

Dated Undated 19 .
Received October 27, 1945.
Granted December 15, 1945.

MEMBERSHIP NO 3762



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Angus Mc D. McSweeney Chapter Northern California
- B Address of applicant 514 Mission Street, San Francisco, California
- C Applicant proposed by Leo J. Sharps and James H. Mitchell
- D Application received with check for \$ 10.00 on October 27, 19 45.
- E Application returned for correction 19 .
- F Application in due order on October 30, 19 45.
- Record of registration, Form S39, Sent (Calif.) Oct. 30, 19 45. Received. November 13, 19 45.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on November 30, 19 45, on October 30 19 45.
 - (b) Form S12, 30 day extension ending on 19 on 19 .
- H Acknowledgments to applicant, proposers, and chapter on October 30, 19 45.
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on November 13 19 45.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 4 19 45 .
- L The Board of Examiners reported on application on December 4, 19 45 .
- M Applicant was admitted on December 15 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on December 15 19 45.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Angus Mc D. Sweeney

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern Calif. Chapter.

Date December 15 19 45

Alexander C. Pollock III
Secretary

In due order
October 30, 1945
J.H. Green

THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 OCT 27 AM 10:41
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Angus Mc. D. McSweeney .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States .

3. My legal residence is in the City of Burlingame .

County of San Mateo State of California .

4. State whether residence or office address.

4. My address in The Institute records will be

Number 514 Street Mission

City San Francisco , State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing Architect

6. I desire to be a member of the Northern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 19

Angus Mc. D. McSweeney
Applicant sign full name in ink

PAID
DATE 1/10 - 1949/ASL

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STATISTICS

10. Date of birth April 29, 1899 Place of birth Pittsburg, Pa.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination California (State or States) By Exemption

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High School
University Courses
Beaux Art

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

J. V. Bennes	Portland	Student
E. F. Lawrence	"	Draftsman
State of Calif.	Sacramento	Designer
Allied Architects	Los Angeles	"
Willis Polk	San Francisco	Head Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Willis Polk & Co.	California	1930-1934
Angus McSweeney	"	1934-1941

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Northern California Chapter from ? to ?
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 21 years.

I have known the applicant for 20 years.

✓
 Signed Les J. Shafer
Proposer

✓
 Signed James D. Mitchell
Proposer

1477 Burlingame Ave.
Address
 Burlingame, California

407 Sansome St.
Address
 San Francisco (11)

Note: The two proposers must be corporate members of The Institute in good standing.

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A. LEWIS KOUE, A.I.A.
Architect

EASTON BUILDING, 428 THIRTEENTH STREET
OAKLAND 12, CALIFORNIA
Telephone TWINOAKS 0967

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 OCT 27 AM 10:40

WASHINGTON, D. C.

October 22, 1945

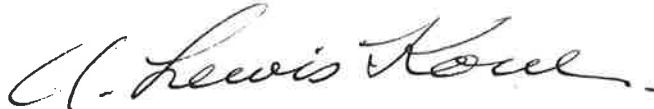
The American Institute of Architects
1741 New York Ave., N. W.
Washington 6, D. C.

Gentlemen:

Inclosed herewith are applications for corporate
membership in the Institute together with checks
for \$10.00 each for the following:

Angus McD. McSweeney
Thomas B. Mulvin.

Very truly yours,



A. Lewis Koue, Chairman
Membership Committee

ALK:em
cc: N. Calif.

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 NOV 13 AM 11:57

WASHINGTON, D. C.



AP No

3762

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Angus Mc D. McSweeney, San Francisco, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 30, 19 45

Alexander C. Robinson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
Oral and presentation of exhibit
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....2.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
..... If so, give Certificate No.....
6. Date of last registration January 19 45 Registration No. B-1638 Is it current? Yes

Jeannette Dolsberry
(Signature of Secretary of Board)
asst

Date November 5 19 45

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 15, 1945

Dear Mr. McSweeney:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective December 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

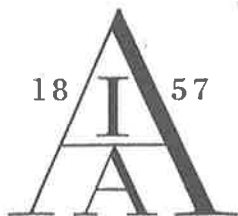
Alexander C. Robinson III.

