



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 10682

Dated March 9, 19 55  
 Received April 20, 19 55  
 Granted May 25, 1955.

MEMBERSHIP NO 10682

- A Name of applicant Robert E. McCracken, Jr. Chapter Chicago
- B Address of applicant 1137 E. 79th Place, Chicago 19, Illinois
- C Application received with check for \$ 20.00 on April 20, 19 55
- D Application returned for correction 19 .
- E Application in due order on May 6, 19 55. ✓ JAB
- F Acknowledgments to applicant and chapter on April 29, 19 55
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on April 20, 19 55
- H Record of registration, Form S39, Sent Ill. Apr. 27, 19 55. Received. May 6, 19 55.
- I The applicant has - been examined as to his professional qualifications by Illinois Department of Registration & Education.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Illinois.
- K Application sent to The Board of Examiners on May 17, 19 55.
- L The Board of Examiners reported on application on May 17, 19 55.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE BOARD OF EXAMINERS

Date May 17, 19 55.

.....  
*J. W. D. Minid*  
 .....  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected **Robert E. McCracken, Jr.** to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date May 25, 19 55. *George Baird Cummings*  
 Secretary

- N Applicant was admitted on May 25, 19 55.
- O Notice to applicant and notice of assignment to chapter on May 25, 19 55.
- P Notice of denial of application to chapter and applicant and \$..... returned to applicant on 19 .

see  
app. 27



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

Chicago Chapter, AIA  
53 West Jackson Blvd.  
Chicago 4, Illinois

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Robert E. McCracken, Jr.
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Chicago, Illinois  
County of Cook State of Illinois
4. My address in The Institute records will be  
Number 1137 Street E. 79 th. Place  
City Chicago Zone 19 State Illinois
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the A.I.A Chicago Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date March 9 19 55

*Robert E. McCracken Jr.*  
Applicant sign full name in ink

Robert E. McCracken Jr.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

RECEIVED

MAR 15 1955

CHICAGO CHAPTER, A. I. A.

PAID  
5.25

STATISTICS

10. Date of birth May 24, 1927 Place of birth Wichita Falls, Texas

11.(a) I am registered or licensed to practice architecture in the following-named states:

Illinois

(b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Senn High School	Chicago	4	1945	
University Of Illinois	Urbana	4	1951	B.S.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
Kincaid & Hutchinson Chi.	1948 (summer)	1950 (summer)
Small Homes Council Urbana	1950	1951
Smith, Hinchman & Grylls (Detroit, Mich.)	1951	1952
Eero Saarinen (Detroit, Mich.)	1952	1953
Perkins & Will Chi.	1953	1954

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Derks & McCracken 664 N. Michigan Ave. Chicago, Illinois	1954	Present

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Architectural Deliniation - a service for presentation work for other architects and agencies.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- |                                     |                   |         |
|-------------------------------------|-------------------|---------|
| 17. Member of Institute from        | to                |         |
| 18. Junior of Institute from        | to                |         |
| 19. Associate of                    | Chapter from      | to      |
| 20. Junior Associate of             | Chapter from      | to      |
| 21. Student Associate of A.I.A.     | Chapter from 1948 | to 1951 |
| 22. Member of State Organization in | from              | to      |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

- |  |       |   |
|--|-------|---|
| Phillip Will Jr.<br><i>Member</i>      | _____ | 309 W. Jackson Blvd. Chi.<br><i>Address</i> |
| Lawrence B. Perkins<br><i>Member</i>   | _____ | 309 W. Jackson Blvd.<br><i>Address</i>      |
| George Hutchinson<br><i>Member</i>     | _____ | 309 W. Jackson Blvd.<br><i>Address</i>      |
| Raymond C. Ovrusat<br><i>Reference</i> | _____ | 2509 N. Drake Chicago<br><i>Address</i>     |
| Yukio Kako<br><i>Reference</i>         | _____ | 309 W. Jackson Blvd.<br><i>Address</i>      |

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MAR 15 1955

CHICAGO CHAPTER, A.I.A.

