



STATE..... New York.....  
 CITY..... New York..... COUNTY..... New York  
 DATE..... March 10, 1953.....

## ARCHITECTS' ROSTER                      QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

---

#### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

**Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.**

- 1 a FIRM** (Indicate whether individual, ~~partnership~~ or ~~corporation~~.)  
Alexander P. Morgan.....
- b FORMER FIRM**, Name if any..... Powell and Morgan.....
- 2 STREET ADDRESS**..... 32 East 57th Street..... **Phone**..... Plaza 3-3181.....
- 3 YEAR ESTABLISHED**..... 1946.....

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
	Alexander Perry Morgan	
<b>a</b>	Date of Birth October 23, 1900	
<b>b</b>	Place of Birth	
<b>c</b>	Education St. Paul's School, Concord, N.H. Princeton University, 1922 Ecole des Beaux Arts, Paris, 1928	
<b>d</b>	<b>Experience Prior to Own Practice</b> (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	
	Shreve, Lamb and Harmon 1928-1936	Draftsman, Designer, Participating Member
<b>e</b>	Commenced Practice 1937	
<b>f</b>	Number of Years a Principal 16 (1937 to date)	
<b>g</b>	<b>Architectural Licenses</b> (Give State, Number and Year issued.)	
	New York 4869 1937	
	New Jersey 2862 1949	
<b>h</b>	<b>Membership in Professional Societies and Offices Held</b>	
	Societe des Architectes Diplomes	President 1947
	Beaux Arts Institute of Design	
	American Institute of Architects	
	Princeton Architectural Association	
<b>i</b>	<b>Service in World Wars I and II</b> (Append data if desired.)	
	U.S. Navy 1918	Officers School
	U.S. Navy 1940 - 1945	Commander, Harbor Entrance Control Post, New York and Harbor Defence Officer, LeHavre, France
<b>j</b>	<b>Civic Activities</b>	

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

.....  
.....  
..... Small, flexible office, based on the principle of low overhead, .....  
..... efficiency, and adaptability to particular needs of each job. .... A basic .....  
..... staff of secretary, bookkeeper, chief draftsman and junior draftsman .....  
..... is continually maintained. Additional personnel is added, as needed, .....  
..... and chosen for proficiency in the particular type of work then in .....  
..... the office. Designing by Mr. Morgan. ....  
.....  
.....  
.....  
.....

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... Strobel & Salzman .....  
Business Address..... 70 West 40th Street, New York .....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... Guy B. Panero ..... 420 Lexington Avenue, New York .....  
and  
Business Address..... Clark, MacMullen & Riley ..... 101 Park Avenue, New York .....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)**

.....  
.....  
.....  
.....  
.....



**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....  
.....

**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

yes.....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
or vice versa?

In principle, no......

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

---

**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**      **yes**      **no**  
     

---

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... Alexander P. Morgan.....

Signed by all Principals: Alexander P. Morgan.....

.....  
.....  
.....  
.....  
.....

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006