

Marston, Sylvanus
B

APPLICATION FOR MEMBERSHIP.

..... July 12,, 19 16

To the Secretary of the American Institute of Architects,
The Octagon, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects under Class [A, B, C, or D].

I hereby certify that the following statements are correct:

Name..... Sylvanus Boardman Marston

Address..... 600 Chamber of Commerce Bldg., Pasadena, Calif.

Place and date of birth..... Oakland, California - August 16, 1883

Graduate in architecture..... College of Architecture, Cornell University - 1907

[Give name of institutions and year—Evidence of Diploma or Certificate of graduation to be submitted with application.]

Holder of Scholarship in architecture..... [Give name and year.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts..... [State which, and year.—Evidence of Certificate to be submitted with application.]

If practicing architect, firm name..... Marston & Van Pelt

Have been in practice..... Nine years

If draughtsman, employed by..... [State number of years.]

Collegiate and office training..... Graduate of College of Architecture, Cornell University.....

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects.

Sylvanus B. Marston
[Signature of Applicant]

I hereby certify that the signer of this application is a member of Southern California Chapter, A. I. A.

A. P. Baker, Secretary. P. M. T. M.
Southern Calif. Chapter, A. I. A.

[To be omitted when the applicant does not reside in the territory of a Chapter.]

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

[Signatures of three Institute members]

[The signatures of three Institute members are here required. In the case of "official endorsement" of candidates by a Chapter, the signatures of its officers only shall be here required.]

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2-3

November 6, 1916.

Dear Sir:-

Acting for the Secretary, I take pleasure in advising you of your election to membership in the American Institute of Architects, effective November 6th, 1916.

You will receive later the Annuary and Proceedings for the current year. The former contains the official documents of the Institute.

In accordance with the action of the recent Convention of the Institute with regard to applicants qualifying in 1916, your initiation fee of \$25.00 has been remitted. As you have paid the preliminary fee of \$5.00, the only charge on the Institute books is for dues for the current half year. For this item we enclose a formal statement.

May I take this opportunity to say that the office of the Institute at the Octagon is for the service of every Institute member. Should the occasion arise, we will be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Sylvanus B. Marston,
600 Chamber of Commerce Bldg.,
Pasadena, California.

Enc.

K:R

MARSTON & MAYBURY
ARCHITECTS

SYLVANUS B. MARSTON
EDGAR W. MAYBURY
JAS. C. WHEELER, JR.
JAMES W. McCLYMONT



25 SOUTH EUCLID AVE., PASADENA
617 WEST 7th STREET, LOS ANGELES

Pasadena
Oct. 17, 1928

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noted

American Institute of Architects
Office of the Secretary,
The Octagon,
Washington, D. C.

Gentlemen:

We notice in the Annuary, 1928-29 that our firm name is incorrectly listed - our firm name should be MARSTON & MAYBURY, and this change should be made in connection with the listing of Sylvanus B. Marston and Edgar W. Maybury. Mr. Garrett Van Pelt is practicing independently of this office and should not be listed under our firm name.

Will you please have these changes made so that in future publications our name will be correctly listed.

Very truly yours,

MARSTON & MAYBURY,

By *P. N. Greenwood*



G.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

23
COPY

File

December 16, 1941

Dear Mr. Marston:

Thank you for your letter of December 10.

(See 800(a))

The news from the Pacific Coast is disturbing but we believe the whole nation is now more alert and ready for whatever may come.

Check covering your expenses in connection with the meeting of the Committee of Five was mailed to you on December 3, and we trust it has been received by this time.

The Season's greetings.

Sincerely yours,

Executive Secretary

Mr. S. B. Marston, A.I.A.
25 South Euclid Ave.
Pasadena, California

K:LF

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NO NF 90



Received May 1, 1941,

June Voted On *June* 19 *41*

Voted On 19 .

Voted On 19 .

Granted Jun^y 22, 1942

NO M 90

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. *Name of Nominee* Sylvanus Boardman Marston *Date of Nomination* April 14, 1941.
2. *Address of Nominee* 25 South Euclid Avenue, Pasadena, California
3. *Nominee's firm* Marston & Maybury
4. *Nominee's principal place of business* 25 South Euclid Avenue, Pasadena, California
5. *Nominee's Chapter* Southern California
6. *Nominee's State Association Member* State Association of California Architects
7. *Nominee admitted to Institute* 1916 19 .
8. *Nominee has been in good standing in Institute from* 1916 to Dec. 31, 1941
9. *Nominee's age* 57 *Birthplace* Oakland, California
10. *Nominators:* Southern California Chapter

11. *Achievement in design and service to The Institute.*

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE AMERICAN
INSTITUTE OF ARCHITECTS
1941 MAY -1 PM 9:23
WASHINGTON, D. C.