1992 15350 54 1954

3. 1954



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECEIVED

MAY 2 1955

RECORD OF REGISTRATION

OF

Robert E. McCracken, Jr. - Chicago 19, Illinois  
(Name of Applicant)

DEPARTMENT OF REGISTRATION  
AND EDUCATION

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Springfield, Illinois  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 27, 19 55

George Bain Cummings  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Architectural Design; Graphic Statics; Architectural Composition; Structural Design; Selection, Use of Materials; Mechanical Equipment of Bldgs; History of Architecture; Supervision; Counseling and Administration
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination          hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? dont know If so, give Certificate No.
6. Date of first registration Feb. 26 19 54 Registration No. 4184 Is it current? yes

Fredric B. Selche  
Superintendent of Registration  
(Signature of Secretary of Board)

Date May 3 19 55 Illinois Department of Registration & Education  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

May 27, 1955

Mr. Robert E. McCracken, Jr.  
1137 East 79th Place  
Chicago 19, Illinois

Dear Mr. McCracken:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Chicago Chapter, and the Architects Association of Illinois, A.I.A., effective May 25, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

George Bain Cummings  
Secretary

Enclosures

SMITH, HINCHMAN & GRYLLS ASSOCIATES, INC.  
ARCHITECTS ENGINEERS PLANNERS  
3107 WEST GRAND BOULEVARD, DETROIT, MICHIGAN 48202  
875-8100

January 11, 1965

Mrs. Maureen Marx  
Manager of Membership Proceedings  
1735 New York Avenue N.W.  
Washington, D.C. 20006

Dear Mrs. Marx:

I moved to Detroit, Michigan in July of 1963 from Chicago, Illinois. I have been a corporate member of the Chicago Chapter of the A.I.A. since 1955. I would like to know the procedures of transferring my membership to the Detroit Chapter. I spoke with Mr. J. Hughes - Director of the Detroit Chapter, and he said to contact you. Thank you.

Very truly yours,

SMITH, HINCHMAN & GRYLLS ASSOCIATES, INC.

*Robert E. McCracken, Jr.*

Robert E. McCracken, Jr. A. I. A.

REM/mjs

*fm Chicago  
to Detroit  
6/1/65*

*1/13/65*

CHICAGO CHAPTER



AMERICAN INSTITUTE OF ARCHITECTS  
221 North LaSalle, Chicago 1, Illinois DEarborn 2-7197-8-9

March 5, 1965

Mr. Robert E. McCracken, A.I.A.  
Smith, Hinchman and Grylle Associates  
3107 West Grand Boulevard  
Detroit, Michigan 48202


Dear Mr. McCracken:

The Chapter office recently received the Institute's request to transfer your Corporate membership to the Detroit Chapter, A.I.A. As you may recall, Mr. Levon Seron, Treasurer, had advised you a year ago of your continued dues arrears and asked if you intended to transfer your Corporate membership to the Detroit Chapter. No reply was received from you regarding this matter.

As you know, Corporate members are assigned to local Chapters and are subject to local Chapter dues assessments. Since you have never formally requested to transfer your Corporate membership until this year, it will be necessary to bring your dues obligations up-to-date before approval of your transfer request can be granted by the Chicago Chapter.

Upon receipt of your check for the amount of \$110.00 this office will immediately advise the Octagon of your good standing.

Sincerely,

  
Marion J. Smith  
Executive Director, Chicago Chapter

MJS:js

cc: Miss Naureen Marx ✓  
Mr. James B. Hughes

OUTSTANDING DUES:	
July 1, 1962 - Jan. 1, 1963	\$ 20.00
Jan. 1, 1963 - July 1, 1963	20.00
July 1, 1963 - Jan. 1, 1964	20.00
Jan. 1, 1964 - July 1, 1964	20.00
July 1, 1964 - Jan. 1, 1965	30.00
Total	\$110.00

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COPY



CHICAGO



**THE AMERICAN INSTITUTE OF ARCHITECTS • DETROIT CHAPTER**  
JAMES B. HUGHES, A.I.A., EXECUTIVE DIRECTOR, 28 WEST ADAMS AVENUE, DETROIT, MICH. 48226

<b>O F F I C E R S</b>	<b>D I R E C T O R S</b>
Louis G. Redstone, President	Philip J. Meathe
Louis Rossetti, Vice President	Louis Menk
William R. Jarratt, Secretary	Frederick G. Stichel
Philip A. Nicholas, Treasurer	Robert W. Yokom

March 10, 1965

The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Attention: Mr. William H. Scheick

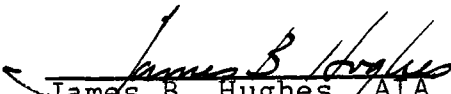
Re: Robert E. McCracken, Jr.

