

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Philadelphia

STATE OF Pennsylvania

DATE June 3, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) DAVID H. MORGAN
- (b) **FORMER FIRM**, if any MORGAN & VON STORCH 1928 - 1931
2. **BUSINESS ADDRESS** 1110 Otis Building Philadelphia 2, Pa.
3. **YEAR ESTABLISHED** 1916

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|------------------------|-------------------|
| | <u>David H. Morgan</u> | - - - |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** 1886
- (b) **Education** So. Kensington Polytechnic Inst., London, England; Grad. advanced Bldg. Constr. 1905; R.I.B.A., London, England, 1907; European Travel & Study 1906, 1910, 1920, & 1923.
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Cone & Stewardson: Detailer, 1907-08
Olds & Puckey, Wilkes Barre: Working drawings-detailer - 1908-10
George D. Mason, Detroit: Working drawings-detailer 1910-11
Albert Kahn, Detroit: Working drawings-some design 1911-12
Donaldson & Meier, Detroit: Job Captain 1912-13
Edward H. Davis, Scranton: Chief draftsman, designer, assoc. partner 1913-15
- (d) **Commenced Practice** 1916
- (e) **Number of Years a Principal** 29

- (f) Architectural Licenses
(Give State, Number and Year Issued.)

Pennsylvania - 261 - 1921
New York - 3251 - 1928

- (g) Professional Societies and Offices Held
American Institute of Architects 1921,
Scranton Wilkes Barre Chapt. A.I.A., Pres., 1922-23
Pennsylvania State Board of Examiners of Architects
1927-1940, President 1934-1940

- (h) Service in World Wars I and II. (Append data if desired.)
World War I - Accepted for Air Service
Construction Division (never called)
Army enlistment rejected (dependents)

- (i) Civic Activities
Written technical articles in
A.I.A. Journal, Pennsylvania Engi-
neer, & Newspapers
Public addresses on Housing &
City Planning

5. CONSULTANTS USUALLY EMPLOYED:
(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual Axel Schulze
Business Address 10 S. 18th St. Philadelphia, Pa.

(b) HEATING & VENTILATING ENGINEERS

Name of Firm or Individual Pennell & Wiltberger
Business Address 1524 Chestnut Street Philadelphia, Pa.

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual Pennell & Wiltberger
Business Address 1524 Chestnut Street Philadelphia, Pa.

(d) PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Pennell & Wiltberger
Business Address 1524 Chestnut Street Philadelphia, Pa.

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual Robert G. Campbell (successor to Robert B. Crid-
Business Address 1427 Spruce St. Philadelphia, Pa. land)

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) Competed in Detroit Library Competition won by Cass Gilbert, 1912.
Alms House
Won competition Lackawanna County \$650,000 - 1917 - never constructed.
Competed in Chicago Tribune competition 1922. Hors de concours (initially fourth place.)

7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|------------------------------|
| Work Completed 1930-1940 | \$ 500,000 | \$1,235,000 | \$205,000 (5 yrs. only) |
| Work Completed 1941-1946 | \$1,510,000 | \$3,825,000 | \$765,000 |
| Current Work under construction or working drawings authorized | \$4,000,000 | \$5,700,000 | (Presentation drawings only) |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|---------------------|--------------|--------------------------|--------------------|
| North Scranton Bank | \$290,000.00 | Providence-Scranton, Pa. | No. Scranton Bank |
| West Hazelton Bank | \$190,000.00 | Hazelton, Pa. | West Hazelton Bank |
| Residence | \$140,000.00 | Clark Summit, Pa. | W. S. Jermyn |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|---------------------------|--------------|----------------------|---------------------|
| West Mt. Sanitarium | \$458,000.00 | West Mt., Lacka. Co. | Lacka. Co. Commrs. |
| City Museum & Art Gallery | \$500,000.00 | Scranton, Pa. | City of Scr., Pa. |
| Ch. of Commerce Bldg | \$775,000.00 | Scranton, Pa. | C. of C., Scr., Pa. |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-------------------|----------------|--------------|-----------------------|
| Wm. Penn Homes | \$1,160,000.00 | Chester, Pa. | Chester Housing Auth. |
| Lamokin Village | \$1,105,000.00 | " " | " " " |
| McCaffery Village | \$1,510,000.00 | " " | " " " |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- 1 - 2 Residence
- 3 Small Bank
- 4-5-6-7 Museum & Art Gallery
- 8 Housing Project

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual DAVID H. MORGAN

Signed by all Principals: 