Secretary

ACR:D
Enclosures

Mr. Angus McD. McSweeney, A.I.A.
514 Mission Street
San Francisco, California

cc to: Proposers - Mr. Leo J. Sharps, A.I.A.
Mr. James H. Mitchell, A.I.A.



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET • SAN FRANCISCO 8 • DOUGLAS 2-7397

February 6, 1959

The Board of Directors
The American Institute of Architects
1735 New York Ave. N.W.
Washington 6, D.C.

*1959 dues paid
1/29*

Gentlemen:

We are enclosing a letter from Mr. Angus McSweeney, in which he tenders his resignation from the Northern California Chapter of the American Institute of Architects.

The Executive Committee of this Chapter wishes to bring certain facts to your attention before you act upon Mr. McSweeney's request.

For several years, there has been considerable question as to the amount of Supplementary Dues which Mr. McSweeney has been paying to the Chapter. In a recent appearance before the Executive Committee, when questioned about the matter, he stated that he did not choose to conform to the Chapter's dues structure, and indicated that he was paying "all that he felt it was worth to him." Under these circumstances, we must declare him delinquent.

Inasmuch as the Institute By-Laws provide that a man may resign from the Institute only if he is in good standing, we request that the Institute terminate Mr. McSweeney's membership for non-payment of Chapter dues.

Very truly yours,

Donald Powers Smith

Donald Powers Smith
President

RECEIVED
FEB 13 AM 10:12
WASHINGTON D C

ANGUS MCSWEENEY, INC.
2960 VAN NESS AVENUE
SAN FRANCISCO 9, CALIFORNIA
ORDWAY 3-4969

Special Delivery
Certified Mail

3 February, 1959

Northern California Chapter of the
American Institute of Architects
Attention: Joseph Esharick, Secretary
47 Kearny Street
San Francisco 8, California

Gentlemen:

I have received Notice of Decision of The National Judiciary Committee of The American Institute of Architects that the charges of certain alleged violations by Mr. Donald Beach Kirby and myself have been dismissed. It is gratifying to have the National Committee act in this manner and to have this matter cleared up.

It has been in my mind for some time to resign from the Institute, but wished to do so only after I was cleared of these charges. This letter will, therefore, constitute a Notice of Immediate resignation, from the Northern California Chapter of the American Institute of Architects.

In the light of my resignation I will not attend the meeting on February 4, 1959.

Sincerely,

AMcSigi

Angus McSweeney.

*Mar
Con a new*

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

February 16, 1959

**Mr. Angus McSweeney
2960 Van Ness Avenue
San Francisco 9, California**

Dear Mr. McSweeney:

As you know, every corporate member of The Institute must be assigned to a local chapter and pay dues to that chapter.

When local dues remain unpaid, the chapter may request the Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of the Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your membership in The Institute and the Chapter be terminated for non-payment of chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be greatly appreciated not later than **March 17th**, for we must proceed to act on the Chapter's recommendation to terminate your membership at the next meeting of the Committee on Membership held thereafter, if past chapter dues are not paid by that date.

Sincerely yours,

Florence H. Gervais
Secretary of Membership and Records

P.S. The Executive Secretary of the Northern California Chapter is Mrs. May Hipshman, 47 Kearny Street, San Francisco 9, California, should you wish to communicate with her in this matter.

cc: Mrs. Hipshman

cc: Dept

ANGUS MCSWEENEY, INC.

2960 VAN NESS AVENUE
SAN FRANCISCO 9, CALIFORNIA
ORDWAY 3-4969

20 February 1959

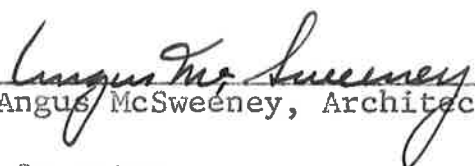
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Gentlemen:

Replying to your letter of February 16 regarding impending termination of membership, attached please find copy of letter dated 3 February 1959 to the Northern California Chapter of the American Institute of Architects.

My 1959 dues were not paid to the Northern California Chapter as I have resigned therefrom.

