



Dated January 5, 19 49
Received January 19, 19 49
Granted May 12, 19 49

MEMBERSHIP NO 6708

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A Name of applicant Alexander McIlvaine Chapter New York

B Address of applicant 126 East 38th Street, New York 16, New York

C Applicant proposed by Wm. Adams Delano, F. and Henry S. Waterbury, F.

D Application received with check for \$ 10.00 on January 19, 1949

E Application returned for correction 19

F Application in due order on February 2, 1949

Record of registration, Form S39, Sent (N.Y.) Jan. 28, 1949. Received February 14, 1949.

G Notices sent to chapter executive committee:

(a) Form S11, reasonable time ending on March 2, 1949 on February 2, 1949

(b) Form S12, 30 day extension ending on April 2, 1949, on March 2, 1949

H Acknowledgments to applicant, proposers, and chapter on February 2, 1949

I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on April 20, 1949

J No report from chapter executive committee on 19

K Application sent to The Board of Examiners on May 4, 1949

L The Board of Examiners reported on application on May 4, 1949

M Applicant was admitted on May 12, 1949

N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on May 12, 1949

O Notice of denial of application to chapter and applicant and \$ 19 returned to applicant on 19


CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Alexander McIlvaine

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New York Chapter.

Date May 12, 19 49

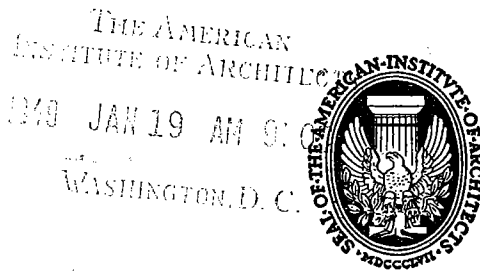

(a) Secretary

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

Incl 5-5850

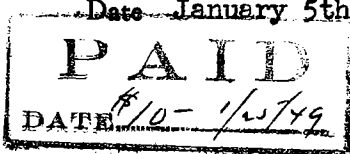
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Alexander McIlvaine**
2. I am a **natural** citizen of **United States of America**
3. My legal residence is in the City of **113 East 38th Street, New York 16, N. Y.**
County of **New York** State of **New York**
4. My address in The Institute records will be **126 East 38th Street, New York 16, N. Y.**

Number	Street
City	Zone State
5. I am engaged in the profession of architecture as **partner - practising with Delano & Aldrich**
6. I desire to be a member of the **New York** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **January 5th**

1949



Alexander McIlvaine
Applicant sign full name in ink

STATISTICS

10. Date of birth September 1, 1910 Place of birth Harrison, N. Y.

11.(a) I am registered or licensed to practice architecture in the following-named states:

New York

(b) I passed the State Board Examination in the following-named states:

New York

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
St. George's School, Newport, R. I.		4	1929	
Harvard University		4	1933	A. B.
Columbia University		4	1937	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

International Exchange Fellowship, Rome, 1937-38

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
DELANO & ALDRICH	September 6, 1938	January 30, 1942
" " "	Left to join USA Air Corps	1/30/42
" " "	Returned 2/26/46	as partner in firm

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

Partner in Delano & Aldrich since January 1st, 1946

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

ALEXANDER McILVAINE - INDUSTRIAL DESIGN

Sole Owner

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|-------------------------------------|--------------|----|
| 16. Member of Institute from | to | |
| 17. Junior of Institute from | to | |
| 18. Associate of | Chapter from | to |
| 19. Junior Associate of | Chapter from | to |
| 20. Student Associate of | Chapter from | to |
| 21. Member of State Organization in | from | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for ten years.

I have known the applicant for since birth years.

Signed

Henry S. Patterson

Proposer

126 E. 38 St. New York.

Address

Signed

Wm. Adams Delano

Proposer

126 East 38th St

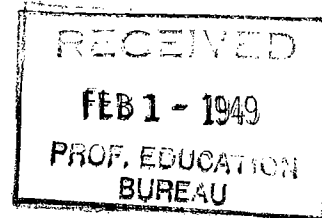
Address



REC'D FEB 14 1949 No AP

6708

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary



RECORD OF REGISTRATION

OF

Alexander McIlvaine, New York, N.Y.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Albany, New York

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Jan. 28, 19 49

Gail C. W. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination?
Arch. Design 75 Arch. Engineering 76
Math + Theory 85 Arch. practice + materials 82
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
If so, give Certificate No.
6. Date of first registration april 14 1941 license Registration No. 5328 Is it current? yes

Date Feb. 8 19 49

John W. Paige
(Signature of Secretary of Board)
Chief - Bm of Prof Education
N. Y. State Education Dept.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 12, 1949

Dear Mr. McIlvaine:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the New York Chapter, effective May 12, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Alexander McIlvaine, A.I.A.
126 East 38th Street
New York 16, New York

CWD/kk
Enclosures

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006



NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1967 For non-response to Regular Dues \$ 50.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

REX WHITAKER ALLEN
Secretary,

The American Institute of Architects

A MC ILVAINE
131 E 36
NEW YORK

AIA

237

NY 10016

(Copy to State and Chapter organizations)