

Dated March 17, 1945.  
Received April 12, 1945.  
Granted May 15, 1945.

MEMBERSHIP NO 3385



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... John V. McPherson..... Chapter... Chicago.....
- B Address of applicant. 8036 Kingston Avenue, Chicago 17, Illinois.....
- C Applicant proposed by. Pierre Blouke, F.A.I.A. .... and Louis Pirola.....
- D Application received with check for \$ 10.00 ..... on ..... April 12, 19 45.
- E Application returned for correction..... 19 .
- F Application in due order on..... May 2, 1945 .  
Record of registration, Form S39, Sent (Ill) May 2, 19 45. Received. May 7, 19 45
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19 ., on 19 .
  - (b) Form S12, 30 day extension ending on..... 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... May 2, 19 45.
- I Certified resolution of chapter executive committee recommending admission  
~~of this application received on.....~~ April 12, 19 45
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 8, 19 45.
- L The Board of Examiners reported on application on..... May 8, 19 45.
- M Applicant was admitted on..... May 15, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... May 15, 19 45
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John V. McPherson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

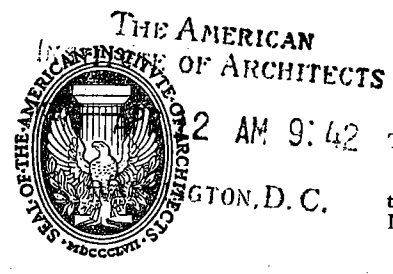
Date May 15, 19 45.

Alexander C. Robinson III  
Secretary

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In due order  
May 2, 1945  
J. H. Gerovis

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ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is **John V. McPherson**
- 2. I am a **natural** citizen of **United States**
- 3. My legal residence is in the City of **Chicago**  
County of **Cook** State of **Illinois**
- 4. My address in The Institute records will be  
Street **8036 Kingston Ave.**  
City **Chicago 17** State **Illinois**
- 5. I am engaged in the profession of architecture as **Architect**
- 6. I desire to be a member of the **Chicago** Chapter.
- 7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.
- 8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ \_\_\_\_\_, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

Date **March 17** 1945  
**PAID**  
DATE **7/10 = 4/12/45**

*John V. McPherson*  
Applicant sign full name in ink  
1. **John V. McPherson**

## STATISTICS

10. Date of birth September 5, 1908 Place of birth Chicago, Illinois

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination Illinois (State or States) By Exemption

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Bowen High School - four years

Atelier - Chicago Architectural Club - ten years

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- 1927-30 Coolidge & Hodgdon, Chicago - office boy to Architectural draftsman and detailer
- 1930-33 Fredrick Hodgdon, Chicago - Architectural draftsman and detailer  
Fredrick Stanton, Chicago - Architectural draftsman and detailer  
W. G. Uffendel, Chicago - Architectural draftsman and detailer  
Bennett, Parsons & Frost, Chicago - delineator, Architectural designer and draftsman  
Burnham Bros. & Hammond, Chicago - delineator, Architectural designer and draftsman
- 1933-37 Montgomery-Ward Construction department, Chicago - Architectural designer and draftsman
- 1937-40 John C. Christensen, Chicago - delineator and Architectural designer
- 1942-43 Alschuler & Friedman, Chicago - Architectural designer

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### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1938-42 Illinois and Indiana  
John V. McPherson, Architect  
228 N. LaSalle St. Chicago, Ill.

### PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

### ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 15 years.

Signed Pierre Blouke  
*Pierre Blouke*  
Proposer  
1810 Orleans St.  
Chicago, Ill.

Signed Louis Pirola  
*Louis Pirola*  
Proposer  
4717 Beacon St.  
Chicago, Ill.

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OFFICERS

ALFRED SHAW, F. A. I. A.  
80 EAST JACKSON BOULEVARD

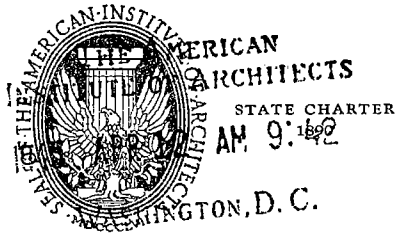
VICE-PRES. PAUL GERHARDT, JR., A. I. A.  
1012 CITY HALL

2ND VICE-PRES. GEORGE W. CARR, A. I. A.  
333 NORTH MICHIGAN AVENUE

SECRETARY NORMAN J. SCHLOSSMAN, A. I. A.  
333 NORTH MICHIGAN AVENUE

TREASURER SAMUEL A. MARX, A. I. A.  
333 NORTH MICHIGAN AVENUE

INSTITUTE CHARTER  
1872



EXECUTIVE COMMITTEE  
1944-1945

JOHN S. CROMELIN, A. I. A. 4 YEARS  
NATHANIEL A. OWINGS, A. I. A. 3 YEARS  
JOHN HOWARD RAFFERY, A. I. A. 2 YEARS  
L. MORGAN YOST, A. I. A. 1 YEAR

AND THE OFFICERS

CHICAGO CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
CHICAGO, ILLINOIS

April 10, 1945

Mr. E. C. Kemper, Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, N. W.,  
Washington, D. C.

Dear Mr. Kemper:

Enclosed herewith is the application  
of John V. McPherson, 8036 Kingston Ave., Chicago  
for corporate membership in The American Institute  
of Architects. This application has received the  
favorable recommendation of the Chapter and is  
accompanied by an application check in the amount  
of \$10.00.

Yours very truly,

Norman J. Schlossman, Secretary  
Chicago Chapter, A. I. A.

NJS/P

cc Pierre Blouke

MAY 7 1945

AP No  
3385



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary  
RECORD OF REGISTRATION

OF

John V. McPherson, Chicago 17, Illinois  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Springfield, Illinois  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 2, 19 45 Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? 3 day written examination
4. What was the period of the examination? 3 days. Written examination 24 hours; Oral examination          hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration July 8, 1938. Registration No. 2726. Is it current? Yes

Philip M. Harman  
Superintendent of ~~Registration~~ Registration  
Illinois Department of Registration and  
Education (Architects' Div.)  
(Name of Board)

Date May 4, 19 45