



Dated April 16 1942.
Received April 27 1942.
Granted June 6, 1942.

MEMBERSHIP NO 1273

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
April 27, 1942
H. H. Garrison*

A Name of applicant..... Frank Poole McArthur..... Chapter KANSAS CITY.....
B Address of applicant..... 5305 Fairway Road - Kansas City, Missouri.....
C Applicant proposed by..... Edward W. Tanner..... and..... Albert S. Owen.....
D Application received with/check for \$ 10.00..... on..... April 27 1942.
E Application returned for correction..... 19 .
F Application in due order on..... April 27 1942.
Record of registration, Form S39, Sent..... 19 . Received. 19 .
(Missouri registration law not yet in effect)
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on..... May 28..... 1942, on April 27 1942.
(b) Form S12, 30 day extension ending on..... 19...., on 19 .
H Acknowledgments to applicant, proposers, and chapter on..... April 27 1942.
I Certified resolution of chapter executive committee recommending admission
on that application was denied received on..... May 11 1942.
J No report from chapter executive committee on..... 19 .
K Application sent to The Board of Examiners on..... June 2, 1942.
L The Board of Examiners reported on application on..... June 2, 1942.
M Applicant was admitted on..... June 6, 1942.
N Notice ~~was sent~~ to applicant and notice of assignment to chapter and letter
to proposers on..... June 6, 1942.
O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frank Poole McArthur
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Kansas City Chapter.

Date June 6, 1942 .

(a)

Chas. J. Long
Secretary

1070

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 APR 27 AM 10:10

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of
The American Institute of Architects.File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Frank Poole McArthur**2. State whether a
natural or a nat-
uralized citizen.2. I am a **natural** citizen of **the United States of America**

3. My legal residence is in the City of

County of **Johnson** State of **Kansas**4. State whether
residence or office
address.

4. My address in The Institute records will be

Street **5305 Fairway Road**City **Kansas City**, State **Kansas**5. State whether
as a practicing
architect, a teach-
er, a public offi-
cial, etc.5. I am engaged in the profession of architecture as **a practicing architect**6. I desire to be a member of the **Kansas City, Missouri** Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt re-
quired.

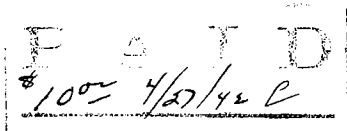
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **10.00**, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **April 16,** 19 **42**.

Frank Poole McArthur
Applicant sign full name in ink

1.



STATISTICS

10. Date of birth **October 21, 1902** Place of birth **Kansas City, Missouri**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

Neither Missouri nor Kansas have registration laws in active operation at this time. I expect to make application, in the near future, under the newly passed Missouri Registration Law.

(a) I hold a Certificate No. **XXX** of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Graduated from the University of Kansas in 1926 with the degree of Bachelor of Science in Architecture

**Attended Northeast High School, Kansas City, Missouri for one year.
Graduated from Hutchinson High School, Hutchinson, Kansas in 1921.**

Have traveled in Canada and Mexico.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

June, 1926 to January, 1936 Edward W. Tanner, A.I.A. as draftsman.

January, 1936 to *** " " " " as architect,**

associated with him in his firm.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

January, 1936 to the present- - Missouri & Kansas- -Edward W. Tanner, A.I.A.
& Associates, Architects

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from ~~xxx~~ to ~~xxx~~
- ✓ 16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Kansas City Missouri Chapter from 1926 to 1928
19. Member of State Association in ~~xxx~~ from ~~xxx~~ to ~~xxx~~

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years.

I have known the applicant for years.

Signed

Edward W. Tanner

Proposer

Signed

Albert A. Owen (Pres)

Proposer

Edward W. Tanner 3.
310 Ward Parkway
Kansas City, Mo.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

RECEIVED
JUN 11 1942

THE AMERICAN INSTITUTE OF ARCHITECTS
The Octagon, Washington, D. C.
Office of the Secretary

June 6, 1942

NOTICE OF ELECTION TO A MEMBERSHIP

Dear Mr. McArthur:

BY EXECUTIVE COMMITTEE

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Kansas City Chapter, effective June 6, 1942. You will be a member of that Chapter, or of some other chapter in you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. J. Ingham
Secretary

Mr. Frank Poole McArthur, A.I.A.
5305 Fairway Road
Kansas City, Kansas

CTI:LF

Copies to Proposers: Edward W. Tanner
Albert S. Owen
Copy to Director Kenneth E. Wischmeyer

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- ☒ I am more than 70 years of age.
- ☐ I am 60 years of age, retired, and not engaged in architecture.
- ☐ I am unable to engage in architecture.

