

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF St. Louis

STATE OF Missouri

DATE.....

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership)..... Joseph C. Moresi
- (b) **FORMER FIRM**, if any.....
2. **BUSINESS ADDRESS**..... 2700 North Grand Boulevard
3. **YEAR ESTABLISHED**..... 1940

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Joseph C. Moresi</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth**..... October 15, 1896
- (b) **Education**.....
 

<u>Grammar School</u>	<u>Switzerland</u>
<u>High School</u>	<u>Switzerland</u>
<u>Polytechnic</u>	<u>Switzerland</u>
<u>U. S. Veterans Vocational</u>	<u>Denver, Colorado</u>
<u>Agricultural College</u>	<u>Fort Collins, Colorado</u>

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>L. A. Disjardins</u>	<u>Denver, Colorado</u>	<u>1925-1926</u>
<u>W. N. Bowman &amp; Company</u>	<u>Denver, Colorado</u>	<u>1926-1927</u>
<u>L. A. Johnson</u>	<u>Fort Collins, Colorado</u>	<u>1927-192</u>
<u>Public Work Agency Dept. of Interior</u>		<u>1935-1940</u>

- (d) **Commenced Practice**..... 1929 - Fort Collins, Colorado

- (e) **Number of Years a Principal**..... Twelve (12) years

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(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

..... **Colorado State** ..... **B-70** - **1929** .....  
..... **Missouri State** ..... **A-37** - **1942** .....  
.....  
.....

(g) **Professional Societies and Offices Held**

.....  
..... **None** .....  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

..... **June 4 - 1917 - to May 12 - 1919** .....  
.....  
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(i) **Civic Activities**

..... **None at present** .....  
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**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual .....  
Business Address .....

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6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$120,000.00	\$1,680,000.00	\$280,000.00
Work Completed 1941-1946	250,000.00	600,000.00	120,000.00
Current Work under construction or working drawings authorized	\$144,000.00	625,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
School Building	\$80,000.00	Veterans Wyoming	School District
Apartment Building	120,000.00	Fort Collins	Building & Loan
School Building	85,000.00	Fort Lupton	Colorado

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

**None**  
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.....  
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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual **Joseph C. Moresi**

Signed by all Principals: .....

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