

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Detroit, ✓
4-21-46
STATE OF Michigan
DATE May 1 1946

*Detroit
Chap.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Chas.W.Maass,
- (b) **FORMER FIRM**, if any Maass Bros.,
2. **BUSINESS ADDRESS** 5049 Garland Detroit 13 Mich.
3. **YEAR ESTABLISHED** 1891

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Chas.W.Maass,</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Feb.13 1871 Green Bay, Wisc.
- (b) **Education** Menominee High School Menominee, Mich.

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>H.Messmer, Milwaukee, Wis.,</u>	<u>1885 - 1889</u>	<u>Drafting,</u>
<u>E.R.Liebert " "</u>	<u>1889 - 1891</u>	<u>" "</u>

- (d) **Commenced Practice** 1891 Marinette, Wis., Stephenson Bldg.
1895 Menominee Mich Carpenter Cook Bldg.

- (e) **Number of Years a Principal** _____

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

~~Registered in Wisconsin.~~
~~Michigan License by Examination.~~
~~Registered with the National Council Chicago, Ill.~~

(g) **Professional Societies and Offices Held**

~~Dropped from Mich Society Archts, Neglected to pay dues~~

(h) **Service in World Wars I and II.** (Append data if desired.)

~~World War I Drafting & Estimating Houghton, Mich.~~

~~World War II Asst Engineer Romulus Army Air Field.~~

(i) **Civic Activities**

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5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS** Alb Kahn, Inc/ Detroit, Mich.

Name of Firm or Individual.....
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....
Business Address

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6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Calumet & Hecla Mining Co., Calumet,
 Mich., Drafting Room 1900 - 1909

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	Supt Const Antigo & Wabeno Wis.	H. School	'39 - '40
Work Completed 1941-1946	" "	Marinett Wis., County Court House	'41 - '42
Current Work under construction or working drawings authorized	None.		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Houghton, Mich., Masonic Building	\$200,000	1910	
" " Oddfellows Block	150,000	"	
Laurium " Capt Thos Hoatson Res.	200,000	"	

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
County Court House	\$400,000	Marinette Wis.	Board Supervisors

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/~~We~~ wish to be included in the **Architects' Roster**
do not wish to be

(b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Chas W Maas

Signed by all Principals:

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