

Dated May 27, 19 46  
Received June 10, 19 46  
Granted July 15, 19 46

MEMBERSHIP NO 4534



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
June 18, 1946  
F.T. Gervais*

A Name of applicant . . . Glenn C. McAlister . . . Chapter. Southern California  
B Address of applicant . . . 2364 Bentley Avenue, Los Angeles 25, California . . .  
C Applicant proposed by . . . John Byers . . . and . . . Allen George Siple . . .  
D Application received with check for \$ . 10.00 . . . on . . . June 10, 1946 .  
E Application returned for correction . . . 19 .  
F Application in due order on . . . June 18, 1946 .  
Record of registration, Form S39, Sent (Calif.) June 18, 1946. Received. July 8, 1946.  
G Notices sent to chapter executive committee:  
(a) Form S11, reasonable time ending on . . . July 18, . . . 19 46, on June 18, 19 46  
(b) Form S12, 30 day extension ending on . . . 19 . . . on 19 .  
H Acknowledgments to applicant, proposers, and chapter on . . . June 18, 1946 .  
I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on . . . June 25, 1946 .  
J No report from chapter executive committee on . . . 19 .  
K Application sent to The Board of Examiners on . . . July 9, 19 46 .  
L The Board of Examiners reported on application on . . . July 9, 19 46 .  
M Applicant was admitted on . . . July 15, 19 46 .  
N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on . . . July 15, 19 46 .  
O Notice of denial of application to chapter and applicant and \$ . . . 19 .  
returned to applicant on . . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Glenn C. McAlister  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Southern California Chapter.

Date July 15, 19 46

*Alexander C. Robinson III*  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 JUN 10 AM 9:22  
WASHINGTON, D. C.



## INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

## The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Glenn C. McAlister**

2. I am a **Natural** citizen of **U. S. A.**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be **2364 Bentley Ave. (Office)**

Number **2364** Street **Bentley Ave.,**

City **Los Angeles 25** State **California**

5. I am engaged in the profession of architecture as **As an architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

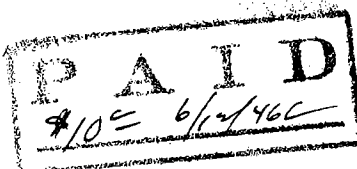
Is Architecture your principal vocation? **Yes**

If you are also following other occupations please indicate the nature of the work.

Date **May 27**

19 **46**

*Glenn C. McAlister*  
Applicant sign full name in ink



## STATISTICS

10. Date of birth **1873, Nov. 2** Place of birth **Monticello, Mo.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**California**

(b) I passed the State Board Examination in the following-named states:

**California**

(c) I hold Certificate No. **1158-B** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<b>College</b>	<b>Abingdon, Ill.</b>	<b>90 &amp; 91</b>		
<b>Non existant</b>				

(b) I have held the following-named scholarships and have traveled in the following-named countries:

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

**97 to 1903: J. G. Link, A. I. A., Billings, Mont.**

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Began practice 1905 in Billings, Mont. Was licensed 14 or 15. Came to California 1922. In practice to date. War work 42 to 45. Fall of 45 opened office at 2364 Bentley Ave., Los Angeles.

## BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

## ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for \_\_\_\_\_ years.

I have known the applicant for 10 years.

Signed \_\_\_\_\_

Proposer

246 - 26th St

Address

Santa Monica  
Calif.

John Byers

Signed \_\_\_\_\_

Proposer

950

Address

950 Santa Monica Blvd  
Beverly Hills  
Calif.

Allen Lee  
Siple

839  
1-46



JUL 8 1946

AP N<sup>o</sup>  
4534

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Glenn C. McAlister, Los Angeles 25, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 18, 1946

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and presentation of exhibit of drawings
4. What was the period of the examination? days. Written examination hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration January 1946. Registration No. B-1158. Is it current? Yes.

Janette Rolberry  
Executive Secretary of Board

Date July 1, 1946

California State Board of Architectural  
Examiners (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

July 15, 1946

Dear Mr. McAlister:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective July 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Glenn C. McAlister, A.I.A.  
2364 Bentley Avenue  
Los Angeles 25, California

ACR:MB  
Enclosures

cc to: Proposers: Mr. John Byers, A.I.A.  
Mr. Allen George Siple, A.I.A.

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1949 JUL 18 AM 9:58

WASHINGTON, D. C.

TEL. ARIZONA 91261

GLENN C. McALISTER, A. I. A.  
2364 BENTLEY AVENUE  
LOS ANGELES 25, CALIFORNIA

7-11-49

Washington D.C.

Chas. F. Cellarius, TRS.

Dear Sir:

Regret that I must ask for  
my resignation from the  
Institute;

Age & my inability to secure  
profitable business, makes  
it impossible for me to pay  
the assessment of ~~20.00~~

Truly

Glenn C. McAlister

M. R. -  
Elected 1946

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 21, 1949

Dear Mr. McAlister:

It is with regret that we have received, on July 18, your letter of July 11 tendering your resignation from Institute membership.

As you probably know, in order to resign, it is necessary that a member be in good standing as far as both his national and chapter dues are concerned. We find that you should pay one-half of your 1949 dues in order to be in good standing nationally.

However, we are writing today to the Southern California Chapter, to which you are assigned, to ask if you are in good standing in that Chapter. If the Chapter so recommends, it may be that The Board of Examiners, acting for The Board of Directors, would agree to the waiver of the dues owing to the national body.

Please be assured that you will have the best cooperation of the A.I.A. We trust that in the future you will find it possible to renew your membership.

Upon receipt of advice from the Southern California Chapter, we shall write to you again.

Sincerely yours,

J. W. Rankin  
Executive Assistant

Mr. Glenn C. McAlister, A.I.A.  
2364 Bentley Avenue  
Los Angeles 25, California

R:B

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



ALBERT C. MARTIN, JR., *President*  
JOHN REX, *Vice-President*  
MAYNARD LYNDON, *Secretary*  
JACK C. LIPMAN, *Treasurer*



THE AMERICAN  
INSTITUTE OF ARCHITECTS

DIRECTORS

ADRIAN WILSON, *One year*  
ALFRED R. HAGEDOHM, *Two years*  
PAUL O. DAVIS, *Three years*

1949 AUG 25 AM 9:15

WASHINGTON, D. C.  
SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5  
Fitzroy 2393

August 23rd, 1949

Mr. J. W. Rankin, Executive Assistant,  
The American Institute of Architects  
1741 New York Avenue  
Washington, D. C. -6-

Dear Mr. Rankin:

With reference to letter of recent date regarding resignation of Mr. Glenn C. McAlister. The Executive Committee at their last meeting recommended that Mr. McAlister's resignation be accepted by the Institute and Chapter as of January 1st, 1949 at which time he was in good standing.

Trusting that the above recommendation will meet with your approval.

Sincerely,

*Maynard Lyndon*  
Maynard Lyndon, Secretary.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. Glenn C. Hallister  
2364 Bentley Avenue  
Los Angeles 25, California

Your resignation from The Institute, dated **July 11,** , 19 **49**, is  
effective both in The Institute and in your chapter, as of **December 31**  
19 **48**, ~~the same was received by The Secretary~~

The Board regrets your decision to withdraw from The Institute, and hopes that  
you will return to it soon.

Date **September 20,** , 19 **49**.

*Carle C. Dwyer*  
Secretary.

P.S. - On recommendation of the Southern California Chapter,  
your Institute dues for one-half of the year 1949, in the  
amount of \$10.00, were waived by The Board of Directors of  
The Institute to permit the acceptance of your resignation  
as a member in good standing.

*Carle C. Dwyer*