

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF St. Paul  
 STATE OF Minnesota  
 DATE June 7, 1946

RECEIVED

*minn. Dept.*

JUL 2 1946

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

EDMUND R. PURVES

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) A. Moorman & Co.
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 833 Northwestern Bank Bldg. Minneapolis, Minn.
3. **YEAR ESTABLISHED** 1905.

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	Frank S. Moorman	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.  
Theo. L. Sime

- (a) **Date of Birth** Aug. 14-1946
- (b) **Education** Central High, -ST. Paul, Minn. Graduate 1918  
University of Minn. Mpls, Minn. B.S. in Arch. 1923  
University of Penna. Phila. Pa. M. in Arch. 1927

- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>C. H. Johnston State Arch. St. Paul</u>	<u>Drftsmn.</u>	<u>1923-24</u>
<u>Tilden, Register &amp; Pepper " Phila. Pa.</u>	<u>SEM. Drftsmn.</u>	<u>1924-27</u>
<u>Davis, Dunlap &amp; Barney " " "</u>	<u>" "</u>	<u>1927-30</u>
<u>Wm. H. Dechant &amp; Sons " Reading "</u>	<u>Arch. design</u>	<u>1930-32</u>
<u>Self " Phila. Pa.</u>	<u>" "</u>	<u>1932-35</u>
<u>Board of Education (Schools) " "</u>	<u>Asst. designer</u>	<u>1935-38</u>
<u>War Dept. O. Q. M. G. " Wash. D. C.</u>	<u>Assoc. Archt.</u>	<u>1938-41</u>
<u>United Engrs. &amp; Constrs. " Phila. Pa.</u>	<u>Coordinatg. design</u>	<u>1941-43</u>
<u>New York Ship Corp. " Camden N. J.</u>	<u>Marine Drftsmn.</u>	<u>1943-44</u>
<u>A. Moorman &amp; Co. Arch. Bank Bldgs. Mpls.</u>	<u>Architect</u>	<u>1944-present</u>

- (d) **Commenced Practice** \_\_\_\_\_
- (e) **Number of Years a Principal** \_\_\_\_\_

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Penna. 1258 1930  
Minn. 2380 1945

(g) **Professional Societies and Offices Held**

T-Square Club, Phila. 1935-39  
Assoc. Archts. Wash. D.C. 1939-41

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

I have had charge of all phases of architectural work in the previously listed offices, with the exception of the first two, on jobs costing from \$50,000 to \$2,000,000.

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/~~We~~ would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  } **at this time.**

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of ~~Firm~~ or Individual Theo. L. Sims

Signed by all Principals: .....