

Dated October 8, 19 45
Received October 15, 19 45
Granted February 12, 19 46

MEMBERSHIP NO 3735



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
January 18, 1946
J.H. Gervais

- A Name of applicant.. Verner Blackmore McClurg Chapter Southern Calif, ..
- B Address of applicant. 4841 Del Monte Road, La Canada, California
- C Applicant proposed by.. Vincent Palmer..... and..... Geo. E. Gable.....
- D Application received with check for \$ 10.00 on..... October 15, 19 45
- E Application returned for correction. (To secure proposers)..... October 17, 19 45
- F Application in due order on..... January 18, 19 46
- Record of registration, Form S39, Sent (Calif.) Oct, 17 1945. Received. October 29, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... November 17, 19 45, on October 17, 19 45
 - (b) Form S12, 30 day extension ending on... December 19, 19 45, on November 19 19 45
- H Acknowledgments to applicant, proposers, and chapter on..... January 18, 19 46.
- I Certified resolution of chapter executive committee recommending admission
on the application received on..... January 18, 19 46
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... February 5, 19 46
- L The Board of Examiners reported on application on..... February 5, 19 46.
- M Applicant was admitted on..... February 12, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... February 12, 19 46
- O Notice of denial of application to chapter and applicant and \$ 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Verner Blackmore McClurg

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 12, 19 46

Alexander C. Robinson III
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

JAN 18 AM 8:10

WASHINGTON, D.C.



THE AMERICAN INSTITUTE OF ORIGINAL ARCHITECTS

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

ai-1615

APPLICATION FOR MEMBERSHIP

Sy-01612

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Verner Blackmore McClurg*

2. I am a *natural* citizen of *the U.S.A.*

3. My legal residence is in the City of *La Canada*
County of *L.A.* State of *California*

4. My address in The Institute records will be
4841 Del Monte Rd.
Number Street
La Canada
City State *Calif.*

5. I am engaged in the profession of architecture as *a practicing architect*

6. I desire to be a member of the *Southern California* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *10/8* 19*45*

Verner Blackmore McClurg
Applicant sign full name in ink

PAID
DATE *\$10.00 10/13/45*

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth *Jan. 14, 1893* Place of birth *Pittsburgh, Pa.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Los Angeles High
Stanford University
Mass. Institute of Technology.*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1 { *John C. Smith - Architect
3 yrs. Jr. & Sr. draftsman
Ralph C. Flewelling - Architect
1 yr. Sr. dr.*

2 { *Rosattlamant Administration
14 months as Regional Architectural
& Engineering Advisor.
Housing Authority of the City of Los Angeles
3 yrs. as Staff Architect.
private practice as Architect
12 yrs.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

see #2 under 13.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in *California* from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

Signed *Max Palmer*
Proposer

3006 Wilshire Blvd.
Address

Los Angeles 5

I have known the applicant for 18 years.

Signed *Geo E. Cable*
Proposer

3723 Wilshire Blvd.
Address

Los Angeles - 5 -

3.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

October 17, 1945

Dear Mr. Eggers:

We are in receipt of the application of Mr. Verner Blackmore McClurg for corporate membership in The Institute and the Southern California Chapter, with check for \$10.00 attached.

The application is in proper form, except in one respect:

Mr. McClurg failed to have his application signed by two members of The Institute. Under the by-laws, the applicant must be proposed by two members of The Institute who are in good standing.

Accordingly, the application is returned to you, herewith, rather than to Mr. McClurg, for the purpose of assisting to obtain proposers, if you can do so consistently.

Upon the return of the application, The Secretary will be in a position to proceed toward election.

Sincerely yours,

Executive Secretary

Mr. Henry L. Eggers, Secretary
Southern California Chapter, A.I.A.
832 West Fifth Street
Los Angeles 13, California

ECK/ck
Enclosures

THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 OCT 29 AM 10:03
WASHINGTON, D. C.

AP No
3735



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Verner Blackmore McClurg, La Canada, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....October 17, 1945..... Alexander C. Robinson III,
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes or by exemption?.....
3. What was the scope of the examination?.....
Written and oral examinations
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....
If so, give Certificate No.....
6. Date of last registration..... January 1945. Registration No. B-1367. Is it current?..... Yes

Jeannette Dolberry
(Signature of Secretary of Board)
California State Board of Architectural
Examiners
(Name of Board)

Date..... October 24, 1945

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 12, 1946

Dear Mr. McClurg:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.
Secretary

ACR:imy

Mr. Verner Blackmore McClurg, A.I.A.
4841 Del Monte Road
LaCanada, California

cc to: Proposer: Mr. Vincent Palmer
Mr. George E. Gable

Member



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1953

To: Mr. Verner Blackmore McClurg
5378 Village Green
Los Angeles 16, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1953.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Clair W. Ditchy
Secretary

Copy of this notice as "Notice" to the following:

Mr. Cornelius M. Deasy....., Secretary
Southern California..... Chapter, A.I.A.
Mr. Donald Beach Kirby....., Secretary
California Council of..... State Organization Member
Archts.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Verner Blackmore McClurg**
5378 Village Green
Los Angeles 18, Calif.

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1952 on or before December 31 of this year (1953), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1953.

Secretary.

Indebtedness:

\$85.00

*Copy mailed to Secretary
of following named chapter:*

So. California



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 31, 1954

To: Mr. Verner Blackmore McClurg
557 1/2 Village Green
Los Angeles 16, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1953. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

George Bain Cummings
Secretary.

Copy of this notice as "Notice" to the following:

- Mr. Francis Merchant Secretary
- Southern California Chapter, A.I.A.
- Mr. Lawrence Gentry Secretary
- California Council of State Organization Member

This copy of notice to the ~~architects~~ named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

GEORGE BAIN CUMMINGS, Secretary

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