Gentlemen:

The Executive Committee of this Chapter has approved the proposed transfer of Mr. McCracken from the Chicago Chapter.

We have since received a copy of a letter to Mr. McCracken relative to his dues in arrears to the Chicago Chapter. We assume that if and when he takes care of that indebtedness, his transfer will be effected.

Very truly yours,

  
James B. Hughes, AIA

cc: Mr. McCracken

JBH/rk

3/12/65

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CHICAGO CHAPTER/American Institute of Architects, 101 S. Wacker Drive, Chicago, Illinois 60606

October 22, 1965

312/DE 2-7197

Mr. Robert E. McCracken, Jr. A. I. A.  
545 Pierce Street  
Birmingham, Michigan

Dear Bob:

The Chapter office has not received any reply to Executive Director Smith's letter of March 5, 1965. We sincerely trust you will be able to bring your local dues up to date in order that you may qualify for transfer of membership to the Detroit Chapter.

As you may know, by action of the 1965 National Convention, the period of membership suspension has been eliminated. All members of the Chapter as well as of the Institute who have outstanding dues as of December 31, 1965 will have their membership terminated.

As an organization such as ours is dependent upon the support of its membership, we are calling this fact to your attention with the hope that it will not be necessary to take such action.

Sincerely,

*Levon Seron /LSR*

Levon Seron, A. I. A.  
Treasurer  
Chicago Chapter, A. I. A.

LS:cdr

Enclosure

c. c. Mrs. Maureen Marx  
Mr. James B. Hughes

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C  
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Y

OCT 25 1965

October 28, 1965

Chicago Chapter, A.I.A.  
101 South Wacker Drive  
Chicago, Illinois 60606

Attention: Mr. Levon Seron, AIA  
Treasurer

Re: Robert E. McCracken, Jr., AIA

Gentlemen:

We have the copy of your letter of October 22 to Mr. McCracken regarding his transfer to this Chapter.

You have perhaps already been advised that Mr. McCracken has returned to the Chicago area. Presumably, his request for transfer is no longer valid.

Sincerely,

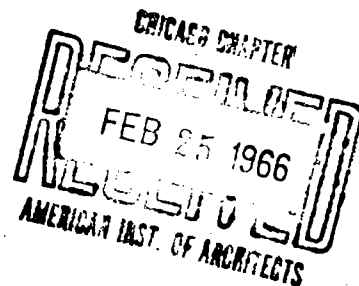
James B. Hughes, AIA

cc: Maureen Marx

JBH/rk

11/1/65

21 February 1966



Mr. LEON PERON, AIA  
Treasurer  
Chicago Chapter AIA

Dear Mr. Peron:

I am sorry that I have not been able to pay my 1966 local and national dues, but I hope to be able to pay both within 60 days. I did pay all back dues - local and national before December 31, 1965. Would you please notify the national office of my intent -  
Thank you -

Very truly yours.

Robert E. McCracken Jr.

ROBERT E. McCRACKEN JR.  
9. SKIDMORE, OWINGS & MERRILL  
30 W. MONROE STREET  
CHICAGO, ILLINOIS 60603

CHICAGO CHAPTER/American Institute of Architects, 101 S. Wacker Drive, Chicago, Illinois 60606

February 25, 1966

312/DE 2-7197

Mr. Robert E. McCracken, Jr.  
687 Cherry Street  
Winnetka, Illinois 60093

Dear Mr. McCracken:

In reply to your letter of February 21 to Mr. Levon Seron, past Treasurer, the Chapter records indicate that it will be necessary to immediately receive your check for the amount of \$50.00 to cover the outstanding Chapter dues for the year 1965. The Board has authorized Mr. David Dubin, Treasurer, to officially terminate all members as of March 1, if they have local outstanding dues.

As you may know the Institute recently terminated your membership because you did not advise them regarding the supplemental dues assessment. Since you are a member of the staff of Skidmore, Owings & Merrill, you are not subject to the Institute supplemental dues, but it is most important that you personally advise them of this fact.

Upon receipt of your check, the Chapter will be very happy to restore your name to the Chapter's mailing list.

