



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12207

Dated October 6, 19 56
Received November 13, 19 56
Granted December 17, 19 56

MEMBERSHIP NO 12207

- A Name of applicant Alfred March Chapter Southern California
B Address of applicant 463 South Robertson Blvd., Beverly Hills, California
C Application received with check for \$ 20.00 on November 13, 19 56
D Favorable recommendation of chapter November 13, 19 56
E Application returned for correction signature November 13, 19 56
F Application in due order on November 29, 19 56
G Acknowledgments to applicant and chapter on November 13, 19 56
H Certified resolution of chapter executive committee recommending admission
I Record of registration, Form S39, Sent California 19 56 Received November 13, 19 56
J The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
K The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
L Application sent to The Board of Examiners on December 11, 19 56.
M The Board of Examiners reported on application on December 11, 19 56
N The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date December 11, 1956.

Handwritten signatures of board members, including the Chairman.

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Alfred March to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 17, 1956.

Handwritten signature of the Secretary.

- N Applicant was admitted on December 17, 19 56.
O Notice to applicant and notice of assignment to chapter on December 17, 19 56.
P Notice of denial of application to chapter and applicant and \$ returned to applicant on

85-8

APPLICATION NO

12207



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Alfred March

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

Number 463 Street So. Robertson Blvd.
City Beverly Hills Zone State Calif.

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Oct. 6, 1956

Alfred March
Applicant sign full name in ink

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8. State whether natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
11/26/56

STATISTICS

10. Date of birth 9/14/09 Place of birth New York, N.Y.

11.(a) I am registered or licensed to practice architecture in the following-named states:

New York, Pennsylvania, California

(b) I passed the State Board Examination in the following-named states:

New York

(c) I hold Certificate No. 364... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
DeWitt Clinton High School	N.Y.C.	4	1925	Diploma
N.Y.U.	N.Y.C.	1	--	--
College of the City of New York School of Architecture,	N.Y.C.	3	1929	B.S.S.
Columbia University	N.Y.C.	5	1935	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>		<i>To</i>
Practiced architecture as an individual in New York and Pennsylvania	1937	to	1942
Architectural design and drafting for Paul R. Williams (Calif.)	1947	to	1948
Senior Architect, California State Division of Architecture	1949	to	1954

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

See #13

Practiced Architecture as individual, & member of firm, Charney & March, from 1954 to present

15. Is architecture your principal vocation?

Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

I own approximately a quarter interest, as an investor, in a 20-unit apartment house in Los Angeles.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

Member of New York Society of Architects from 1937 to 1942

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name and Address. Includes Robert Kliegman, Carlton L. Camp, Daniel L. Dworsky, John E. Silver, Stanley Zinser and their respective addresses in Los Angeles and Beverly Hills.

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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California
(Chapter)

3723 Wilshire Blvd.
(Address)

SECRETARY, Richard Patrick

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N. St. room 558 Sacramento

RECORD OF REGISTRATION
OF

Alfred March
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 19 1956

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? N.C.A.A. Thesis on Lateral Forces and oral
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? yes. If so, give Certificate No. 1458
6. Date of first registration August 16 1946. Registration No. C-692. Is it current? Yes

Richard Patrick
(Signature of Secretary of Board)

Date October 22, 1956

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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November 13, 1956

Mr. Alfred March
465 South Robertson Blvd.
Beverly Hills, California

Dear Mr. March:

Your application for membership in The Institute was received here with your check for \$20.00 attached. Your desire to become a member of The Institute is appreciated by The Board.

You will be notified promptly of the result of The Board's action on your application.

Sincerely yours,

Secretary

ELW/mjj

Alfred March
ARCHITECT

December 18, 1956

Florence Gervais
Secretary, Membership & Records
The American Institute of Architects
Washington 6, D.C.

Dear Miss Gervais:

On November 13th The Institute notified me that my application for membership would be acted upon promptly by The Board. To date I have heard nothing further.

I am about to remove my offices to a new location. Information re the status of my application has become increasingly urgent since I have delayed printing new stationery and am crowding the deadline for new telephone listings in order to include The Institute designation wherever appropriate.

Therefore, if The Board has already taken action, I should appreciate an immediate reply.

Thank you, and a very happy holiday season.

Sincerely yours,

Alfred March
ALFRED MARCH

463 South Robertson Blvd.
Beverly Hills, Calif.

Home Address:
1420 Peg Place
Los Angeles 35, Calif.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 17, 1956

Mr. Alfred March, A.I.A.
463 South Robertson Boulevard
Beverly Hills, California

Dear Mr. March:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects effective December 17, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

FILE COPY - PLEASE RETURN

Members
March, Alfred

December 20, 1956

Mr. Alfred March, A.I.A.
463 South Robertson Boulevard
Beverly Hills, California

Dear Mr. March:

Your letter inquiring as to the status of your application for corporate membership in The American Institute of Architects and the Southern California Chapter has been received this morning.

I am happy to report that your application was acted upon favorably and notification has been sent to you. You should have received it by now - advising of election effective December 17, 1956.

Your application arrived too late to be processed at the November meeting of The Committee on Membership and was held for the December meeting on the 11th, and then had to go before The Board of Directors for final action.

So your application did receive the most prompt attention it was possible to give it under the circumstances.

Please be sure to advise us of your new address when it becomes effective.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

Members
March, Alfred

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To: **Alfred March**
9831 West Pico Blvd.
Los Angeles 35, Calif.

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1960. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1961.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,


SECRETARY

Copy of this notice as "Notice" to the following:

Clinton Ternstrom _____, Secretary

Southern Calif. _____ Chapter, A.I.A.

Edward D. Davies _____, Secretary

Calif. Council _____ State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

*Members
March, Alfred*



USE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To **Mr. Alfred March** AIA
9831 West Pico Blvd.
Los Angeles 35, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date Dec. 26, 19 61

Secretary.

NOTE: This restoration is for 1960 dues. Formal suspension for 1961 dues will be sent later this month.

Copy of this notice as "Notice" to the following:

- ~~Clinton Ternstrom~~..... Secretary
- ~~Southern California~~..... Chapter, A.I.A.
- ~~Donald E. Neptune~~..... Secretary
- ~~Calif. Council~~..... State Organization Member

FILE COPY - PLEASE RETURN

m
march, Alfred



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To **Mr. Alfred March AIA**
9831 West Pico Blvd.
Los Angeles 35, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date.....**May 11,**....., 19..**62**..

Secretary.

Copy of this notice as "Notice" to the following:

-**Cassatt D. Griffin**....., Secretary
-**Southern California**..... Chapter, A.I.A.
-**George P. Simonds**....., Secretary
-**California Council**..... State Organization Member

cc: **Miss Rita Miller, Exec. Secy.**
Southern California Chapter, AIA