



MASSACHUSETTS STATE ASSOCIATION OF ARCHITECTS
INCORPORATED

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DIRECTORS

A Chapter of the American Institute of Architects

1956-1957

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ROYAL BARRY WILLS

October 22, 1956

The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Gentlemen:

At a meeting of the Chapter Board held on October 10, 1956, it was voted to recommend for election to Corporate Membership James Spencer Rowley of Natick and Doak Martin of Grafton, Massachusetts, for assignment to this Chapter. I enclose applications, checks and records of registration.

Sincerely yours,

Wm. Bradford Sprout, Jr.
Secretary

WBS:EBM
Enclosures



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12171

Dated (Undated) 19 .
Received October 25, 19 56
Granted November 15, 19 56

MEMBERSHIP NO 12171

- A Name of applicant Doak Martin Chapter Mass. State Assoc.
- B Address of applicant 8 Norwich Street, Worcester 8, Massachusetts
- C Application received with check for \$ 20.00 on October 25, 19 56
- D Application returned for correction 19 .
- E Application in due order on October 25, 19 56. *v B*
- F Acknowledgments to applicant and chapter on October 25, 19 56.
- G Certified resolution of chapter executive committee recommending admission ~~on that applicant be denied~~ received on October 25, 19 56.
- H Record of registration, Form S39, Sent Massachusetts 1956 . Received. October 25, 19 56
- I The applicant has not been examined as to his professional qualifications ~~by~~
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Massachusetts.
- K Application sent to The Board of Examiners on November 6, 19 56
- L The Board of Examiners reported on application on November 6, 19 56
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date November 6, 19 56

THE BOARD OF EXAMINERS
[Signature]
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Doak Martin
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Mass. State Assoc. Chapter.

Date November 15, 19 56.

[Signature]
Secretary

- N Applicant was admitted on November 15, 19 56.
- O Notice to applicant and notice of assignment to chapter on November 15, 19 56.
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Doak Martin**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Grafton**
County of **Worcester** State of **Massachusetts**) OK
4. My address in The Institute records will be
Number **8 Norwich Street**
City **Worcester** Zone **8** State **Massachusetts**
5. I am engaged in the profession of architecture as **architect**
6. I desire to be a member of the **Massachusetts State Association of Architects** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 19 56

Doak Martin
Applicant sign full name in ink

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
\$20 11.15.56

STATISTICS

10. Date of birth 5 August 1917 Place of birth Providence, R. I.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
R. I. School of Design	Providence, R. I.	3		
Harvard Grad Sch. of Design	Cambridge, Mass.	1/2		
Arch. Assn. School of London	London, England	1		
Taunton High School	Taunton, Mass	3		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Foreign travel: England, France, Germany and Canada

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Kilham, Hopkins, Greeley & Brodie *From* 1946 *To* 1951

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Massachusetts From 1947 To date

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Phillip D. Creer

Member

423 Industrial Bank Building, Providence, R. I.

Address

Wm. Roger Greeley

Member

9 Arlington St. Boston, Mass.

Address

H. Daland Chandler

Member

9 Arlington St. Boston, Mass.

Address

Robert S. McMillan

Reference

96 Mt. Auburn Street, Boston

Address

James C. Hopkins, Jr.

Reference

9 Arlington St. Boston, Mass.

Address



THE AMERICAN INSTITUTE OF ARCHITECTS

Massachusetts State Association of Architects
Wm. Bradford Sprout, Jr., Secretary
235 Rockland Street
Hingham, Massachusetts

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address State House, Boston, Massachusetts

RECORD OF REGISTRATION
OF

Doak Martin
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 11 19 56

Wm. Bradford Sprout, Jr. Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? or by exemption? Yes, under Sec. 3(b) of the
3. What was the scope of the examination? Grandfather Clause which reads "Upon presentation to said board of satisfactory proof that the applicant has been employed on architectural work in the office of practicing architects, or architect, for a period of at least eight years prior to date of application and after passing an oral examination the character of which shall be determined by said Board
4. What was the period of the examination? 2 days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration Feb. 17. 1947. Registration No. 849. Is it current? Yes.

Charles R. Strickland
(Signature of Secretary of Board)
Charles R. Strickland
RECEIVED
Massachusetts State Board of
Registration of Architects

Date June 13 19 56

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 15, 1956

Mr. Doak Martin, A.I.A.
8 Norwich Street
Worcester 8, Massachusetts

Dear Mr. Martin:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Massachusetts State Association, effective November 15, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

*Members.
Martin, Doak, J*



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

July 22, 1958

FILE COPY - PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date May 1, 1958

TO: *Transferred Member:*

Mr. Doak Martin, A.I.A.
8 Norwich Street
Worcester 8, Massachusetts

*Secretary of Chapter
To Which Member is
Transferred*

Mr. Frank R. Masiello, Jr., Secretary
Central Massachusetts Chapter, A.I.A.
791 Main Street
Worcester, Massachusetts

*Secretary of Chapter
From Which Member
Is Transferred*

Mr. Wm. Bradford Sprout, Jr., Secretary
Massachusetts State Assoc'n of Architects, Inc., AIA
255 Rockland Street
Wingham, Massachusetts

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,
Edward L. Wilson
SECRETARY

Copy to Acctg Dept

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/77 For non-response to Regular Dues \$ 78.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary,
The American Institute of Architects

224

495355-1
MARTIN, D
440 MAIN ST
WORCESTER

MA 01608

(Copy to State and Chapter organizations)

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/30/78 For non-response to Regular Dues \$ 100.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary,
The American Institute of Architects

224

495355-1
MARTIN, D
440 MAIN ST
WORCESTER

MA 01608

(Copy to State and Chapter organizations)