Sincerely,

Marion J. Smith,  
Executive Director  
Chicago Chapter, A.I.A.

MJS:ams

cc: ✓ Mrs. Maureen Marx  
Chief Account, A.I.A., Washington  
Mr. David Dubin, A.I.A., Treasurer,  
Chicago Chapter

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C  
O  
P  
Y

**Skidmore, Owings & Merrill** ARCHITECTS / ENGINEERS

30 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603

*McCracken  
cannot find  
where we  
hear from  
Chicago*

March 3, 1966

Mrs. Maureen Marx  
Chief Accountant  
American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Dear Mrs. Marx:

I am in the process of trying to straighten out my account with the local chapter since there was a mix up with my dues when I transferred back to the Chicago Chapter last year. I am presently with Skidmore, Owings & Merrill and the supplemental dues assesment does not apply to me personally. I am sorry about my oversight of this notice.

Mr. David Dubin, Treasurer, Chicago Chapter will notify you when I have straightened out this problem.

Very truly yours,

*Robert McCracken*

Robert McCracken

RM/jd

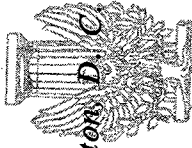
ROBERT MCCRACKEN  
9. SKIDMORE, OWINGS & MERRILL  
30 W. MONROE ST.  
CHICAGO, ILLINOIS 60603

*Term. by  
Inst. 12/31/65*

*3/7/66*

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*The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006*



**NOTICE OF TERMINATION OF MEMBERSHIP**

**EFFECTIVE DATE: DECEMBER 31 1965**

For non-response to Regular Dues \$ \_\_\_\_\_ and/or Supplemental Dues  X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

R E MC CRACKEN JR      AIA    192  
687 CHERRY ST  
WINNETKA              IL    60093

Sincerely,

*O. H. Thorson*

O. H. THORSON  
Secretary,  
The American Institute of Architects

(Copy to State and Chapter organizations)

July 20, 1970

American Institute of Architects  
1735 New York Avenue  
Washington, D.C. 20006

Attention: Miss Maurine Marx  
Director of Membership Procedures

Dear Miss Marx

I became a member of the Chicago Chapter of the American Institute of Architects in 1954 and was active through 1965. Since becoming inactive in 1965, I have not paid national or local dues.

What procedures can I initiate to reinstate my membership nationally and become an active member in the Los Angeles Chapter.

I am registered in the State of Illinois (#4184) and intend to become registered in the State of California. I am an architect with the firm of Albert C. Martin and Associates in Los Angeles, California.

Very truly yours



Robert E. McCracken, Jr.  
% Albert C. Martin and Associates  
Union Bank Square, Box 60147  
Los Angeles, California 90060

REM:skf

*Supp only*

*12/65*

*5/22/70*





THE AMERICAN INSTITUTE OF ARCHITECTS

July 23, 1970

Mr. Robert E. McCracken, Jr.  
c/o Albert C. Martin & Associates  
Union Bank Square, Box 60147  
Los Angeles, California 90060

Dear Mr. McCracken:

Thank you for your letter of July 20 indicating your wish to become a member again.

Please contact the Executive Secretary of the Southern California Chapter for an application form. She is Miss Rita E. Miller, 510 Bradbury Bldg., 304 So. Broadway, Los Angeles 90013. Your application will be considered by the Chapter before it is forwarded here for final action.

The amount required to accompany your application for National dues and fee is \$85 representing one year's current dues subject to readmission (\$75) and the readmission fee (\$10). The application form itself is designed basically for original applicants who are permitted to pay dues on a graduated basis so just ignore the amount called for and printed on the form.

If there are any past dues in arrears owing the Chicago Chapter they will have to be paid. By copy of this letter we are requesting Shirley Watters of the Chicago Chapter to let us know what amount is owing. We will be in touch with you again when we hear from her.

We hope to be able to reinstate you soon.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

cc: Miss Miller  
Miss Watters

OK  
—



CHICAGO CHAPTER/American Institute of Architects, 101 S. Wacker Drive, Chicago, Illinois 60606

312/DE 2-7197

**OFFICERS**

**PRESIDENT**

Richard M. Bennett, F.A.I.A.

**FIRST VICE PRESIDENT**

M. David Dubin, A.I.A.

**SECOND VICE PRESIDENTS**

James W. Hammond, A.I.A.

