

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute, which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Charleston

STATE OF West Virginia

DATE May 31, 1946

JUN 4 1946

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

W. J. Sa. draft

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Martens and Son, Architects
- (b) **FORMER FIRM**, if any Walter F. Martens, Architect
2. **BUSINESS ADDRESS** 210 Fort Hill Drive
3. **YEAR ESTABLISHED** Martens & Son, (1945) Walter F. Martens, (1921)

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	Walter F. Martens	Robert E. Martens

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** March 15, 1890 July 29, 1919
- (b) **Education** Elementary & High School Elementary & High School
Private tutoring with Cranbrook Academy of Art
Len. F. W. Stuebe, Danville, Ill. Yale University
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Chief draftsman with L.F. W. Stuebe,
Danville, Illinois from 1910 to worked as designer in father's
1918. Followed by partnership with office during school years and
L.F.W.S. from 1918 to 1921 after graduation, interrupted
 in 1942 by enlistment in US army
- (d) **Commenced Practice** As partner with L.F.W.S. in 1918 1945
own firm in 1921, present firm
- (e) **Number of Years a Principal** 1945 none
25 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Illinois, about 1919
W. Va., 1921, No. 76

West Virginia, 1942, no.279

(g) **Professional Societies and Offices Held**

President W. Va. Chapter A.I.A.
1944 and 1945. Member of Ex. Comm.
same since 1944
President W. Va. Board of Architects
Since 1940

W. Va. Chapter A. I. A.
Arch. League of New York

(h) **Service in World Wars I and II.** (Append data if desired.)

none

3 1/2 years with USCE in
640th Cam. Co. 2 1/2 years
service in Africa, France &
Germany. Rank 1st Lt.

(i) **Civic Activities**

Baptist Temple, Chrm.House Comm.
Arch. member W. Va. Council on School
House Construction.
Ex. Comm. Chas. Symphony Orchestra.
Y.M.C.A.

Baptist Temple
Reserve Officers Assoc.
Junior Ch. of Comm.
ABC Club
Y.M.C.A.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual R. F. Haworth
Business Address Masonic Temple, Charleston, W. Va.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Elwood S. Tower
Business Address Investment Bldg., Pittsburgh, Pa.

(c) **ELECTRICAL ENGINEERS**

Elwood S. Tower
Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Elwood S. Tower
Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Selves on smaller projects; various firms on
Name of Firm or Individual
Business Address more important work

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6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

In the wide variety of projects since 1921 we have always been able to give satisfactory services, regardless of times or conditions.

In many cases the same client has been instrumental in our receiving varied projects over a period of as long as 10 years. This we consider proof of the pudding, so to speak.

We have never had a lawsuit due to any of our work.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$225,000.00	\$2,757,000.00	\$275,700.00
Work Completed 1941-1946	\$685,000.00	\$1,279,000.00	\$255,800.00
Current Work under construction or working drawings authorized	\$240,000.00	\$1,365,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
United Carbon Office Bldg.	\$685,000.00	Charleston	United Carbon
Davis & Elkins College Bldgs.	\$240,000.00	Elkins, W. Va.	D.&E. College
Riverview Terrace Apts.	\$225,000.00	Charleston, W. Va.	Ch. Apt. Corp.
Marsh Fork High School	\$135,000.00	Montcoal, W. Va.	B. of Ed. Raleigh Co.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
United Carbon Office Building	\$685,000.00	Charleston, W. Va.	United Carb. Co.

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Tear sheets of United Carbon Office Building as published in Pencil Points

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) xI/We wish to be [x] do not wish to be [] included in the Architects' Roster

(b) xI/We would like to be [x] do not wish to be [] considered for the Register of Architects Qualified for Federal Public Works

xI/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Martens and Son, Architects

Signed by all Principals: Walter J. Martens Robert E. Martens



STATE..... West Virginia

CITY..... Charleston COUNTY Kanawha

DATE..... 19 January, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
..... Martens and Son, Architects - Partnership
- b FORMER FIRM**, Name if any..... Walter F. Martens, Architect
- 2 STREET ADDRESS**..... 1503 Virginia Street, E. Phone..... 6-0581
- 3 YEAR ESTABLISHED**..... 1942 - Former Firm in 1922

