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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Great Falls

STATE OF Montana

DATE November 29, 1946

Montana Chap.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) A. V. McIver (individual)
- (b) FORMER FIRM, if any McIver & Cohagen (corporation)
- 2. BUSINESS ADDRESS 512 Strain Building, Great Falls, Montana
- 3. YEAR ESTABLISHED 1915

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Angus V. McIver</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth April 29, 1892
- (b) Education Elementary - Great Falls, Montana, Public
High School - Great Falls High School
University - University of Michigan. (Combination course, architecture and civil engineering. Degree BCE.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
None - except in private offices of Professors in University.

(d) Commenced Practice July, 1915

(e) Number of Years a Principal Thirty-one

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Montana, License #6, 1918

(g) **Professional Societies and Offices Held**

American Institute of Architects, Regional Director, 1945

Montana Chapter A.F.A. President 1938 to 1944

American Society Civil Engineers, Corporate mem.

American Society Heating & Ventilating Engineers - member -

(h) **Service in World Wars I and II.** (Append data if desired.)

Enlisted September 1917 - Assigned 362nd Infantry.

Transferred December 1917 to 310th Engrs. (Non Comm. Officers)

Officers Training May 1 to 30th, 1918 - Engr. Officer T. S.

Commissioned 2nd Lieut - Engrs. May 29, 1918

Assigned to Co. B, 109th Engrs. 34th Div.

Overseas - September 1918 to July 1919.

(i) **Civic Activities**

Rotary Club

Airways Committee, Chamber of Commerce for 9 years.

Regional Committeeman @ large. Boy Scouts America

Member of Veterans Welfare Advisory Board for City.

Post Commander American Legion.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual (Staff) William J. Hess

Business Address 512 Strain Building, Great Falls, Montana

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Heating & Ventilating Engineers (self)

Business Address 512 Strain Building, Great Falls, Montana

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Electrical (self)

Business Address 512 Strain Building, Great Falls, Montana

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Plumbing & Heating (self)

Business Address 512 Strain Building, Great Falls, Montana

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual T. S. M. Lease of Great Falls, or A. R. Nichols,

Business Address 1200 Second Avenue S. Minneapolis

6. OTHER REMARKS RE QUALIFICATIONS: College course consisted of 5 years and (Append extra sheet if necessary) four summer schools - combined course. February 1942 to October 1942 served as "Liaison Representative" for District Engineer, Corps of Engineers, Fort Peck, Montana, in consultant capacity architectural and civil engineering on War Projects in Montana, Wyoming, North & South Dakota. During 1943 - designed and supervised under F. P. H. A. the temporary war housing in Montana - six projects. 1939 Designed and supervised - low income housing project at Great Falls for U.S.H.A. - 1935- One of principals in designing U. S. Post Office and Court House Building at Billings, Montana.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$674,000.00	\$7,500,000.00	\$750,000.00
Work Completed 1941-1946	\$630,000.00	\$1,600,000.00	\$320,000.00
Current Work under construction or working drawings authorized	\$3,000,000.00	\$5,700,000.00	\$2,000,000.00

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
United States Post Office	\$250,000.00	Billings, Montana	U. S. Government
Library, Univ. of Mont.	\$250,000.00	Missoula, Montana	State of Montana
Court House	\$125,000.00	Cut Bank, Mont.	Glacier County

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Montana Deacones Hospital	\$550,000.00	Great Falls, Mont.	Montana Deacones Hospital Ass'n.
Parkdale Housing Project	\$674,000.00	Great Falls, Mont.	U.S.H.A. U.S. Gov't.
Municipal Airport Bldgs.	\$350,000.00	Great Falls, Mont.	City of Great Falls

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Heart Mt. Relocation Center	\$6,500,000.00	Cody, Wyoming	Government
East Air Base	\$23,000,000.00	Great Falls, Mont.	Government
Gore Field	\$16,000,000.00	Great Falls, Mont.	Government
(Consultant designer only for Corps of Engineers on above)			
Veterans Hospital	\$3,000,000.00	Miles City, Mont.	Government
(Associated with other Architects)			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

(Government agencies have photographs on file of buildings listed in 8 (c) above)

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be [X] do not wish to be [] included in the Architects' Roster

- (b) I/We would like to be [X] do not wish to be [] considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual A.V. McGowan

Signed by all Principals: [Signature]