William E. Dunlap, A.I.A.

**SECRETARY**

Thomas Battles, A.I.A.

**TREASURER**

Joseph Z. Burgee, A.I.A.

**DIRECTORS**

**PAST PRESIDENT**

Spencer B. Cone, F.A.I.A.

Bruno P. Conterato, A.I.A.

Joseph F. Fitzgerald, A.I.A.

John F. Hartray, Jr., A.I.A.

Andrew L. Heard, A.I.A.

Carter H. Manny, Jr., A.I.A.

Raymond C. Ovresat, A.I.A.

**PRESIDENT, SOUTH SECTION**

Donald T. Smith, A.I.A.

**PRESIDENT, WESTERN SECTION**

Oscar Kleb, A.I.A.

**EXECUTIVE DIRECTOR**

Wilbert R. Hasbrouck, A.I.A.

July 28, 1970

Mrs. Maureen Marx, Director  
Membership Procedures  
American Institute of Architects  
1735 New York Ave, N. W.  
Washington D. C. 20006

Dear Maureen:

Our records show that Mr. Robert E. McCracken  
Jr. owes know dues to the Chicago Chapter, AIA.

Sincerely,

Shirley Watters  
Membership Procedures

/ft

7/30/70



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

October 4, 1971

Mrs. Maureen Marx, Director  
Membership Department  
American Institute of Architects  
1785 Massachusetts Avenue  
Washington, D. C. 20036

Dear Maureen:

We have an application from Robert E. McCracken, Jr. for membership in this Chapter. He states in his application he became a member in 1954 and was assigned to the Chicago Chapter. In 1965 he became inactive.

At his interview with the Membership Committee he "advised that he had cleared with the National re: his old dues."

Will you advise me as soon as possible if his above statement is correct and his application for reinstatement is in order?

Sincerely,

Rita E. Miller, Executive Secretary

OCT 7 1971

*president*  
ARTHUR E. MANN

*vice-president*  
CHARLES C. KANNER

*secretary*  
REX LOTERY

*treasurer*  
EBBE VIDERIKSEN

*executive director*  
MICHAEL J. ELLIOTT

*executive secretary*  
RITA E. MILLER, Hon. Assoc.

Read

October 12, 1971

To: Rita Miller  
Fr: Maureen Marx  
Re: Robert E. McCracken, Jr.

Mr. McCracken does not owe us any dues in arrears. According to information we have, he does not owe the Chicago Chapter either.

His reapplication should be accompanied by \$94 for the dues for the year of his readmission and the fee.

MM:hrs

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



71-115B

AIA Document H301

Application for Corporate Membership

Re-admission

See inserted sheet for current dues and instructions.

1. My full name is ROBERT EDWARD McCracken, Jr.

2. My legal residence is 4210 SARAH STREET BURBANK, CALIFORNIA 91505

3. My business firm and address are JENSEN AND McCracken - ARCHITECTS 649 S. OLIVE STREET, LOS ANGELES, CALIFORNIA 90014

Please use my BUSINESS address as my mailing address (business) or (residence)

4. I desire to be a member of SOUTHERN CALIFORNIA Chapter, AIA.

5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto: and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

6. I am not indebted to the AIA or to any of its component organizations.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date JULY 14, 1971

Robert E. McCracken Jr. (Applicant's signature, in ink)

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OCT 10 1971

BACKGROUND

8. Date of birth 5/24/27 9. Place of birth WICHITA FALLS, TEXAS
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

ILLINOIS # 01-4184 - 1954

CALIFORNIA # C-6682-1971

EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
UNIVERSITY OF ILLINOIS URBANA, ILLINOIS		4	1951	B.S. ARCHITECTURE

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment From To
ROBERT McCracken - ARCHITECT	7233 TOWHY CHICAGO, ILL.		1966 - 1969
ALBERT C. MARTIN & ASSOC. 1900 UNION BANK SQ. - L.A., CAL.		PROJECT DIRECTOR	1969 - 1971
JENSEN AND McCracken 649 S. OLIVE, L.A., CAL.		PARTNER (ARCHITECTS)	1971 - PRESENT

13. As related to my present employment, I am an employee in a firm or corporation  owner or part owner in a firm  corporation officer or board member  faculty member  public official  governmental employee .