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	Walter F. Martens NAME OF PRINCIPAL	Robert E. Martens NAME OF PRINCIPAL
a	Date of Birth 15 March, 1890	29 July, 1919
b	Place of Birth Danville, Illinois	Danville, Illinois
c	Education HIGH School, Danville, Ill. Private tutors in Architecture, Landscaping, Languages	Charleston High School, Charleston, W. Va., Cranbrook Academy of Art, Yale University
d	Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	
	Chief Draftsman for L.F.W. Stuebe, Danville, Ill. 1910-1916	Draftsman and designer for Walter F. Martens, Architect 1938-1942
	Partner - Stuebe & Co., Danville, Ill. 1916-1921	
	Architectural Dept. Morgan Lumber Co., Charleston, W.Va. 1921-1922	
e	Commenced Practice 1916	1942
f	Number of Years a Principal Since 1922	Since 1942
g	Architectural Licenses (Give State, Number and Year issued.)	
	Illinois - 1919 by examination	W. Va. - 1942 - No. 279 by
	W. Va. - 1922 by Reciprocity No.76	Senior Examination
h	Membership in Professional Societies and Offices Held	
	Charter Member, W.Va. Chapter	W. Va. Chapter AIA - 1942
	Secretary 2 years, President 2 years	
	Ex. Comm. 3 years	
i	Service in World Wars I and II (Append data if desired.)	
	In World War I - with designing engineers doing Government work	U. S. Army 1942-46, Eng. Camouflage C. o. in North Africe, Southern France and Germany - rank 1st Lt.
	World War II - Member W.Va. CPA	Member of Reserves since then. Now rank of Captain
j	Civic Activities	
	W. Va. Council School House Construc- tion; Charleston Symphony Board;	Charleston Jr. Chamber of Commerce Treas. Crippled Children Society
	Civic Chorus Board; Chairman Ex. Comm. Baptist Temple	American Business Club member W. Va. Governors Inauguration Comm. Allied Artists of W. Va.

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Long years of experience have demonstrated our ability to successfully complete any given project.

We have an office layout of 4,900 square feet in our own building, with 2,750 additional square feet available in ten days time.

We have a staff of 16 in addition to two principals and five consultants.

Our firm is in a sound financial position readily able to handle major projects.

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual..... R. W. Haworth

Business Address..... Masonic Temple, Charleston, W. Va.

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual..... Elwood S. Tower

Business Address..... Investment Building, Pittsburg, Pa.

c ELECTRICAL ENGINEERS

Name of Firm or Individual..... R. A. Weider

Business Address..... I. O. O. F. Building, Charleston, W. Va.

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual..... General Engineering Co.

Business Address..... 713 Atlas Building, Charleston, W. Va.

e LANDSCAPE ARCHITECTS

Name of Firm or Individual..... Handled by Walter F. Martens

Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)

Civil Engineer - Field Engineering Co.

National Bank of Commerce Bldg., Charleston, W. Va.

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes
.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes
.....

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

.....
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.....

10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... MARTENS AND SON, ARCHITECTS

Signed by all Principals:..... Walter F. Martens, F.A.I.A.
Walter F. Martens, F.A.I.A.

..... Robert E. Martens, A.I.A.
Robert E. Martens, A.I.A.

SUPPLEMENTAL DATA SHEET

STATE West Virginia
 CITY Charleston COUNTY Kanawha
 DATE 19 January, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)
Martens and Son, Architects - Partnership

b FORMER FIRM, Name if any Walter F. Martens, Architect

2 BUSINESS ADDRESS 1503 Virginia Street, East **PHONE** 6-0581

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

(In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
FFA & FHA Conference Center	Ripley, W. Va.	1952-53	\$1,500,000.00	Architect
Charleston Housing Project	Charleston	1951-53	5,400,000.00	Assoc. Architect
Nitro School	Nitro, W. Va.	1952-53	1,220,000.00	Architect
McDowell County School	Welch, W. Va.	1952-53	675,000.00	Architect

4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

No additional licenses
Elected Fellow in Institute March 13, 1952

5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual MARTENS AND SON, ARCHITECTS

Signed by all Principals: Walter F. Martens F.A.I.A.
Walter F. Martens, F.A.I.A.

Robert E. Martens - A.I.A.
Robert E. Martens, A.I.A.

(Use reverse side for additional information.)

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