

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Indianapolis

MAY 27 1946

STATE OF Indiana

EDMUND R. PURVES

DATE May 20 1946

And. clypt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Paul VanDeren Matkin
- (b) FORMER FIRM, if any
- 2. BUSINESS ADDRESS 5878 Ralston Drive, Indianapolis-5, Indiana
- 3. YEAR ESTABLISHED Private Practice 1919

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Paul VanDeren Matkin</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth December 21 1894
- (b) Education High School & 1 year Special Course Architectural Design at Cornell University, Ithaca N.Y. Have taken several special design and drafting courses sponsored by experienced and well trained architectural men, in night classes. Completed I.C.S. Complete Architectural and Engineering Course. Completed LaSalle Business Administration Course, Chicago, Ill.
- (c) Experience Prior to Own Practice Employed for eight years as an architectural draftsman, with responsible architectural firms, prior to commencing private practice in residential, apartment bldgs., and general commercial building design.
- (d) Commenced Practice 1919
- (e) Number of Years a Principal Have continued to present date in private practice doing residential & general commercial work.

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Indiana No. 186
1929

(Engineering License)
Prof. Engineer - Indiana
No. 1640
1928

(g) **Professional Societies and Offices Held**

Member of Indiana Society of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

.....
.....
.....
.....

(i) **Civic Activities**

.....
.....
.....
.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

I have continued conscientiously studying various authoritative books and publications on general architectural and engineering design, especially pertaining to residential and general commercial buildings.

Have personally supervised the construction of many different types of commercial buildings as well as many residences and been responsible for the accuracy of many types of building projects from the design to the completion of the construction work.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be included in the Architects' Roster
do not wish to be

(b) I/~~We~~ would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Paul Van Deren Mathew

Signed by all Principals:

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006