Sincerely,


Angus McSweeney, Architect

cc: Mrs. May Hipshman, Executive Secretary
Northern California Chapter
47 Kearny Street
San Francisco 8, California

Jern

Special Delivery
Certified Mail

3 February, 1959

Northern California Chapter of the
American Institute of Architects
Attention: Joseph Escherick, Secretary
47 Kearny Street
San Francisco 8, California

Gentlemen:

I have received Notice of Decision of The National Judiciary Committee of The American Institute of Architects that the charges of certain alleged violations by Mr. Donald Beach Kirby and myself have been dismissed. It is gratifying to have the National Committee act in this manner and to have this matter cleared up.

It has been in my mind for some time to resign from the Institute, but wished to do so only after I was cleared of these charges. This letter will, therefore, constitute a notice of immediate resignation, from the Northern California Chapter of the American Institute of Architects.

In the light of my resignation I will not attend the meeting on February 4, 1959.

Sincerely,

Angus McSweeney
Angus McSweeney.

AMC:gl

Members
McSweeney *Angus*
DUPLICATE

Joel
Bo. Orr



№ M

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To **Angus McSweeney**
2960 Van Ness Avenue
San Francisco 9, California

In accordance with the request of the **Northern California**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board, as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of The Institute by-laws, terminated your membership in The Institute and in all its chapters of which you were a member, effective **March 1**, 19**59**.

The Board regrets your withdrawal from membership and hopes that you will soon return to The Institute.

Date **March 25**, 19 **59**.

Edward Wilson
Secretary.

5800

MCSWEENEY AND SCHUPPEL ARCHITECTS

MICHAEL KELLY ASSOCIATE

2960 VAN NESS AVENUE • SAN FRANCISCO, CALIFORNIA 94109 • (AREA CODE 415) 673-4969

May 10, 1968

American Institute of Architects
254 Sutter Street
San Francisco, California

ATTEN: Mr. William McCormick, Director

Readmission

Dear Mr. McCormick:

For some time I have had in my mind to ask for re-instatement in the American Institute of Architects and I was most happy when you called me the other day to discuss the matter.

I would be very pleased if you would submit my name to the Executive Committee for membership in the American Institute of Architects in the San Francisco area.

I was a member of the Institute from 1945 to 1959 and would like to get back into the fold, so to speak, as I feel the Institute, through the years, has been doing a great job for our profession.

Enclosed is a check for \$60.00 dues that you indicated should be paid at this time.

Sincerely,

Angus McSweeney
Angus McSweeney

AMcS:s
Enclosure

*term. 3/1/59
No. Calif.
8/9/68*

pd. #60



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 5800
 Dated: May 10, 1968
 Received: August 9, 1968
 Granted: August 30, 1968

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

R E A D M I S S I O N

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Angus McSweeney Chapter Northern California
- B. Address of applicant 2960 Van Ness Avenue, San Francisco, California 94109
- C. Application held pending receipt of: _____ Received _____

- D. Applicant favorably recommended for election by Chapter. Yes No _____

August 19, 1968

DATE

MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Angus McSweeney

and hereby declare him to be a corporate member of the Institute and assign him to membership in the Northern California Chapter, AIA.

August 30, 1968

DATE

SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on August 30, 1968
- F. Notice of denial of application to applicant and chapter and \$ _____
 returned to applicant on _____

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THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

Northern California Chapter
(CHAPTER)

254 Sutter Street, San Francisco 94108
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

1021 O Street

Sacramento, California
(ADDRESS)

Angus McSweeney
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 26, 19 68

John L. Field
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? _____ days. Written examination 32 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration April 30, 19 29, Registration No. B-1683. Is it current? Yes

Howard W. Spinger
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date July 29, 19 68

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

August 30, 1968

Mr. Angus McSweeney, AIA
2960 Van Ness Avenue
San Francisco, California 94109

Dear Mr. McSweeney:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application for readmission and welcomes you to corporate membership in The Institute again.

You are re-assigned to the Northern California Chapter and the California Council, effective August 30, 1968, and will remain assigned to these component organizations of the AIA until your membership terminates; or unless you wish to have your assignment transferred elsewhere should the opportunity arise.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of The Institute officials or staff members any time the need arises.

Sincerely yours,

George E. Kassabaum, FAIA