I have been in good standing in the Institute and the Kansas City Chapter
for 15 successive years or more immediately preceding the date of this application.

Date OCT. 21 1975

James P. Anderson
(Applicant's Full Signature In Ink)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

December 2, 1975

Mr. Frank P. McArthur, AIA, Member Emeritus
3008 W. 71st Street
Prairie Village, KS 66208

Dear Mr. McArthur:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: Kansas City Chapter, AIA
Missouri Council of Architects, AIA

Executive Offices:
Commerce Bank Building
Suite 411A/922 Walnut Street
Kansas City/Missouri 64106
Telephone (816) 221-3485



June 17, 1977

Ms. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Dear Maureen:

This is to advise you of the death on May 22nd of one of our AIA Emeritus members, Mr. Frank P. McArthur. I am enclosing a copy of the death notice for your information.

Sincerely,

Linda Ervin Young
Executive Director

Enclosure

cc: John Lawrence Daw, AIA, President, Kansas City Chapter/AIA
AIA Journal

JUN 21 1977

Deaths

Additional Deaths on Page 21

Frank P. McArthur

Frank P. McArthur, of 3008 W. 71, Prairie Village, Kansas City architect, died Sunday at Shawnee Mission Hospital. He was a was a lifelong area resident.

Mr. McArthur had been a senior associate with Tanner-Linscott & Associates, architects, and the architect division of J.C. Nichols Company 44 years before his semi-retirement in 1970.

He designed or helped to design the Plaza Library, Linda Hall Library, University of Missouri-Kansas City Education Building, Shawnee Mission South High School, Cottey College Library in Nevada, Mo., and several buildings of the Missouri Southern State College at Joplin. He also designed the Village United Presbyterian Church, First Baptist Church-Red Bridge, Rolling Hills United Presbyterian Church and First Lutheran Church, 4600 State Line.

Mr. McArthur recently completed a design for the Missouri Southern State College Performing Arts Center. He also made designs for the Armed Forces Co-operative Insuring Association in Fort Leavenworth.

He was graduated from the from the University of Kansas. He was elected a member of the Church Architectural Guild of America in 1965. Mr. McAr-

thur was a member of the Sixth Church of Christ, Scientist.

He leaves his wife, Mrs. Elizabeth V. McArthur of the home, and a sister, Mrs. Ardinelle Prewett, Lee's Summit. Memorial services will be at 3 p.m. Wednesday at the Mount Moriah Chapel; cremation

NO. _____

BALDWIN MEMORIAL ARCHIVE
of American Architects

Name: Frank P. McArthur of (address) 3008 West 71st Street
Born: Oct. 21, 1904 at K.C., Mo. Died: May 22, 1977 at ~~SHAWNEE~~ Overland
Park, Kansas
Parents: AMANDA BOATRIGHT and ARTHUR DAN SCHUYLER MCARTHUR
Married: Dec. 30, 1949 of on
Children: _____
Education: Graduated from University of Kansas

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Edward W. Tanner and Associates

Tanner-Linscott
Linscott-McArthur

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Member, Kansas City Chapter, American Institute of Architects

" Church Architectural guild

Other Affiliations: (Religious, Fraternal, Political, Social)

Sixth Church of Christ, Scientist

Masonic orders: Temple Lodge No. 299, A.F. & A.M.

Ararat Shrine

Ivanhoe Commandery No. 21, K.T.
Wyandotte Chapter, No. 6, R.A.M.

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Extensive travels in Mexico (5 trips) the Orient,
Russia, the Middle East, Egypt,
Greece, and 9 trips to Europe.

Missouri Southern State College, Joplin, Mo.
Some 15 bldgs incl. Library, Student Union, and
Performing Arts Center with 2000+ seat Auditorium
Cortley College, Nevada, Mo. Library, Gymnasium
William Jewell College, Liberty, Mo. Library
Plaza Library - Kansas City, Mo.
1st Lutheran Church
Red Bridge Branch - 1st Baptist Church - KC. Mo.
Village Church (United Presbyt) Prairie Village, Mo.
Rolling Hills Church (" ")
Presbyterian Church - Joplin, Mo.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Mrs. Frank P. McArthur

Date: Oct 3, 1978

Acknowledgements: