

Dated July 19, 1943.  
Received October 25, 1943.  
Granted November 9, 1943.

MEMBERSHIP NO 1949



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
October 25, 1943  
H. G. ...*

- A Name of applicant.. Elton James Moughton..... Chapter... Florida North..
- B Address of applicant... P. O. Box 938, Sanford, Florida.....
- C Applicant proposed by... Bernard W. Close..... and... G. M. Peek.....
- D Application received with check for \$10.00..... on..... October 25, 1943 .
- E Application returned for correction..... 19 .
- F Application in due order on..... October 25, 19 43  
Record of registration, Form S39, Sent (Fla.) Oct. 26, 19 43. Received. November 1, 19 43.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19..., on..... 19 .
  - (b) Form S12, 30 day extension ending on..... 19..., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 26, 19 43.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... October 25, 19 43.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 2, 19 43.
- L The Board of Examiners reported on application on..... November 2, 19 43.
- M Applicant was admitted on..... November 9, 19 43.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... November 9, 19 43.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Elton James Moughton

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida North Chapter.

Date November 9, 19 43.

*Alexander C. Robinson*  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1943 OCT 25 AM 9:51

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of  
The American Institute of Architects.

File the duplicate, on gray paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Elton James Moughton**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of the **United States of America**

3. My legal residence is in the City of **Sanford**

County of **Seminole** State of **Florida**

4. State whether residence or office address.

4. My address in The Institute records will be

Street **P. O. Box 938**

City **Sanford** State **Florida**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **practicing architect, at present employed as Head, Camouflage Section, U. S. Corps of Engineers, Jacksonville District.**

6. I desire to be a member of the **Florida North** Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

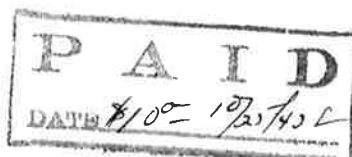
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **10.00** , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **July 19** 19 **43**

*Elton James Moughton*  
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth Jan. 20, 1893 Place of birth Cleveland, Ohio

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Florida

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High schools - Sharon, Pa., Sanford, Florida, Minneapolis, Minn.

Architectural night school under Mr. A. A. Pollard, Architect of Boston, Minneapolis, Minn.

Private tutorship under Mr. Brown, Architect, Minneapolis, Minn.

Foreign travel - England, Isle of Man and Ireland (vacation - 2 months)

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Arthur Clausen, H. Edward Walker, Architects, Minneapolis, Minn.,  
apprentice draftsman 1911-12

J. Nason, Architect, Minneapolis, draftsman and specification writer,  
1912-13

Architects Mellen C. Greeley, W. B. Talley, Rutledge Holmes, Jacksonville,  
Florida, draftsman 1913-14

Sharon Steel Hoop Company, Sharon, Pa., structural and architectural  
draftsman, 1917

U. S. Steel Corporation, Birmingham, Ala., construction draftsman, 1918

D. O. Whilldon, Architect, Birmingham, Ala., draftsman 1919

Geo. MacKay, Architect, Ocala, Florida, in charge of office, 1919-22

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1916-1917, Florida, practiced architecture as individual.  
1922-1929, " " " " "  
1932-1942, " " " " "

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in Florida from 1916 to 1943  
(1913 to 1916 Junior Member)

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 15 years.

Signed James W. Clark  
Proposer

Signed G. M. Peck  
Proposer

Bernard W. Clark  
712 Beecher Bldg  
Jacksonville

3. 714 No Woodlands Blvd  
De Land, Fla

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

1949

OFFICERS

FRED T. HANNAFORD, PRESIDENT  
JEFEERSON D. POWELL, VICE-PRES.  
RUSSELL SEYMOUR, SEC'Y & TREAS.



THE AMERICAN  
INSTITUTE OF ARCHITECTS

DIRECTORS  
JAMES A. STRIPLING  
S. RALPH FETNER  
MELLEN C. GREELEY

1943 OCT 25 AM 9:51

WASHINGTON, D. C.

THE FLORIDA NORTH CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

122 HOGAN STREET  
JACKSONVILLE, FLORIDA

October 23, 1943

Edward C. Kemper, Executive Secretary  
American Institute of Architects  
1741 New Yrok Avenue N.W.  
Washington 6, D.C.

Dear Mr. Kemper:

I am enclosing herewith application for Corporate Membership in the American Institute of Architects, and assignment to the Florida North Chapter, of Elton James Moughton, of Sanford Florida.

This application is accompanied with his check in favor of the American Institute of Architects, in the amount of ten dollars, which represents five dollars for initiation fee, and five dollars for the first years dues.

I am also enclosing herewith, resolution of the Florida North Chapter showing favorable recommendation of Chapter on application for Membership.

Yours very truly,

*Russell Seymour*  
Russell Seymour, Secretary.

RS:f

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1943 NOV -1 AM 9:44

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Elton James Moughton, Sanford, Fla.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Jacksonville, Florida  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... October 26, 19 43.

Alexander C. Robinson, III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... yes
2. Was his registration or licensing by examination?.....or by exemption? Re-instatement -see below
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
6. Date of last registration..... July 6 19 20 Registration No..... 153 Is it current?..... yes

Mellen C. Gruber  
(Signature of Secretary of Board)

Date..... October 30 19 43

Florida State Board of Architecture  
(Name of Board)

Original Cert. #80, dated June, 1916, by 18-1/2 hour examination.  
(This was complete examination of that date).

Cancelled November 26, 1919, for non-payment of annual renewal fees.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 9, 1943

Dear Mr. Moughton:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida North Chapter, effective November 9, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III,  
Secretary

Mr. Elton James Moughton, A.I.A.  
P. O. Box 938  
Sanford, Florida

AGR:ER  
Enc.

cc to: Proposers: Bernard W. Close  
G. M. Peek  
Director Bond

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1949 JUL 20 AM 9:10

WASHINGTON, D. C.

July 16, 1949

Mr. E. J. Moughton  
P. O. Box 938  
Sanford, Florida

*Seminole Co (near  
Daytona Beach)*

Dear Mr. Moughton:

A recent survey of attendance of the membership of the Florida North Chapter since April 1947, indicates that you have not been able to attend any of the regular monthly meetings since that date.

Perhaps, it would be more convenient for you to attend your Chapter Meetings if your membership was transferred to one of the Florida Chapters whose headquarters and meeting place is closer to your place of business.

The Florida North Chapter will be glad to assist in every way possible to make it more convenient for you to be able to take an active part in Institute and Chapter affairs.

Sincerely yours,

THOMAS LARRICK  
Secretary

TL/jh

cc: Executive Director  
cc: Daytona Beach, Secretary  
cc: President, Florida North Chapter



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

23  
COPY

Houghton

August 29, 1949

Dear Mr. Houghton:

In view of your location in Sanford, Florida, which is located more conveniently to the Daytona Beach Chapter in Florida, it is suggested that you might be interested in transferring your Chapter assignment thereto.

Attendance at meetings and participation in the affairs of a local Chapter are the best means of securing the fullest benefits of Institute membership.

If you would like to have your Chapter assignment transferred from the Florida North Chapter to the Daytona Beach Chapter and will let us know, we shall be glad to arrange accordingly.

Sincerely yours,

Florence M. Gervais  
For the Administrative Secretary

Mr. E. J. Houghton  
P. O. Box 938  
Sanford, Florida

FHG:JRG

cc to - Mr. Thomas Larriek, Secretary of the Florida North Chapter, A.I.A.  
Mr. P. W. Craig, Secretary of the Daytona Beach Chapter, A.I.A.