

✓ So. Calif.

CITY Los Angeles COUNTY Los Angeles  
 STATE California  
 DATE 4 November 1947

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Albert C. Martin and Associates - Architects & Engineers
- (b) **FORMER FIRM**, if any Albert C. Martin, Architect
2. **BUSINESS ADDRESS** 333 So. Beaudry Avenue, Los Angeles 13, California
3. **YEAR ESTABLISHED** 1909

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Albert C. Martin, Sr.</u>	<u>Albert C. Martin, Jr.</u>
		<u>J. Edward Martin (Engr)</u>
Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.		
(a) <b>Date of Birth</b>	<u>3 August 1913</u>	<u>23 October 1916</u>
(b) <b>Education</b> <u>Univ. of Illinois</u> <u>B.S. in Arch. Eng'r'g.</u> <u>June 1902</u>	<u>Univ. of So. Calif.</u> <u>A.B. in Architec-</u> <u>ture June 1936</u> <u>U.S.C. Eng'r.</u> <u>School - 1941</u> <u>Cal. Tech. Exten-</u> <u>sion - 1942</u>	<u>Univ. of Illinois</u> <u>B.S. in Arch. En-</u> <u>g'r'g. June 1939</u> <u>U.C.L.A. Extension</u> <u>1947</u>
(c) <b>Experience Prior to Own Practice</b> (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	<u>Ch. Architectural</u> <u>Designer, 8 years</u> <u>for Albert C.</u> <u>Martin</u>	<u>Structural Designer</u> <u>3 years for Albert</u> <u>C. Martin</u>  <u>U. S. Navy, Civil</u> <u>Engineer Corps.</u> <u>4 years</u>
(d) <b>Commenced Practice</b>	<u>1902</u>	<u>1936</u>
(e) <b>Number of Years a Principal</b>	<u>38</u>	<u>7</u>

<p>(f) <b>Architectural Licenses</b> (Give State, Number and Year Issued.)</p>	<p>Albert C. Martin, Sr.</p>	<p>Albert C. Martin, Jr.</p>	<p>J. Edward Martin</p>
	<p>Calif. B 530</p>	<p>Calif. C 421 1939</p>	<p>(Civil Engineer) Calif. 5790 1941</p>
<p>(g) <b>Professional Societies and Offices Held</b> Past Pres. A.I.A. Chapter</p>	<p>Pres. A.I.A. (1949) Vice Pres. A.I.A. Chapter</p>	<p>Assoc. Mem. AS.C.E. Assoc. Mem. Struct. Engrs. Ass'n.</p>	
<p>(h) <b>Service in World Wars I and II.</b> (Append data if desired.)</p>	<p>Sec. Treas. Calif. Council of Architects</p>	<p>Am. Inst. of Architects Am. Soc. of C.E.</p>	
		<p>U. S. Navy, Civil Engineer Corps. "C.E." duty - 4 years</p>	
<p>(i) <b>Civic Activities</b> Mem. Chamber of Commerce (Various Committees)</p>	<p>Const. Industries Com. Chamber of Commerce</p>	<p>Marsh of Dunes Committee Col. Am. Red Cross Chamber of Commerce Pres. Housing Dep. Foundation</p>	
	<p>Community Chest Committee</p>	<p>Capital Expend. Com. of Welfare Federation</p>	

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

**(a) STRUCTURAL ENGINEERS**

Name of Firm or Individual Own Forces  
Business Address \_\_\_\_\_

**(b) HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Own Forces  
Business Address \_\_\_\_\_

**(c) ELECTRICAL ENGINEERS**

Name of Firm or Individual Own Forces  
Business Address \_\_\_\_\_

**(d) PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Own Forces  
Business Address \_\_\_\_\_

**(e) LANDSCAPE ARCHITECTS**

Name of Firm or Individual Various  
Business Address \_\_\_\_\_

6. OTHER REMARKS RE QUALIFICATIONS: This firm has been practicing Architecture and (Append extra sheet if necessary) Engineering continuously since 1909, and in that time has designed and supervised construction of more than 1700 buildings, representing a constructed dollar volume of 180 million. As indicated below, their work has been predominantly institutional, civic, commercial and industrial and has resulted in the development of an integrated organization of Architects, Structural, Civil, Electrical and Mechanical Engineers. Our present staff consists of 65 architects, engineers and draftsmen directing construction of approximately 16 major projects, evaluated at 21 million dollars.