**BUSINESS AFFILIATIONS**

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes   
No  (If yes, please explain.)

**MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS**

15. I have previously been a corporate member of the AIA: Yes  No  (If yes, please explain.)

**JOINED AIA - 1954 - BECAME INACTIVE 1965**

16. I have previously been an associate of an AIA Chapter: Yes  No  (If yes, please explain.)

**AT UNIVERSITY OF ILLINOIS**

17. I have previously been rejected for corporate membership or for chapter associateship: Yes  No  (If yes, please explain.)

18. Other architectural organizations in which you hold membership

**REFERENCES**

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

\* Type or print full names of references.

<u>PAUL K. JENSEN</u>	AIA	<u>649 S. OLIVE ST., L.A., CA., 90014</u>
<i>* Member</i>		<i>Address</i>
<u>ALBERT C. MARTIN</u>	AIA	<u>1900 UNION BANK SQ., L.A., CA.</u>
<i>* Member</i>		<i>Address</i>
<u>ROBERT F. HASTINGS</u>	AIA	<u>3701 W. GRAND BLVD., DETROIT, MICH.</u>
<i>* Member</i>		<i>Address</i>
<u>RICHARD E. NEVARA</u>		<u>3458 ADINA DR., HOLLYWOOD, CA. 90028</u>
<u>WILLIAM MEEK</u>		<u>649 S. OLIVE ST., L.A., CA., 90014</u>

**OPTIONAL INFORMATION**

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

**HONOR AWARDED, 1960, CHICAGO CHAPTER AIA & CHICAGO ASSOCIATION OF COMMERCE AND INDUSTRY.**

21. I have traveled in the following countries:

**CANADA, MEXICO.**

22. Marital Status: Single  Married  If married, please give wife's name for information of chapter's women's auxiliary

**GWEN A. McCracken**

23. Hobbies:

**SAILING, GOLF, PHOTOGRAPHY, SWIMMING, ARTS & CRAFTS.**

RONALD REAGAN  
GOVERNOR

STATE OF CALIFORNIA  
DEPARTMENT OF PROFESSIONAL AND VOCATIONAL STANDARDS

LEIGHTON HATCH  
DIRECTOR

Board of Architectural Examiners

1969

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE  
AND IS ENTITLED TO PRACTICE AS AN

1971

ARCHITECT

7-8-71

7734

CERTIFICATE NO.
C 6682

McCRACKEN ROBERT E JR  
4210 SARAH STREET  
BURBANK CA 91505

*Howard W. Coffinger*  
EXECUTIVE SECRETARY

CERTIFICATE VOID AFTER AUGUST 31, 1971

1970 STATE OF ILLINOIS, RICHARD B. OGILVIE, GOVERNOR  
DEPARTMENT OF REGISTRATION AND EDUCATION, SPRINGFIELD  
1972 THIS IS TO CERTIFY THAT

ROBERT E. MC CRACKEN JR. 01-4124

3350 Griffith Park Blvd. 9X  
Los Angeles, Calif. 90027

IS A REGISTERED  
EXPIRES 8-1-72 JUL 31'70 ARCHITECT ISSUED 3,588  
ATTEST: WITNESS MY HAND AND SEAL OF SAID DEPARTMENT

*Allan D. Andreasen*  
Deputy Director

*William A. Robinson*  
Director



JENSEN AND McCRACKEN  
ARCHITECTS

July 16, 1971

Southern California Chapter  
The American Institute of Architects  
Suite 510 Bradbury Building  
304 So. Broadway  
Los Angeles, California 90013

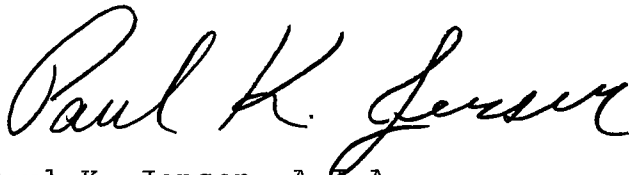
Attn: Membership Committee

Gentlemen:

It is my very special pleasure to recommend my partner, Robert E. McCracken, for membership in the American Institute of Architects.

Mr. McCracken was a former member of the American Institute of Architects in Illinois where he had a private practice for several years. He will be an outstanding contribution to your chapter and the architectural profession in California.

