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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Los Angeles

STATE OF California

MAY 15 1946

DATE 5/3/46

So. Cal. Dept.

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Marsh, Smith & Powell
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 516 Architects Building, Los Angeles, Calif.
3. YEAR ESTABLISHED 1928

Table with 2 columns: Name of Principal. Row 1: Herbert J. Powell, David D. Smith

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Jan. 30, 1898, Aug. 20, 1886
(b) Education Redlands High School '16, Santa Monica H.S. '05, AB University of Redlands '20, BA Stanford Univ. in C.E. '10, AM Hargard University '24, Travelling Fellowship Harvard '25

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
'23 Dftsman Mowl & Rand '11-'13 Struc. Engr. N.F. Marsh
'24 " Kilham, Hopkins & Greeley '13-'17 " " Private Practic
'26 " McKim, Mead & White '18-'19 C of E. U. S. Army
'28 " Marston, U.P. Maybury '20 Struc. Engr. Union Oil Co.
'21-'25 " " Private Practic
'26 to date partner of above firm

- (d) Commenced Practice 1928, 1926
(e) Number of Years a Principal 18, 20

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California 1928

California 1926

(g) **Professional Societies and Offices Held**

Director, V.P., Pres.
Southern Cal. Chapter AIA

(h) **Service in World Wars I and II.** (Append data if desired.)

Private heavy artillery 1918
Firm designed 35 war housing projects during World War II

Engrs. World War I, mostly on construction projects

(i) **Civic Activities**

Secretary State Bd. Architectural examiners
Calif. 1946
Member 1945

Chairman Bd. of Bldg. & Safety Commissioners Los Angeles, 1944.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Hillman & Nowell
Business Address 816 W. 5th St., Los Angeles, 13, Calif.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Stockly & Bamford
Business Address 434 I. W. Hellman Bldg., Los Angeles

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Harry Gailey) - E.L.E. Co.
Business Address Bd. of Trade) 700 I.W. Hellman Bldg., L.A. Bldg., L.A.)

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Member of our staff
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Ralph Cornell
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Our firm specializes in public buildings - schools, libraries, housing projects. We have designed one Post Office.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$1,500,000 (±)	\$20,000,000(±)	\$2,000,000 (±)
Work Completed 1941-1946	\$1,250,000 (±)	\$7,500,000(±)	\$1,500,000(±)
Current Work under construction or working drawings authorized	\$1,300,000	\$5,000,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Upland Elem. School	\$260,000	Upland	Upland School Dist.
So. Pasadena H.S. Aud.	\$115,000	So. Pasadena	So. Pas-San Marino Dis
Goodwill Industries	\$190,000	Los Angeles	Goodwill Industries

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Hollywood High Sch.	\$546,000	Los Angeles	L.A. School District
El Monte High Sch.	\$712,500	El Monte	El Monte Sch. Dist.
+ Bell Gardens High	\$1,035,000 (est)	Bell Gardens	Montebello District

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Santa Monica Schools	\$1,700,000	Santa Monica	S.M. School District
++ Wm. Mead Housing Proj.	\$1,250,000	Los Angeles	L.A. Housing Auth.
+ Life Science Bldg.	\$1,300,000	Los Angeles	Univ. of Calif.

++ Associated with two other firms.

+ Plans now being drawn.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Hollywood H.S.
El Monte Aud.
Upland Elem. School
Sierra Madre Elem. School

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes, we have a number of competent junior architects in our organization.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/We wish to be included in the Architects' Roster
do not wish to be

(b) I/We would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Marsh, Smith & Powell

Signed by all Principals:

Herbert J. Powell
David D. Smith