30

7. REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:

Name of Project (12 bldgs.)	Location	Date	Cost	Architect or Associate Architect
Union Hdwe & Metal Co.	Los Angeles	1912-1949	\$5,300,000	-
May Co. Dept. Stores	Hollywood	1948	4,000,000	Samuel A. Marx
May Co. Garage	Hollywood	1948	1,500,000	"
General Petroleum Corp.	Torrance, Cal.	1947-48	425,000	*
Hoas, Baruch & Co.	Vernon, Calif.	1948	1,300,000	-
Thrifty Drug Stores, Inc.	Los Angeles	1948	2,300,000	-
May Co. Wilshire Store	Los Angeles	1939-47	4,500,000	Samuel A. Marx
May Co. Crenshaw Store	Los Angeles	1947	3,500,000	"
Immaculate Heart College Library	Hollywood	1947	300,000	-
Bank of America (5 banks)	Los Angeles	1923-46	350,000	-
Bunswig Drug Co. (3 bldgs)	Los Angeles	1930-47	1,980,000	-
Ryerson Steel Co.	Los Angeles	1946	800,000	-
Chas. Bruning Co.	Hollywood	1946	500,000	-
May Co. Service Bldg.	Los Angeles	1946	2,300,000	-
Pac. Coast Borax Co. (8 bldgs)	So. Calif.	1923-47	3,800,000	-
Gen. Elec. Realty (5 bldgs)	So. Calif.	1937-47	1,700,000	-
Ducommun Metals & Supply	Vernon, Calif.	1941	900,000	-
L. A. Bd. Education (4 institutions)	So. Calif.	1921-49	6,500,000	-
Roman Catholic Bishop (24 institutions)		1911-47	5,900,000	-
Los Angeles City Hall	Los Angeles	1925	5,000,000	J. Parkinson, J.C. Austin
U.S. Engineers	So. Calif.	1942-45	5,600,000	-
City of Los Angeles (Office & Garage)	Los Angeles	31948	500,000	-
Union Hardware & Metal Co.	Los Angeles	1949	3,000,000	-
Municipal Courts Bldg.	Los Angeles	1949	5,000,000	Claud Beelman

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8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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Copy of Brochure is attached.  
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9. COLLABORATION WITH OTHER ARCHITECTS:

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

Yes, with reservations that drawings be prepared by this office.

(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

Generally speaking, no.

(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

Claud Beelman retained as Associate on Municipal Courts Bldg., Los Angeles.  
Samuel A. Marx, who is retained by the May Company on all their projects;  
where he is consultant on Architectural design.

10. I/WE DO  DO NOT  DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Albert C. Martin and Associates

Signed by all Principals:

*Albert C. Martin*  
Albert C. Martin, Sr.

*Albert C. Martin*  
Albert C. Martin, Jr.

*J. Edward Martin*  
J. Edward Martin



STATE California  
CITY Los Angeles COUNTY \_\_\_\_\_  
DATE February 9, 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
Albert C. Martin and Associates - Architects and Engineers
- b FORMER FIRM**, Name if any Albert C. Martin, Architect
- 2 STREET ADDRESS** 333 South Beaudry Avenue Phone Madison 6-8135
- 3 YEAR ESTABLISHED** 1909

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Albert C. Martin, Sr.  
NAME OF PRINCIPAL

Albert C. Martin, Jr.  
NAME OF PRINCIPAL

**a** Date of Birth 16 September 1879

3 August 1913

**b** Place of Birth LaSalle, Illinois

Los Angeles, California

**c** Education University of Illinois  
B.S. in Arch. Eng'g.  
June 1902

University of Southern California  
A.B. in Architecture June 1936  
U.S.C. Eng'r. School - 1941  
Cal. Tech. Extension - 1942

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Ch. Architect for A. F. Rosenheim,  
Arch. Los Angeles 1906-1909

Ch. Architectural Designer,  
8 years for Albert C. Martin

**e** Commenced Practice 1902

1936

**f** Number of Years a Principal 43

12

**g Architectural Licenses** (Give State, Number and Year issued.)

California B 530

California C 421 1939

**h Membership in Professional Societies and Offices Held**

Past President of A.I.A. Chapter

President A.I.A. (1949)

Vice President A.I.A. Chapter

Sec. Treas. Calif. Council of Architects

**i Service in World Wars I and II** (Append data if desired.)

**j Civic Activities**

Chamber of Commerce  
(Various Committees)  
Community Chest Committee

Const. Industries Com.  
Chamber of Commerce  
Capital Expend. Com. of Welfare  
Federation

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4. PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

J. Edward Martin (Engineer)

NAME OF PRINCIPAL

- a DATE OF BIRTH.....23.October.1916.....
- b PLACE OF BIRTH.....Los Angeles, California.....
- c EDUCATION....University of Illinois.....  
....B.S. in Architectural Engineering June 1939.....  
....U.C.L.A. Extension--1947.....
- d EXPERIENCE PRIOR TO OWN PRACTICE.....  
....Structural Designer 3 years for Albert  
....C. Martin.....  
....U.S. Navy Civil Engineer Corps.--4 years.....
- e COMMENCED PRACTICE.....1939.....
- f NUMBER OF YEARS A PRINCIPAL.....10.....
- g ARCHITECTURAL LICENSES (Give State, Number and  
Year Issued.)  
...California.5790....1941.....
- h MEMBERSHIP IN PROFESSIONAL SOCIETIES AND OFFICES  
HELD.....  
....Associate Member A.S.C.E.....  
....Associate Member Structural Engrs. Association.....  
....Member American Concrete Institute.....  
....Member American Society of Timber Constr.....
- i SERVICE IN WORLD WARS I AND II.....  
....U.S. Navy Civil Engineer Corps."C.B.".....  
....duty.- 4 years.....
- j CIVIC ACTIVITIES  
....March of Dimes--committeeman.....  
....Colonel--American Red Cross.....  
....Chamber of Commerce.....  
....Pasadena Young Republicans Club.....  
....Foundation for Economic Education.....

