

Dated March 20 19 50
Received April 13 19 50
Granted September 20 1950 .

MEMBERSHIP NO 7544



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Charles Foster McKirahan Chapter... Broward County Florida-South
- B Address of applicant... 1239 N. E. 13th Avenue, Fort Lauderdale, Florida
- C Applicant proposed by... Clinton Gamble and W. A. Gilroy
- D Application received with check for \$ 10.00 on April 13 1950.
- E Application ^{held} returned for correction. Wrote. to Tenn. Chapter re:..... September 7, 19 50.
- F Application in due order on ^{Associateship} Owes no past dues. 9/11/50 August 16, 19 50.
- Record of registration, Form S39, Sent. (Fla.) April 19 50. Received. April 24 1950.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... July 8 1950 June 8, 1950
May 19 19 50, on April 19 19 50.
 - (b) Form S12, 30 day extension ending on... June 19 1950, on May 22 1950.
- H Acknowledgments to applicant, proposers, and chapter on..... April 20 1950.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on..... August 16, 19 50.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... September 12 1950 .
- L The Board of Examiners reported on application on..... September 12 19 50.
- M Applicant was admitted on..... September 20 19 50.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... September 20 19 50.
- O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Foster McKirahan

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Broward County Chapter.

Date September 20, 1950

Carle E. D. [Signature]
Secretary

(a)

In due order
August 16, 1950
J. J. [Signature]

THE AMERICAN
INSTITUTE OF ARCHITECTS

1950 APR 13 AM 8:47

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is CHARLES FOSTER MCKIRAHAN

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of The United States of America

3. My legal residence is in the City of Fort Lauderdale

County of Broward State of Florida

4. State whether residence or office address.

4. My address in The Institute records will be

1239 NE 13th Avenue
Number Street

Fort Lauderdale, Florida
City State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as draftsman

(Broward County Chapter)

6. I desire to be a member of the Fort Lauderdale, Florida Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

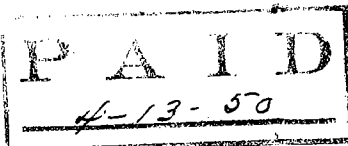
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date March 20 1950

Charles F. McKirahan

Applicant sign full name in ink



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STATISTICS

10. Date of birth March 20, 1919 Place of birth Tulsa, Oklahoma
1919

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

✓ Florida #1700

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Tulsa Central High School
Oklahoma A and M College
The University of Illinois

The Philippine Islands
The Japanese Islands
South Pacific Islands

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Summer vacations: 1936 - 1939; junior draftsman and apprentice;
John ~~Dunham~~ Forsyth, architect, Tulsa, Oklahoma

Feb 1947 to Nov. 1948 - draftsman, Gill and Bianculli, architects,
Chattanooga, Tennessee

Nov 1948 to Aug 1949 - draftsman-associate, Harrison Gill and
Associates, architects, Chattanooga, Tennessee

August 1949 to present - draftsman, Gamble Pownall and Gilroy,
architects, Fort Lauderdale, Florida.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Tennessee Chapter from 1947 to 1950
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 2 years.

Signed Clinton Bantle
Proposer

Signed W. H. Selroy
Proposer

1407 E. Las Olas Blvd.
Address
Fort Lauderdale Fla.

1407 E. Las Olas Blvd.
Address
Fort Lauderdale Fla.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Charles Foster McKirahan, Fort Lauderdale, Florida
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Florida
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 19, 1950

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination?
Junior or Written Examination
Grade in General Average 86.3
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/4 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
No If so, give Certificate No.
6. Date of first registration Jan. 14, 19 50 Registration No. 1700 Is it current? Yes
Until July 1, 1950

[Signature]
(Signature of Secretary of Board)
Florida State Bd. of Architecture
(Name of Board)

Date April 21, 19 50

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 7, 1950

Dear Mr. Nielsen:

We have received an application for corporate membership in The Institute and the Broward County, Florida, Chapter from Mr. Charles Foster McKirahan, 1239 N. E. 13th Avenue, Fort Lauderdale, Florida.

In his application, Mr. McKirahan states that he has been an Associate of the Tennessee Chapter from 1947 to 1950.

We shall greatly appreciate it if you will advise if this applicant is in good standing in the Tennessee Chapter.

The Board of Examiners meets here on next Tuesday, September 12th, and if it is possible to have this information by that date, the application may be given consideration then.

Sincerely yours,

Secretary to
The Board of Examiners

Mr. Victor H. Nielsen, Secretary
Tennessee Chapter, A.I.A.
1006 Nashville Trust Building
Nashville 3, Tennessee



The Tennessee Chapter
THE AMERICAN INSTITUTE
OF ARCHITECTS

1006 NASHVILLE TRUST BUILDING
NASHVILLE, TENNESSEE

CHAPTER OFFICERS

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FRANCIS F. PAINTER, VICE-PRES., KNOXVILLE
VICTOR H. NIELSEN, SEC.-TREAS., NASHVILLE

September 9, 1950

Miss Florence H. Gervais
Secretary to
The Board of Examinors
The American Institute of Architects
1741 New York Avenue N. W.
Washington 6, D. C.

Dear Miss Gervais:

In reply to your letter of September 7, 1950 requesting information as to the standing of Mr. Charles Foster McKirahan, 1239 N. E. 13th Avenue, Fort Lauderdale, Florida:

On January 30, 1950 Mr. McKirahan requested that his associate membership in the Tennessee Chapter be transferred to the Florida Chapter.

At that time Mr. McKirahan was in good standing in the Tennessee Chapter having paid all chapter dues through 1949. However, since associateships cannot be transferred the Florida Chapter was so advised and his membership in the Tennessee Chapter terminated.

Sincerely yours,

Victor H. Nielsen
Secretary - Treasurer
Tennessee Chapter, A.I.A.

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September 20, 1950

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Charles Foster McKirahan, A.I.A.
1239 N.E. 13th Avenue
Fort Lauderdale, Florida

ASSIGNMENTS:

Chapter Broward County Chapter
State Organization Florida
Association of Architects

CWD/kks
Enclosures

Effective Date: September 20, 1950