THE JURY OF FELLOWS
The Octagon, 1741 New York Avenue,
Washington, D. C.

Date April 14 1941

The Executive Committee of this Chapter, at a duly called meeting on April 14 19 41
nominated* SYLVANUS BOARDMAN MARSTON , *Type in full
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of name.
the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* SYLVANUS BOARDMAN MARSTON
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Design and Service to the Institute
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "De-
sign," "Science
of Construction,"
"Literature,"
"Education,"
"Service to The
Institute" or
"Public Service,"
as is appro-
priate.

"Whereas, said member has been in good standing in this Chapter for† 25 years
consecutive years immediately prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ THE SOUTHERN CALIFORNIA Chapter,
The American Institute of Architects, does hereby nominate*

‡‡Type in name of Chapter.

SYLVANUS BOARDMAN MARSTON
for fellowship in The Institute, and the President and the Secretary be and hereby are
authorized and directed to prepare the nomination papers and forward them to The Jury of
Fellows of The Institute and to do all things proper to forward said nomination."

*Type in full name.

Samuel E. Gunden, Director, So-
Calif. Chapter
William H. Harrison, Treas. S. Cal.
Herbert Powell, Director
So. Cal. Chapter
Donald Beach Kirby
Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT
TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

1. Nominee's full name SYLVANUS BOARDMAN MARSTON
2. Nominee is a natural ~~naturalized~~ citizen of the United States of America
3. Nominee's legal residence 560 East California Avenue, Pasadena, California.
4. Nominee's firm name MARSTON & MAYBURY
5. Nominee's principal place of business, address 25 South Euclid Avenue, Pasadena, California.

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in-appropriate words.

8. Type in date of birth and city and Country.

6. Nominee is registered or licensed to practice architecture by the State of California

7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture—teacher in science of construction—public official—retired~~

8. Born August 16, 1883 . Place of birth Oakland, California.

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Pasadena High School		1901	
Private School				
College or University	Pomona College, Claremont, Calif.	Two		
College or University	Cornell University, Ithaca, N.Y.	Four	1907	B. of Architecture
Post Graduate at				
Scholarships held				

10. Other data concerning nominee's record.

Architectural Study - Europe 1919
 " " - Central American 1932

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9, before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special ✓	Identification of Work	Location of Work (City)	(State)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
d	Mark Keppel High School,	Alhambra	Calif.	1939	
d	Pasadena Junior College Auditorium	Pasadena	"	1938	
d	Eliot Junior High School	Pasadena	"	1932	
d	Central Junior High School	Riverside	"	1928	
d	Students Union Building, Pomona College	Claremont	"	1937	
a	Oak Knoll Branch, Security First National Bank of Los Angeles	Pasadena	"	1928	
a	Pasadena Building for Wm. R. Staats Co. and First Trust & Savings Bank	Pasadena	"	1922	
a	Warehouse, Transformer Bldg. and Office Building for Dept. of Light and Power, City of Pasadena	Pasadena	"	1933	
b	Hollywood Mausoleum	Hollywood	"	1923	
d	Pasadena Athletic Club	Pasadena	"	1923	
d	Young Mens Christian Assn. (See attached sheet for additional work)	"	"	1926	

Under column
headed "Type"
type in (a), (b),
(c), or (d), as
the case may be.

Type in last col-
umn to right the
number submitted
in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Honor Awards - Southern California Chapter, A.I.A.

G. L. Morris Building 1924

Catalina Branch Library 1933

Eliot Junior High School 1933

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN (Continued)

a - Grace Nicholson Art Gallery & Treasure House of Oriental Arts	Pasadena	Calif.	1926
d - Westminster Presbyterian Church	"	"	1928
c - Residence - Ellis Bishop	Rancho Santa Fe,	Calif.	1929
c - " J. J. McCarthy	Pasadena		1929

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last
column to right
the number sub-
mitted in each
case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state association, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

President - Southern California Chapter, A.I.A.	1940 & 1941
Director - " " " "	3 years
President - State Association of California Architects	1 year
Member - Several Institute Committees	

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member - Pasadena Planning Commission

Member - Original Zoning Commission, City of Pasadena

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

July 8, 1942

Dear Mr. Marston:

It is my privilege to advise you of your election as a Fellow of The American Institute of Architects by action of The Jury of Fellows at its meeting in Detroit on June 23, 1942.

