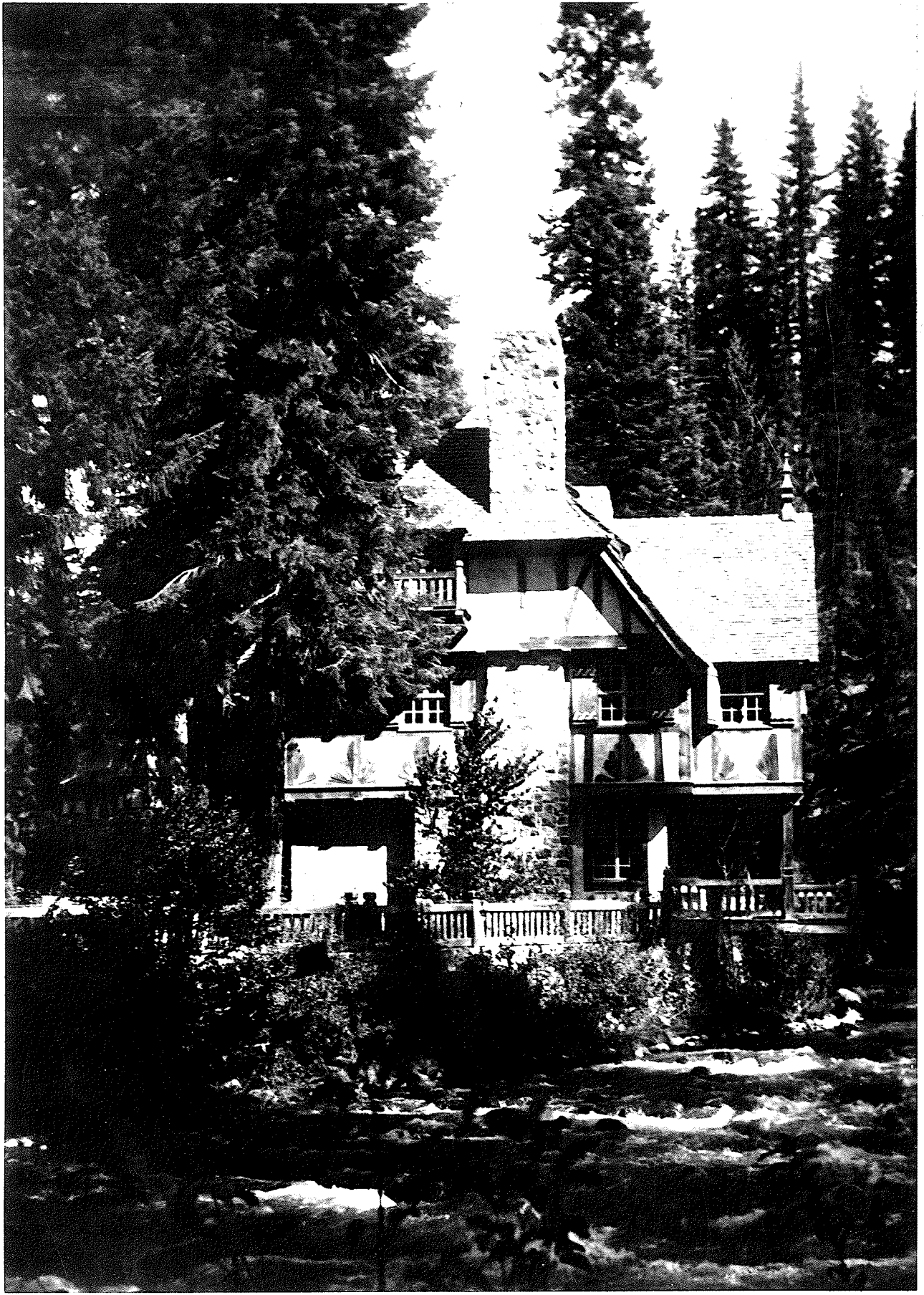




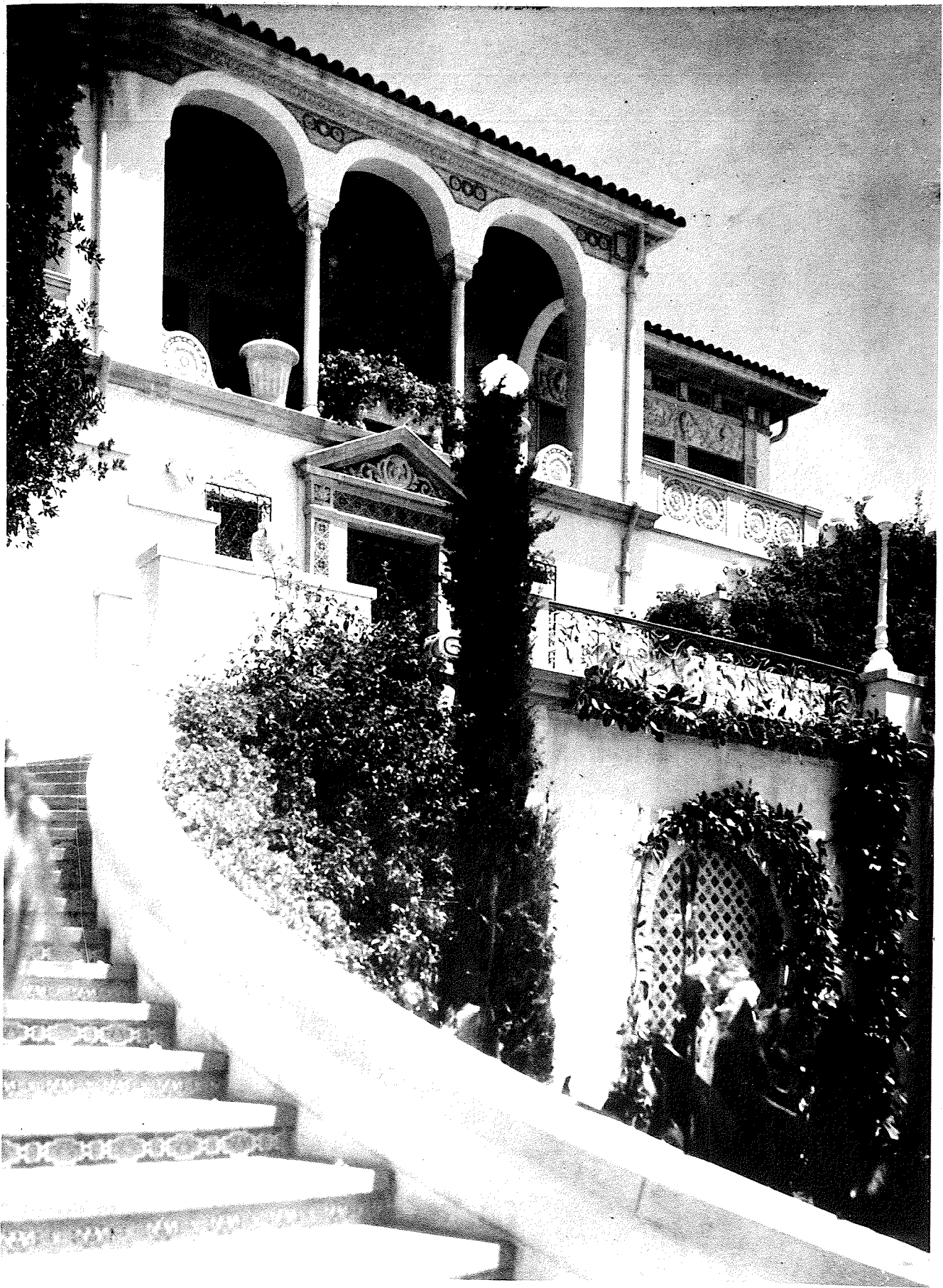
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