

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Hutchinson

STATE OF Kansas

DATE September 18, 1946

Kansas City

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (~~individual or~~ partnership) Mann and Company, Architects and Engineers
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 902 Wiley Building, Hutchinson, Kansas
3. **YEAR ESTABLISHED** January 1, 1924

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>A. R. Mann</u>	<u>Robert E. Mann</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- | | | |
|--------------------------|---|---|
| (a) Date of Birth | <u>June 28, 1877</u> | <u>September 12, 1909</u> |
| (b) Education | <u>B. S. Degree</u>
<u>Kansas University, 1906</u> | <u>B. S. Degree</u>
<u>Kansas University, 1932</u> |

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | |
|--|--|
| <u>1906 Ass't. City Engineer</u>
<u>Lawrence, Kansas</u> | <u>1928 to 1932, Part time drafts-</u>
<u>man with Mann and Company</u> |
| <u>1907 Dist. Office Engineer</u>
<u>C. R. I. & P. Co., Topeka, Ks.</u> | <u>1932 to 1935, Architectural</u>
<u>designer for Mann and Company.</u> |
| <u>1908 to 1912, Partner with</u>
<u>Also, Mann & Gerow, Arch'ts.</u> | <u>1935 to date, Partner in Mann</u>
<u>and Company, Architects &</u> |
| <u>1912 to 1924, Partner with</u>
<u>Mann & Gerow, Arch'ts.</u> | <u>Engineers, Hutchinson, Kansas.</u> |
| <u>1924 to 1935 Practiced Arch.</u>
<u>as Mann and Company.</u> | |
| <u>1935 to date, Partner with Robert E. Mann</u> | |

- (d) **Commenced Practice** 1908 1928

- (e) **Number of Years a Principal** 38 11

(f) **Architectural Licenses**
 (Give State, Number and Year Issued.)

..Oklahoma, 99, 1946 ..
 ..
 ..Kansas does not have Architects License Law ..

(g) **Professional Societies and Offices Held**

..... A. R. Mann .....	..... Robert A. Mann
..... Kansas Chapter, A. I. A. ....	..... Member of Board of Directors
..... Served as Pres. of Chapter .....	..... of Kansas Chapter of A.I.A.
..... 3 terms. Member of Board of Directors	

(h) **Service in World Wars I and II.** (Append data if desired.)

..... Was not in military service, but	..... Was not in military service, but
..... but was employed as chief	..... served as designer with W. C.
..... Architect on the Camp Hale	..... Aruger, Santa Fe, N. M. on a
..... Ski Cantonment at Pando, Colo.	..... number of military projects and
..... & on Naval Air Station, Hutch.	..... as chief Architect under Public
..... Kansas	..... Works on Hutch. Naval Air Station

(i) **Civic Activities**

..... Hutchinson Chamber of Commerce	..... Hutchinson Chamber of Commerce
..... Hutchinson Rotary Club	..... Hutchinson Rotary Club
..... Y.M.C.A.	..... Hutchinson Metro Club
.....	..... Y.M.C.A.
.....	..... Boy Scouts

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual L. L. Winans (B.S. degree) employed in office in
 Business Address Hutchinson, Kansas
 Harry Noble, Kansas City, Missouri

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual James Folds, Wichita, Kansas
 Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Paul Reinhardt, Hutchinson, Kansas and
 Business Address Santa Fe, N.M.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Do our own designing, but would use Black and
 Business Address Veatch, Kansas City, Mo., or R. O. Ruble, Santa
 Fe, N. M. on larger projects.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Do our own on small projects. Would use Hare &
 Business Address Hare, Kansas City, Mo., or Bartholemew, St. Louis
 Mo. or other well established firm on large projects

6. OTHER REMARKS RE QUALIFICATIONS: Roster of Employees

(Append extra sheet if necessary)

- C.F. Mershon, A.B. Degree in Architecture, 24 yrs. practical experience. World War 1 Veteran
- E. E. Hysom, Heating & Ventilating Engineer, Veteran World War 2
- M.A. Updegrave, B.S. Degree, Mechanical, Heating, Plumbing, & Structural Engineer, Veteran World War 2
- G. F. Tripp, Draftsman, Veteran World War 2
- L. C. Baskett, Draftsman and Delineator
- Robert Orpin, B.S. Degree, Structural Engineer, Veteran World War 2
- R. H. Shearer, Building Superintendent and Inspector
- Sarah A. Taylor, Secretary and Bookkeeper

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$260,000.00	\$5,000,000.00	\$500,000.00
* Work Completed 1941-1946	\$300,000.00	1,000,000.00	200,000.00
Current Work under construction or working drawings authorized	\$500,000.00	5,500,000.00	\$3,000,000.00
* <u>We closed our office during war years and associated with other Architects on war projects as noted under #8</u>			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT ~~OR WERE ASSOCIATED WITH OTHERS~~

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Hospital	\$200,000.00	McPherson, Kansas	McPherson, County, Ks.
County Court House	260,000.00	Belleville, Ks.	Republic County, Ks.
Hospital	200,000.00	Russell, Kansas	City of Russell, Ks.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Sr. High School	\$400,000.00	Dodge City, Kansas	D.C. School District
County Court House	300,000.00	Hays, Kansas	Ellis County, Kansas
Wolcott Office Bldg	300,000.00	Hutchinson, Ks.	Wolcott Family

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
* Camp Hale Ski Cantonment	\$30,000,000.	Pando, Colo	U. S. Government
* Naval Air Station	15,000,000.	Hutchinson, Ks.	U. S. Government
* <u>Associated with Black & Veach, Consulting Engineers, Kansas City, Mo.</u>			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- High School, Dodge City, Kansas
- County Court House, St. John, Kansas
- Trinity Methodist Church, Hutchinson, Kansas
- Junior High School, Sterling, Kansas
- Leon Hotel, Hutchinson, Kansas (6-story bldg. 4 stories framed)
- Science Hall, McPherson College, McPherson, Kansas

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

We will add Architects, Structural and Mechanical Engineers as required by whatever work we undertake.

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) ~~I/We~~ wish to be included in the **Architects' Roster**
do not wish to be

- (b) ~~I/We~~ would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Mann and Company, Architects & Engineer

Signed by all Principals:

Robert E. Mann

Lee R. Mann