Notice of your election has been sent to the Southern California Chapter and will be published in THE OCTAGON.

A certificate of advancement to Fellowship will be sent to you or presented to you in due course - depending upon procedure to be determined by The Board of Directors at its late fall meeting and in the light of conditions then existing.

The Officers and Directors of The Institute join me in extending to you their congratulations.

Sincerely yours,

Secretary

Mr. Sylvanus B. Marston, F.A.I.A.
25 South Euclid Street
Pasadena, California

CTI/G

2-3
Marston

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.

Washington, D. C.

THE OCTAGON

Inter-Office Communication

July 1, 1942

Memorandum for Mrs. Millers

At Detroit, Mr. deGelleke wrote to

Sylvanus B. Marston
C/o S. W. Engineering Co.
Basic Magnesium, Inc.
Luning, Nevada

Perhaps you would like this address for your record - although
it may be that Mr. Marston does not want his address of record
here changed permanently.

PHG

Marino

P. O. Box 373
BOULDER CITY
NEVADA

THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 APR 12 AM 10:26
4/6/43
WASHINGTON, D. C.

Dear Mr. Kemper

Inclosed please find
my check for 1943 dues and
special dues.

Hello and how are you.

Sincerely
Sylvanus B. Marino

PAID
7 25⁰⁰ - 4/12/43 C

P.S. Could you send me the last octagon of
the above address - through P.M.

Feb 4
Marino
Sent
4-12-43

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Marston

File

April 14, 1943

Dear Sy:

This will acknowledge your note and check for Institute dues for the current year, including special dues.

We sent you the February and March OCTAGONS and have made a note to send you the April number which has the pre-convention news.

It would be fine to see you in Cincinnati - for the meeting promises to be a good one.

Sincerely yours,

G

Mr. Sylvanus B. Marston
664 I St.
Boulder City, Nevada

ECK:AP

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 OCT 10 AM 9:01
WASHINGTON, D. C.

JAMES R. EDMUNDS JR. PRESIDENT
SAMUEL E. LUNDEN VICE PRESIDENT
ALEXANDER C. ROBINSON, III SECRETARY
CHARLES F. CELLARIUS TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

EDWARD C. KEMPER
EXECUTIVE DIRECTOR


October 8, 1946

Mr. Edward C. Kemper
Executive Director, A.I.A.
1741 New York Avenue
Washington 6, D. C.

Dear Ed:

I am enclosing a letter I have just received from
Mrs. Sylvanus B. Marston of Pasadena. My thought is that per-
haps Jim might drop her a line. Of course I wrote her immed-
iately.

Sincerely,


JOSEPH D. LELAND

JDL:S
ENCL.

File
EQ letter with
J.R.E. about this
one 10-15-46.
All with copy Marston
K-

560 - E. California St.
Pasadena, S. Calif.
THE AMERICAN
INSTITUTE OF ARCHITECTS
Sept. 26, 1946
1946 OCT 10 AM 9:01

WASHINGTON, D.C.

Mr Joseph Seland
814 Statter Bldg.
Boston, 16. Mass.
Dear Mr Seland,

Your letter to
Mr S B Marston regarding
the Com^{ss} on Architect &
Governmental Relations
just received.

I feel I should write
you at once that Mr.

Marston is critically ill & the doctors hold out no hope of his recovery. When he accepted the invitation to become a member of this Com^{SE} he had hopes of being well soon.

He is under hypnos most all the time now & does not know of this letter - but I feel you should know - that you

may appoint someone
to take his place.

I know he appreciated
the appointment &
would have been
happy to serve had
he been able.

Cordially

Edith A. Marston

(Mr. S.B.)



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Marston

File

October 21, 1946

Dear Sy:

We hear from President Jim Edmunds who recently returned from California and a meeting with the California Council of Architects that you have been ill. This is just an informal note to let you know of our concern here at The Octagon and to express the sincere hope that by now there has been improvement and that substantial recovery is within your grasp.

At The Board meeting this December there will be most thoughtful consideration of your suggestion, made last May that refresher courses for architects be arranged in conjunction with the next Institute convention.

That convention probably will be held on a boat plying between New York and Bermuda, over a total period of six days.

If this comes about the refresher courses may be sent up in New York. We shall not fail to let those who attend know that this most constructive effort on behalf of the profession originated with you.

But we hope that you can be present in person to contribute your own guidance and enthusiasm. With best personal regards,

Sincerely yours,



Mr. Sylvanus B. Marston, F.A.I.A.
560 East California Street
Pasadena 5, California

ECK/kk

Copy to Mr. Island.