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

This firm has been practicing Architecture and Engineering continuously since 1909, and in that time has designed and supervised construction of more than 1900 buildings, representing a constructed dollar volume of 200 million. As indicated, their work has been predominantly institutional, civic, commercial and industrial and has resulted in the development of an integrated organization of Architects, Structural, Civil, Electrical and Mechanical Engineers. Our present staff consists of 72 architects, engineers and draftsmen directing construction of approximately 25 major projects, evaluated at 30 million dollars.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... Own Forces  
Business Address.....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... Own Forces  
Business Address.....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... Own Forces  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... Own Forces  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... Various  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Layout Engineers, etc.)**

Various  
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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

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 This information was obtained from the files of the American Institute of Architects, 1735 K Street, N.W., Washington, D.C. 20006  
 Original documents are available for viewing and photocopying at the National Archives and Records Administration, 8600 Adelphi Road, College Park, MD 20740

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Union Hdwe. & Metal Co. 12 bldgs.	Los Angeles	1912-49	\$5,300,000	Architect
May Co. Dept. Stores-6 bldgs.	L.A. & Long Beach	1948-52	19,345,000	Architect
General Petroleum Corp. 2 "	Torrance	1947-52	1,075,000	Architect
Haas, Baruch & Company	Vernon, California	1948	1,300,000	Architect
Thrifty Drug Stores	Los Angeles	1948-52	2,300,000	Architect
Bank of America (5 banks)	Los Angeles	1923-46	350,000	Architect
Brunswig Drug Co. (3 bldgs.)	Los Angeles	1930-47	1,980,000	Architect
Myerson Steel Co.-W'hse-Office	Los Angeles	1946	800,000	Architect
Chas. Bruning Co.-W'hse-Office	Hollywood	1946	500,000	Architect
Pac. Coast Borax-9 bldgs. W'hse, Refinery & Offices	So. Calif.	1923-52	4,700,000	Architect
Gen. Elec. Realty (5 bldgs.)	So. Calif.	1937-47	1,700,000	Architect
Ducommun Metals & Supply (5 institutions)	Vernon, Calif.	1940-46	900,000	Architect
U.S. Bd. of Education (24 institutions)	So. Calif.	1921-52	9,945,000	Architect
Roman Catholic Bishop	So. Calif.	1911-52	5,900,000	Architect
Los Angeles City Hall	Los Angeles	1925	5,000,000	Assoc. Arch. J. Parkinson, J.C. Austin
U. S. Engineers	So. Calif.	1942-45	5,600,000	Architect
Municipal Courts Bldg.	Los Angeles	1949	5,000,000	Assoc. Arch. Claud Beelman
* Hospital Barracks, Mess Hall * Edwards Air Force Base	Muroc, Calif.	1951-	4,300,000	Architect
Furnace Creek Inn	Death Valley	1927-52	1,300,000	Architect
Edison Building Office and Theatre Bldg.	Los Angeles	1918	1,000,000	Architect
Univ. of So. Cal. - Medical Research Bldg.	Los Angeles	1950-52	700,000	Architect
* Daniel Freeman Memorial Hos.	Inglewood, Cal.	1952-	2,000,000	Architect
* Lakewood Center-Site Planning (Manufacturing facilities)	Long Beach	1950-	10,000,000	Architect
Pittsburgh Plate Glass Co. (10 offices)	Torrance	1949-51	1,060,000	Architect
* General Tel. Co. of Cal. (2 bldgs.)	So. Calif.	1947-52	1,630,000	Architect
* General Tel. Co. of Cal.	So. Calif.	1952	1,415,000	Architect
Richman Bros.-5 retail stores	So. Calif.	1948-52	500,000	Architect
Oxnard Elks Club	Oxnard	1951	265,000	Architect
Villanova Prep. School	Ojai, Calif.	1924-50	400,000	Architect
** Pacific Tube Company	Los Angeles	1951-	590,000	Architect
** Consol. Western Steel Co.	Los Angeles San Leandro	1952-	900,000	Architect
** Crown Zellerbach Corp.	Los Angeles	1951-	1,530,000	Architect
** General Electric Appliances	Los Angeles	1952-	694,000	Architect
20th Century Fox Film	Los Angeles	1949	220,000	Architect
Higgins Estate-Retail Stores	Los Angeles	1920-46	1,000,000	Architect

**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
Copy of Brochure is attached.  
.....  
.....

**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

We are willing to collaborate with other firms as long as they act as consultants only.

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Generally speaking, no.

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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.....  
.....  
.....

**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: ALBERT C. MARTIN AND ASSOCIATES

Signed by all Principals: *Albert C. Martin Sr.*

Albert C. Martin, Sr.

*Albert C. Martin Jr.*

Albert C. Martin, Jr.

*J. Edward Martin*

J. Edward Martin