Very truly yours,



Paul K. Jensen, A.I.A.  
Cabrillo Chapter

PKJ/bl

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Albert C. Martin and Associates



Planning | Architecture | Engineering

July 15, 1971

Membership Committee  
American Institute of Architects  
Southern California Chapter  
304 South Broadway  
Los Angeles, California 90013

Subject: Membership - Robert E. McCracken, Jr.

Gentlemen:

During the period that Bob McCracken was a member of our firm, he displayed a fine sense of design, great integrity and an exceptional ability in dealing with clients.

I feel that he would be an asset to the Institute, and I wish to highly endorse him for membership.

Sincerely,

ALBERT C. MARTIN AND ASSOCIATES

Albert C. Martin, FAIA

ACM:bh

July 21, 1971

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Albert C. Martin and Associates

Membership Committee  
American Institute of Architects  
Southern California Chapter  
304 South Broadway  
Los Angeles, California 90013



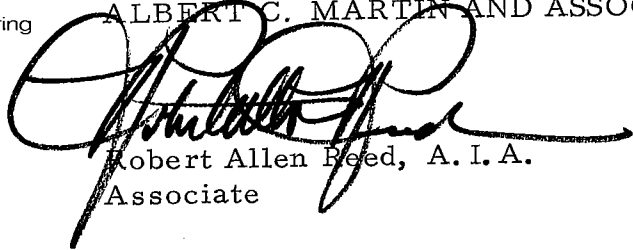
Gentlemen

Subject: Membership - Robert E. McCracken

It is a pleasure for me to recommend Bob for membership in the A. I. A. He has a fine architectural background in Architecture, both here and in Illinois. I believe he will be an asset to the Southern California Chapter.

Sincerely

Planning | Architecture | Engineering

ALBERT C. MARTIN AND ASSOCIATES  
  
Robert Allen Reed, A. I. A.  
Associate

RAR:jlm



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

October 14, 1971

Mrs. Maureen Marx, Director  
Membership Procedures Department  
American Institute of Architects  
1785 Massachusetts Avenue, N. W.  
Washington, D. C. 20036

Dear Mrs. Marx:

Enclosed for final approval is the membership application for  
Mr. Robert E. McCracken, Jr.

Sincerely,

*Marsha*

Marsha L. Karr  
Assistant Secretary

Enclosure

**OCT 18 1971**

*president*  
ARTHUR E. MANN

*vice-president*  
CHARLES G. KANNER

*secretary*  
REX LOTERY

*treasurer*  
EBBE VIDERIKSEN

*executive director*  
MICHAEL J. ELLIOTT

*executive secretary*  
RITA E. MILLER, Hon. Assoc.

October 28, 1971

*read file*

**Mr. Robert Edward McCracken, Jr.**  
Jensen and McCracken - Architects  
649 South Olive Street  
Los Angeles, California 90014

Dear Mr. McCracken:

We are pleased to receive your application for readmission to corporate membership in the AIA and the Southern California Chapter with your check for \$38.00 attached.

However, former members are not permitted to pay dues on the reduced, graduated scale in effect for brand new members. Instead, they are required to pay the regular dues which are in effect at the time reapplication is made, in addition to the readmission fee. (Please note the instruction sheet enclosed, copy of which was attached to your application.)

The regular dues are now \$84.00 and the readmission fee is \$10. This leaves a balance of \$56.00 required to complete your reapplication. Upon receipt of your check in that amount, prompt and final action will be taken.

Sincerely yours,

(Mrs.) Maureen Marx, Director  
Membership Procedures

MM/rls

cc: Miss Rita Miller, Executive Director  
Southern California Chapter

June 28, 1972

Mr. Robert Edward McCracken, Jr.  
Jensen & McCracken, Architects  
649 South Olive Street  
Los Angeles, California 90014

Dear Mr. McCracken:

We find no record of receiving a response from you to our letter dated October 28, 1972, in which we advised that \$56 would be required to complete your application for readmission.

Therefore, we are refunding to you the dues you paid when you reapplied and our check for \$38 is enclosed.

We hope you are still interested in rejoining. Your check for the current dues and fee - now \$98.00 - is all that would be needed to reinstate your membership.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

cc: Miss Miller, Exec.-Secty., So. Calif. Chapter, AIA