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2-3

Marston

THE AMERICAN
INSTITUTE OF ARCHITECTS
SYLVANUS B. MARSTON
ARCHITECT
385 EAST GREEN STREET
PASADENA 1, CALIFORNIA

NOV -4 AM 10:32

WASHINGTON, D. C.

October 28, 1946

File

MARK ELLSWORTH
KEITH P. MARSTON

Mr. Edward C. Kemper
American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Kemper:

Mr. Marston was so pleased to receive your very kind expression of sympathy.

Pleased too to know his suggestion regarding the "refresher courses for architects" is to be seriously considered for next year's convention.

I am sorry I can't report any improvement in his condition.

Cordially yours,

Edith A. Marston

Edith A. Marston

EAM:ger

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CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

- DL = Day Letter
- NL = Night Letter
- LC = Deferred Cable
- NLT = Cable Night Letter
- Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

•SA171 15=LOSANGELES CALIF 18 225P

NOV 18 PM 7 50

EDWARD C KEMPER=

AMERICAN INSTITUTE OF ARCHITECTS 1741 NEWYORK AVE NW

WASHDC=

SYLVANUS MARSTON DIED SATURDAY SERVICE TEN AM TUESDAY CHAPEL OF TURNER AND STEVENS PASADENA CALIFORNIA=

SAMUEL LUNDEN.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

November 19, 1946

Mr. Kemper - *file*

This arrived this morning and it seemed too late to do anything about flowers, even by telegraphing, with funeral at 10:00 A.M.

Have not responded to Mr. Lunden, as you probably will wish to explain circumstances to him.

The attached telegram to Mrs. Marston was sent 9:15 A.M.

FIG

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Charge to the account of

THE AMERICAN INSTITUTE OF ARCHITECTS

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM <input checked="" type="checkbox"/>	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

2-3
Marston

CHECK
ACCOUNTING INFORMATION
TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

**FOR VICTORY
BUY
WAR BONDS
TODAY**

November 19, 1946

MRS. SYLVANUS B. MARSTON
560 EAST CALIFORNIA STREET
PASADENA, CALIFORNIA

THE OFFICERS AND DIRECTORS OF THE AMERICAN INSTITUTE OF ARCHITECTS
HAVE LEARNED WITH DEEPEST REGRET OF THE UNTIMELY DEATH OF YOUR HUSBAND.
I JOIN WITH THEM IN EXTENDING TO YOU PERSONAL CONDOLENCES. THE PROFESSION
HAS LOST A FINE ARCHITECT AND THE INSTITUTE A LOYAL WORKER.

E. C. KEMPER

Copy to Mrs. Miller

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 21, 1946

Dear Jim:

On Tuesday morning we had a telegram from Sam Lunden that Sy Marston passed away on Saturday and that the services would be in Pasadena at 10:00 a.m. on Tuesday.

It was too late to send flowers, but we sent a telegram of sympathy to Mrs. Marston on behalf of the Officers and members of The Board.

Sincerely yours,



Mr. James R. Edmunds, Jr., President
The American Institute of Architects
130 West Hamilton Street
Baltimore 1, Maryland

ECK:MIB

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

Refer to chapter

THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 31 PM 2:20
WASHINGTON, D.C.

MRS. VANCE ALEXANDER RITCH
108 SOUTH LENA STREET
DOTHAN, ALABAMA

Jan 27, 1947 -

American Institute of
Architects.

1741 New York Ave
Washington 6 - D. C.

Dear Sirs.

Please let me know
if the firm of Marston &
Mayberry is still in business
I want to get information
about a house that
appeared in House Beautiful
magazine Oct. 1932.

If they are in business
could you send me their
address?

Very truly yours

Mrs. V. A. Ritch.

Fellows. Sylvanus & Marston - Beverly Hills, Calif.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Marston

File

January 31, 1947

Dear Mrs. Ritch:

This is in reply to your letter of January 27.

Our records indicate that Mr. Sylvanus B. Marston, Fellow of The American Institute of Architects, died recently, and we do not know if the firm of which he was a partner is continuing in his name.

We are, therefore, referring a copy of your letter to the Secretary of the Southern California Chapter, of the A.I.A., Mr. Walter L. Reichardt, 3757 Wilshire Boulevard, Los Angeles 5, California, for such information as he may be able to give you.

Sincerely yours,

ECK:R:B

Executive Director

Mr. Vance Alexander Ritch
108 South Lena Street
Dothan, Alabama

Copy to - Mr. Reichardt