



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11400

Dated November 1, 1955
Received February 1, 1956
Granted March 1, 1956

MEMBERSHIP NO 11400

- A Name of applicant Richard Southwick Morehouse Chapter Massachusetts State Assoc.
- B Address of applicant 37 Moon Hill Road, Lexington 73, Massachusetts
- C Application received with check for \$20.00 on February 1, 19 56
- D Application returned for correction 19 .
- E Application in due order on February 9, 19 56 ✓ *MS*
- F Acknowledgments to applicant and chapter on February 1, 19 56
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on February 1, 19 56
- H Record of registration, Form S39, Sent Mass. Feb. 1, 19 56. Received February 9, 19 56 .
- I The applicant has - been examined as to his professional qualifications by Massachusetts Board of Registration of Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Massachusetts.
- K Application sent to The Board of Examiners on February 24, 19 56
- L The Board of Examiners reported on application on February 24, 19 56
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date February 24, 19 56.

[Handwritten signatures]
.....
.....
.....
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Richard Southwick Morehouse
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Mass. State Assoc. Chapter.

Date March 1, 19 56

[Handwritten signature]
.....
Secretary

- N Applicant was admitted on March 1, 19 56.
- O Notice to applicant and notice of assignment to chapter on March 1, 19 56.
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

Mass.
Feb. 1



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

(1)

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Richard Southwick Morehouse**
2. I am a **natural** citizen of the United States.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Lexington**
County of **Middlesex** State of **Massachusetts** *JK*
4. My address in The Institute records will be
Number **37** Street **Moon Hill Road**
City **Lexington** Zone **73** State **Massachusetts**
State whether residence or office address.
5. I am engaged in the profession of architecture as **practicing architect**
State whether a practicing architect, a teacher, a public official.
6. I desire to be a member of the **Massachusetts** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 1 Nov. 1955

Richard S Morehouse
Applicant sign full name in ink

PAID
\$ 20
2.15.56

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STATISTICS

10. Date of birth 18 Feb. 1921 Place of birth Poughkeepsie, N.Y.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts

(c) I hold Certificate No. 2 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Poughkeepsie High	Poughkeepsie, N.Y.	4	1939	
Middlebury College	Middlebury, Vt.	4	1943	A.B.
Grad. School of Design- Harvard University	Cambridge, Mass.	3	1948	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

6
Alternate for Rotch Travelling Fellowship 1950

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
McMurray and Chirgotis Union, N. J.		Summer 1947
The Architects Collaborative 96 Mt Auburn St. Cambridge, Mass .	1948 Nov.	Present date

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>		<i>To</i>
The Architects Collaborative	1948	to 1953	as employee
	1953	to present	as Associate Partner

15. Is architecture your principal vocation?
Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | | |
|-------------------------------------|----|--------------|----|
| 17. Member of Institute from | *- | to | |
| 18. Junior of Institute from | - | to | |
| 19. Associate of | - | Chapter from | to |
| 20. Junior Associate of | - | Chapter from | to |
| 21. Student Associate of | - | Chapter from | to |
| 22. Member of State Organization in | - | from | to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

John C. Harkness
Member

Walter Gropius
Member

Charles G. Loring
Member

Rev. Walter D. Knight
Reference

Rev. John McDowell
Reference

Moon Hill Rd., Lexington, Mass.
Address

Baker Bridge Rd., Lincoln, Mass.
Address

1 Middle St., Concord, Mass.
Address

45 Chapin Rd., Newton Centre, Mass.
Address

81 Hartford St., Natick, Mass.
Address



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Richard Southwick Morehouse, Lexington 73, Massachusetts

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Boston, Massachusetts

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 1, 19 56

Edward L. Wilson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? --
3. What was the scope of the examination? History and Theory of Architecture, Site Planning, Architectural Design, Building Construction, Structural Design, Professional Administration and Building Equipment.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination -- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? --. If so, give Certificate No. ---
6. Date of first registration August 17, 19 53. Registration No. 1088. Is it current? Yes

Charles R. Strickland
(Signature of Secretary of Board) M. R. B.
Charles R. Strickland

Date February 6, 19 56 Massachusetts Board of Registration of Architects
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 5, 1956

Mr. Richard Southwick Morehouse
37 Moon Hill Road
Lexington 73, Massachusetts

Dear Mr. Morehouse:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Massachusetts State Association Chapter, effective March 1, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures