

Dated May 12, 19 53
Received May 14, 1953.
Granted July 24, 1953.



MEMBERSHIP NO 9378

Published Date: June 1, 1953
Expiration Date: July 1, 1953

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
June 1, 1953
J. W. Gervais

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- A Name of applicant... Robert Senseman McMillan Chapter Massachusetts State Association
- B Address of applicant... 38 Moon Hill Road, Lexington 73, Massachusetts
- C Applicant proposed by... Walter Gropius and John Cheesman Harkness
- D Application received with check for \$... 20.00 on... May 14, 1953.
- E Application returned for correction..... 19 .
- F Application in due order on..... June 1, 1953.
Record of registration, Form S39, Sent... Mass. May 22, 1953. Received. June 1, 1953.
- G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... 19....., on 19 .
(b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... June 4, 1953.
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on..... June 1, 1953.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... July 9, 19 53
- L The Board of Examiners reported on application on..... July 9, 19 53
- M Applicant ~~was~~ admitted on..... July 24, 19 53
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~to proposers~~ on..... July 24, 19 53
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert Senseman McMillan

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Massachusetts State Chapter.
Association

Date July 24, 19 53

George Bain Cummings
Secretary

(a)

APPLICATION NO

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Robert Senseman McMillan
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Lexington
County of Middlesex State of Massachusetts
4. My address in The Institute records will be
Number 38 Street Moon Hill Road
City Lexington Zone 73 State Massachusetts (residence)
5. I am engaged in the profession of architecture as practicing architect
6. I desire to be a member of the Massachusetts State Assn. of Archts. Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date May 12
PAID
\$20.00 5/12/53
DATE

19 53

Handwritten signature of Robert Senseman McMillan
Applicant sign full name in ink

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A.I.A. Form S1
3000-Rev. 11-15-52

State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

Handwritten: Mailed May 22

STATISTICS

10. Date of birth April 4, 1916 Place of birth Hibbing, Minnesota

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Hibbing High School	Hibbing, Minn.	4	1933	
Yale University	New Haven, Conn.	6	1939	Bachelor of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Travel in Haiti, Panama, Central America, England, France, Belgium, Germany, Cuba, Mexico

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Self-employed, Monmouth, Illinois	1939	1940
Mr. Wendell Whiteman, Monmouth Builders & Loan Assn, Monmouth, Ill.		
Architectural drafting & design	1940	1941
Holabird & Root, Architects, Chicago, Illinois		
Mr. Chauncy Sherrick, Holabird & Root, Chicago, Illinois		
Architectural drafting & design	1941	1942
Third Locks Project of the Panama Canal, Balboa Heights, Canal Zone		

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Partner in The Architects Collaborative 1946 To present
Cambridge, Massachusetts

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years. I have known the applicant for 8 years.

Signed Walter Propius Signed John C. Harbness
96 Mt. Auburn St. 96 Mt. Auburn St.
Cambridge (Mass) Cambridge Mass
Walter Propius John Cheesman Harbness

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MASSACHUSETTS STATE ASSOCIATION OF ARCHITECTS

INCORPORATED

A CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

EUGENE F. KENNEDY, JR., 4, *President*
126 Newbury Street, Boston 16

PRENTICE BRADLEY, 1, *Vice President*
Onota Building, Pittsfield

NELSON W. ALDRICH, 6, Marblehead
JOHN F. ALTER, 7, North Andover
W. LINCOLN BOYDEN, JR., 6, Beverly
CHARLES BURCHARD, 3, Cambridge
HOWARD T. CLINCH, 5, Reading
CARROLL COLETTI, 10, Quincy
NEIL CONNOR, 8, Boston
FRANK W. CRIMP, 10, Milton
S. S. EISENBERG, 8, Roslindale
JAMES CHARLES FLAHERTY, 12, Halifax
WILLIAM PHILLIPS GRAVES, JR., 8, Boston
ROGER GRISWOLD, 9, Brookline
LOYD M. HENDRICK, 14, Pocasset



OFFICERS AND DIRECTORS
1952-3

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315 Puritan Road, Swampscott

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235 Rockland Street, Hingham

JAMES C. HOPKINS, 3, Cambridge
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A. OSBORNE WILLAUER, 9, Dedham
HAROLD B. WILLIS, 4, Weston

OFFICE OF
SECRETARY

May 29, 1953

The American Institute of Architects
The Octagon
1741 New York Avenue, N.W.
Washington 6, D.C.

Gentlemen:

At a meeting of the Chapter Board held on May 27, 1953, it was voted to recommend to the Institute, election of the following as corporate members.

Mr. Robert Senseman McMillan
38 Moon Hill Road
Lexington, Massachusetts

Mr. Roberval Joseph Hubert
18 North Main Street
South Hadley Falls, Mass.

Sincerely yours,

Wm. Bradford Sprout, Jr.
Secretary

WBS/clg



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Robert Senseman McMillan - Lexington 73, Massachusetts
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Boston, Massachusetts
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 22, 19 53

Car W. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? --
3. What was the scope of the examination? Design Problem, Mechanical Equipment, Counselling and Administration, Supervision, Miscellaneous, Architectural History, Architectural Composition and Structural Design, Truss Design and Selection & Use of Materials.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination -- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? --. If so, give Certificate No. --
6. Date of first registration October 24 19 49 Registration No. 946 Is it current? Yes

Richard J. Shaw [Signature]
Richard J. Shaw (Signature of Secretary of Board)

Date May 28, 19 53 Massachusetts Board of Registration of Architecture
(Name of Board)

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July 24, 1953

Mr. Robert Senseman McMillan, A.I.A.
38 Moon Hill Road
Lexington 73, Massachusetts

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:
State Organization:

Massachusetts State Association of Architects, A.I.A.

Effective Date:

July 24, 1953

GBC/fhg
Enclosures:

2153 Lemoyne Street
Los Angeles, Calif. 90026

June 23, 1966

The American Institute of Architects
1735 New York Avenue N. W.
Washington 6, D. C.

Gentlemen:

I would like to contact the following firms that are based in Rome, Italy and if possible would appreciate receiving their street addresses from you.

Whiting Associates International
Robert S. McMillan Associates
McGaughy Marshall McMillan & Lucas

Any assistance you can give in this matter, will be very much appreciated.

Sincerely,



S. M. Moore

SMM/bm

U4
McMillan, Robert S.
McGaughy, Marshall,
McMillan & Lucas

June 27, 1966

Mr. S. M. Moore
2153 Lemoyne Street
Los Angeles, California 90026

Dear Mr. Moore:

The address of Robert S. McMillan Associates is Via Massaua 3,
Rome, Italy.

The Italian address of McGaughy, Marshall, McMillan and Lucas
is Via Clitunno, 18, Rome, Italy. The American headquarters
address is 220 West Freemason Street, Norfolk, Virginia 23501.

We do not seem to have any record of Whiting Associates Inter-
national. Nor do we find it in the Kalendar of the Royal Insti-
tute of British Architects.

Sincerely yours,

George E. Pettengill, Hon. AIA
Librarian

GEP:smo

ROBERT S. McMILLAN ASSOCIATES ARCHITECTS AND PLANNERS

9 September, 1968

Membership Procedures
American Institute of Architects
1735 New York Avenue NW
Washington, D.C. 20006

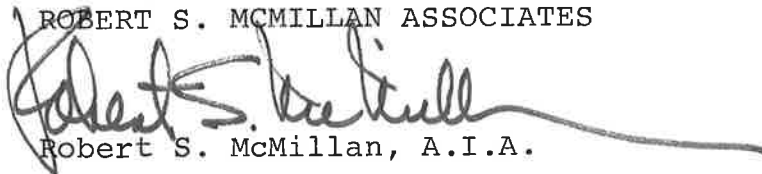
Gentlemen:

I would like to transfer to the New York Chapter of the American Institute of Architects from the Boston Society of Architects, inasmuch as my main architectural practice is based in the New York area. The Boston Society of Architects advised me to contact you in order that you can effect this re-assignment.

Thank you.

Sincerely yours,

ROBERT S. McMILLAN ASSOCIATES


Robert S. McMillan, A.I.A.

dues ok
need appl.

9/10/68



NEW YORK CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS

LATHROP DOUGLASS FAIA / PRESIDENT
DAVID F. M. TODD FAIA / FIRST VICE PRESIDENT
WILLIAM J. CONKLIN AIA / VICE PRESIDENT
HERBERT B. OPPENHEIMER AIA / VICE PRESIDENT
SAUL EDELBAUM AIA / SECRETARY
RICHARD ROTH, SR. FAIA / TREASURER

October 17, 1968

Mrs. Maureen Marx
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C., 20006

Re: Notice requesting the transfer of
Robert S. McMillan, AIA.

Dear Maureen:

The request for transfer of the above Corporate Member from the Boston Society of Architects, AIA to New York Chapter, AIA has been approved at our Executive Committee Meeting on October 16th, 1968.

Kind regards.

Sincerely yours,


Margot A. Henkel
Executive Secretary-Treasurer

MAH/caj

H. DICKSON MCKENNA AIA / EXECUTIVE DIRECTOR
MARGOT A. HENKEL / EXECUTIVE SECRETARY / TREASURER
20 WEST 40TH STREET
NEW YORK, NEW YORK 10018
(212) 565-1866

10/21/68



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
October 21, 1968

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **October 16, 1968**

TO: *Transferred Member:*

**Mr. Robert S. McMillan, AIA
201 East 57th Street
New York, New York 10022**

*Transferred to:
Chapter
State Society*

**New York Chapter, AIA
New York State Association of Architects, AIA**

*Transferred from:
Chapter
State Society*

**Boston Society of Architects, AIA
Massachusetts State Association of Architects, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

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The American Institute of Architects • 1785 Massachusetts Avenue, N.W. • Washington, D.C. 20036

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 12/31/72
For non-response to Regular Dues \$ 88.00 and/or Supplemental Dues X and/or Special Assessment Dues \$.00

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

447225-1
MC MILLAN, ROBERT S
201 EAST 57TH ST
NEW YORK NY 10022

237

Sincerely,

Hilliard J. Smith
HILLIARD T. SMITH, JR.
Secretary
The American Institute of Architects

(Copy to State and Chapter organizations)